

# CITY OF NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE

60 Pleasant Street Newburyport, MA 01950 978-465-4400 • 978-465-4452 (fax) www.cityofnewburyport.com

# August 27, 2013 Police Station Conference Room 7:00 PM

## 1. General Business

- a. Approval of Minutes: 5/13/13
- b. Request for grant extension for City Tree Restoration Project (FY11) and Green Street Plantings (FY13)
- c. Request for modification to Bartlett Mall FY14 CPA application
- d. Status of FY14 funding recommendations
- e. Status of CP-3 Reporting
- f. Committee Elections for Chair and Vice Chair

# 2. Project Updates

- a. Congregation Ahavas Achim
- b. Joppa Park Interpretive Panels

## 3. <u>Upcoming Schedule</u>

- a. Schedule annual public informational meeting
- b. Next regular meeting: 9/24/13

## 4. Adjournment