Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures

2013 SEP -9 P 2:49

Fill in dates:
Reporting Period Beginning Month: July Date: 19 Year: 2013 Ending Month: SEPT Date: 9 Year: 2013

Type of report: (Check one)
☑ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

PAULA HUDSON CHAMBERS
Full Name of Candidate (if applicable)

City Council Ward 2
Office Sought and District

31 Federal St
Residential Address

Newburyport MA 01950
Tel. No. (optional)

Comm. to Elect Paula Chambers
Committee Name

KARL D. CHAMBERS
Name of Committee Treasurer

31 Federal St
Committee Mailing Address

Newburyport MA
978 992-2210 Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	$
Line 2: Total receipts this period (page 2, line 11)	$ 1280
Line 3: Subtotal (line 1 plus line 2)	$
Line 4: Total expenditures this period (page 3, line 14)	$ 1036.83
Line 5: Ending balance (line 3 minus line 4)	$ 243.17
Line 6: Total in-kind contributions this period (page 4)	$
Line 7: Total (all) outstanding liabilities (page 4)	$
Line 8: Name of bank(s) used Newburyport 5 Cents Bank	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. **Signed under the penalties of perjury:**

Karl D. Chambers
Treasurer's signature (in ink)

9 SEPT 2013
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. **Signed under the penalties of perjury:**

Paula H Chambers
Candidate signature (in ink)

9/9/13
Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

2013

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of $200 or more)
7/19	Chambers Communications	600	-	Teacher NECC
	(money returned because it was a business account)			
7/24	Chambers, Paula & Karl	250	-	NECC
7/27	Chambers Paula & Karl	250	-	NECC
8/2	Hudson Don & Jean	500	-	Retired
7/24	Hudson, Laurel	100	-	Teacher Atlanta School District
7/19	Waystack, Nora	50	-	Retired
7/23	Chambers P & K	100	-	NECC
Line 9: Total receipts in excess of $50 (or listed above)				
Line 10: Total receipts $50 and under* (not listed above)				
Line 11: TOTAL RECEIPTS IN THE PERIOD		1750	-	Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
8/12	Hudson, Don	Merrimac MA	Art Design	49	99 ✓
9/8	CVS	Pond St.	Printer ink	67	93
8/12	Postmaster Nbpt		stamps	46	– ✓
8/8	Seaport Signworks	Salisbury MA	Yard Signs	387	28
8/12	"	"	Brochure	257	50
7/29	"	"	Banner	90	–
8/15	Staples	Seabrook NH	Office Supplies	30	13 ✓
9/7	"	"	Copies voter list	8	– ✓
7/19	Yankee Homecoming Comm.		Parade Walk	100	–

Line 12: Expenditures over $50	1036	83
Line 13: Expenditures $50 and under*		
Line 14: TOTAL EXPENDITURES	1036	83

Enter on page 1, line 4

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-kind over $50		
		Line 16: In-kind $50 and under		
Enter on page 1, line 6		**Line 17: Total In-kind**		

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7		**Line 18: OUTSTANDING LIABILITIES (ALL)**		

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

RECEIVED CITY CLERK'S OFFICE NEWBURYPORT, MA 2013 JUL 23 P 3:00

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Paula Chambers
(The name of the committee must include the candidate's last name)

2. Committee Address: 31 federal St. Newburyport MA 01950

2a. Mailing Address: SAME

3. Purpose: City Council Ward 2 Election campaign

4. Officers:

	Name	Residential Address	Zip	Tel. No.
Chairman:	Karl D. Chambers	31 federal St. Newburyport	01950	978 992-2200
Treasurer:	Karl D. Chambers	31 federal Nbpt	01950	978 992-2200
Other officer:	Lauren fredette	222 Market St. Amesbury	01913	978 669-0027
Other officer:	Donald P. Hudson	14 Spring Hill Rd Merrimac	MA 01860	978 500-4898

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Paula H. Chambers 31 federal St. Newburyport MA 978 270767
Name Address Zip Tel. No.

6. Office Sought: City Council Ward 2
Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Paula H Chambers 7/23/2013
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Karl D Chambers 23 July 2013
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Karl D Chambers 23 July 2013
Chairman's signature Date