## CITY COUNCIL "HYBRID"

## **MEETING AGENDA v2**

June 27, 2022

City Council Meeting 7:00 pm

**LOCATION: City Council Chambers, City Hall** 

60 Pleasant Street, Newburyport

\*\*\*\*\*\*\*\*\*\*\*\*\*

Zoom details for Hearing and Council Meeting:

https://us02web.zoom.us/j/81299990548

Or One tap mobile:

US: +19292056099,81299990548# Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE

•	ORDR00369_06_27_2022	Pioneer League Gift \$2836.50	(B&F)
•	ORDR00370_06_27_2022	M. L. Mazzotta - Licensed Contractor	(PU)
•	COMM00420_06_27_2022	Ltr. Owen Smith re: Water/Sewer Rates	(PU)
•	COMM00421_06_27_2022	Communication re: Water/Sewer Rates b/w Mayor Reardon,	(PU)
		Roger Jones, and Owen Smith	
•	APPT00329_06_27_2022	Jacob Majahad 6 59 <sup>th</sup> St. Comm. On Disabilities 07/31/2025	(P&D)
•	ORDR00371_06_27_2022	PARC Grant App. & Park Designation for Market Landing Park Exp.	(B&F/COTW)
•	APPT00330_06_27_2022	Donna Drelick 8 Chadwick St. Methuen HR Dir. 7/1/2025	(GG)
•	APPT00331_06_27_2022	Andrew R. Port 61 Water St. Dir. Planning & Dev. 1/31/2024	(P&D)
•	APPL00090_06_27_2022	Yankee Homecoming July 30 <sup>th</sup> -August 7 <sup>th</sup>	(PS)

- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

## 7. APPROVAL OF MINUTES

June 13, 2022 (Approve)
June 21, 2022 (Approve)

#### 8. COMMUNICATIONS

- APPL00088\_06\_27\_2022 Greek Food Festival Fri. 7/29-Sat. 7/30 10am-9pm Harris St
   APPL00089 06 27 2022 Block Party 29 Hill St & Bricher St. Sat. 7/23/2022 2pm-10pm
- 9. TRANSFERS

#### 10. APPOINTMENTS

APPT00328 06 27 2022 Sara Kelso 1 Robin Glen Rd. Stratham, NH Head Librarian 07/09/2025

ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

#### **BUDGET & FINANCE**

- TRAN00129\_05\_31\_2022 Mayor's Office Multiple See Attached \$3,021,480.56 to Mult. \$3,021,480.56 (COTW)
- TRAN00133\_06\_21\_2022 DPS: RRFA Legal \$13,500 to Brown Sch. Protective Measures \$13,500 (COTW)
- TRAN00130\_06\_13\_2022 Fire Mult. \$195K to Fire OT \$150K, Fire Salary \$25K & Fire Dispatch OT \$20K
- TRAN00132\_06\_13\_2022 Receipts Reserved Appr. Fuel \$58,031 to DPS Highway Fuel \$58,031
- TRAN00134\_06\_21\_2022 City Clerk's Office: SUS Solid Waste \$1500 to CLK Administration \$1500
- ORDR00359\_05\_31\_2022 Gift Acceptance FONT \$9,000
- ORDR00364\_06\_13\_2022 FY23 Revolving Fund Spending Limits
- ORDR00367 06 13 2022 Parks Make A Wish Gift Acceptance
- ORDR00354 05 09 2022 FY23 CPC Recommendations (COTW) (PARTIAL: Projects 11, 12, 13, 14)

#### GENERAL GOVERNMENT

- APPT00322\_05\_31\_2022 Richard B. Jones 283 High St. City Clerk 06/30/2025 \**Re-appointment*
- ORDR00360\_05\_31\_2022 Authorizing City Clerk Contract 2022

#### PLANNING & DEVELOPMENT

- COMM00398\_03\_28\_2022 Memo DHCD MBTA Housing Choice Briefing (COTW)
- ORDR00365 06 13 2022 Acceptance Preservation 90 Water Street
- APPT00321\_05\_09\_2022 Charles Alovisetti 60 Bromfield St Conservation Comm. 6/1/2025
   APPT00316\_04\_25\_2022 Stephen Moore 10 N. Atkinson St. Conservation Comm. 5/1/2025
   APPT00317\_04\_25\_2022 Lynn Schow 75 High St. ZBA 5/15/2023

## **PUBLIC SAFETY**

- APPL00084\_06\_13\_2022 Block Party 22 Lafayette St. Sat., August 6th 3-10pm
- APPL00086\_06\_13\_2022 19th Annual Chocolate Tour Saturday, Oct. 1st 12-4pm
- APPL00087\_06\_13\_2022 Walk Against Domestic Violence Sunday, Oct. 2nd 8-11am
- APPL00080 05 31 2022 Movable Sign for Smitten at State St. & Threadneedle Alley
- APPT00324\_05\_31\_2022 Justin Dutcher 7 Morin Rd. St. Harbor Commission 5/31/2025 \*Re-appointment
- ODNC00115\_06\_13\_2022 Amendment to Noise 8 101

## **PUBLIC UTILITES**

• ORDR00363 06 13 2022 Water & Sewer Rates FY23

# END OF CONSENT AGENDA

## **REGULAR AGENDA**

- 9. MAYOR'S UPDATE
- 10. FIRST READING APPOINTMENTS
- 11. COMMUNICATIONS
- 12. TRANSFERS
- 13. SECOND READING APPOINTMENTS
- 14. ORDERS
  - ORDR00368\_06\_27\_2022 Waiver for Asphalt Sidewalk Bourbeau Terrace

(N&CS)

#### 15. ORDINANCES

- ODNC00112\_05\_31\_2022
   ODNC00113\_05\_31\_2022
   2nd Reading Amendment Brown Sq Way No Parking
   ODNC00113\_05\_31\_2022
   2nd Reading Amendment Brown Sq Way Drop Off Zone
- ODNC00117\_06\_27\_2022 Building Inspector Enforcement (B&F)

## 16. COMMITTEE ITEMS

## **Ad Hoc Committee on Economic Development**

In Committee:

## Ad Hoc Committee on Market Landing Park and COTW

In Committee:

## **Budget & Finance**

#### In Committee:

- TRAN00129\_05\_31\_2022 Mayor's Office Multiple See Attached \$3,021,480.56 to Mult. \$3,021,480.56 (COTW)
- TRAN00133\_06\_21\_2022 DPS: RRFA Legal \$13,500 to Brown Sch. Protective Measures \$13,500 (COTW)
- TRAN00130\_06\_13\_2022 Fire Mult. \$195K to Fire OT \$150K, Fire Salary \$25K & Fire Dispatch OT \$20K
- TRAN00131\_06\_13\_2022 Mayor's Office IT Salary Dir. \$45K to IT Prof Serv. \$20K & Offsite Serv. \$25K
- TRAN00132\_06\_13\_2022 Receipts Reserved Appr. Fuel \$58,031 to DPS Highway Fuel \$58,031
- TRAN00134\_06\_21\_2022 City Clerk's Office: SUS Solid Waste \$1500 to CLK Administration \$1500
- ORDR00359\_05\_31\_2022 Gift Acceptance FONT \$9,000
- ORDR00364\_06\_13\_2022 FY23 Revolving Fund Spending Limits
- ORDR00367 06 13 2022 Parks Make A Wish Gift Acceptance
- ORDR00354\_05\_09\_2022 FY23 CPC Recommendations (COTW) (PARTIAL Projects 11, 12, 13, 14)
- ORDR00336\_03\_28\_2022 ARPA Amesbury 250K (COTW)
- ORDR00355\_05\_09\_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- ORDR00356\_05\_09\_2022 Loan Order \$3,000,000 Market Landing Park Expansion Project (COTW)
- ORDR00354 05 09 2022 FY23 CPC Recommendations (COTW) (PARTIAL Projects 1, 8, 9)

#### **Education**

In Committee:

#### **General Government**

## In Committee:

## • APPT00322\_05\_31\_2022 Richard B. Jones 283 High St. City Clerk 06/30/2025

\*Re-appointment

# ORDR00360\_05\_31\_2022 Authorizing City Clerk Contract 2022

- COMM00402\_04\_11\_2022 12 Cushing Ave Paper St. Inquiry
- COMM00405\_04\_11\_2022 Mayor's Strategic Plan (COTW)
- COMM00417 05 31 2022 Ltr. Jane Snow re: Coffin St.
- COMM00410\_05\_31\_2022 Ltr. Lawrence Cavalieri Coffin St. Ext
- COMM00418\_06\_13\_2022 Ltr. Claire Papanastasiou re: IFS Proposed Settlement
- COMM00419\_06\_13\_2022 Ltr. Peter Mackin re: IFS Proposed Settlement
- ORDR00366\_06\_13\_2022 Ward 2 Polling Place Change

### **License & Permits**

### In Committee:

- ODNC047 01 27 2020 General Ordinance Short Term Rental Units Rules
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

## Neighborhoods & City Services

## In Committee:

- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406\_04\_11\_2022 Pioneer League Letter re: Pickleball

## **Planning & Development**

## In Committee:

- COMM00398\_03\_28\_2022 Memo DHCD MBTA Housing Choice Briefing (COTW)
- ORDR00365\_06\_13\_2022 Acceptance Preservation 90 Water Street
- APPT00321\_05\_09\_2022 Charles Alovisetti 60 Bromfield St Conservation Comm. 6/1/2025
- APPT00316\_04\_25\_2022 Stephen Moore 10 N. Atkinson St. Conservation Comm. 5/1/2025
- APPT00317\_04\_25\_2022 Lynn Schow 75 High St. ZBA 5/15/2023
- ODNC046 01 27 2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- ODNC00111\_05\_09\_2022 Amendment Net Zero Energy Public Projects
- COMM00415 05 31 2022 Global Efforts Related/Potential Residential Use Property 5/22 Update
- APPT00326\_05\_31\_2022 Bonnie Sontag 21 Smith St. Planning Board 6/30/2027
- APPT00327 05 31 2022 Patricia Peknik 4 Dove St. ZBA 6/30/2023
- ORDR00358\_05\_31\_2022 Acceptance of Stables Colby Farm Lane Lot 3

## **Public Safety**

#### In Committee:

- APPL00084 06 13 2022 Block Party 22 Lafavette St. Sat., August 6th 3-10pm
- APPL00086\_06\_13\_2022 19th Annual Chocolate Tour Saturday, Oct. 1st 12-4pm
- APPL00087 06 13 2022 Walk Against Domestic Violence Sunday, Oct. 2nd 8-11am
- APPL00080\_05\_31\_2022 Movable Sign for Smitten at State St. & Threadneedle Alley
- <u>APPT00324\_05\_31\_2022</u> <u>Justin Dutcher 7 Morin Rd. St. Harbor Commission</u> <u>5/31/2025</u> \**Re-appointment*
- ODNC00115\_06\_13\_2022 Amendment to Noise 8 101
- COMM00412\_05\_31\_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414\_05\_31\_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- ODNC00114\_05\_31\_2022 Amended Liberty St Resident Parking
- ODNC00116\_06\_13\_2022 Atwood St. Parking Restrictions

### **Public Utilities**

## In Committee:

- ORDR00363 06 13 2022 Water & Sewer Rates FY23
- ORDR00352\_05\_09\_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353 05 09 2022 Licensed Contractor Commonwealth and Consulting Co., Inc.

#### **Rules**

#### In Committee:

• ORDR239\_02\_8\_2021 Council Rule 7 and 10B

#### 17. GOOD OF THE ORDER

## 18. ADJOURNMENT