

## CITY OF NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE

60 Pleasant Street Newburyport, MA 01950 978-465-4400 • 978-465-4452 (fax) www.cityofnewburyport.com

# January 24, 2017 Police Station Conference Room 7:00 PM

#### 1. General Business

- a. Approval of Minutes: 7/26/16 and 10/25/16
- b. 2017 Meeting Dates and Times
- c. Committee Elections for Chair and Vice Chair
- d. Community Preservation Coalition dues
- e. Draft Budget, FY2018
- f. Quarterly Reports

#### 2. Upcoming Schedule

- a. FY 2018 CPA grant applications due at 4 p.m. on 2/9/17
- b. Next regularly-scheduled meeting: 2/28/17

### 3. Adjournment