

**Agenda for Tree Commission**  
**June 9, 2016**  
**7 pm Children's Activity Room**  
**Newburyport Public Library**

- Meeting convenes
- Open time for residents
- Report of the Secretary: Minutes May12, 2016 Meeting
- Report of the Treasurer
- Report of the Tree Warden
- Committee Report

Planting and Pruning Committee

**OLD BUSINESS**

- Update: Tree Care

**NEW BUSINESS**

- EAB Outreach with NUFA