

# **CITY COUNCIL MEETING AGENDA - VERSION 1**

**July 9, 2012**

**7:30 PM**

- 1. OPENING MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS**
- 5. PUBLIC COMMENT**

## **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

### **6. APPROVAL OF MINUTES**

June 29, 2012

(Approve)

### **7. TRANSFERS**

1. Mayor-Treasurer FICA Exp. \$20,976.76 to Legal-City Solic. \$19,966.52, to Mayor- Misc. Exp. \$600, to Police – Fitness Allow. \$300, to Gen. Gov't - Supplies \$10.24, to Gen. Gov't \$100

(B&F)

### **8. COMMUNICATIONS**

1. Block Party Request Dove Street (Munroe to Merrimac) August 4, 2012
2. Block Party Request 54<sup>th</sup> Street August 11, 2012
3. 1<sup>st</sup> Annual Ladies Night Out 5K Road Race Sept. 15, 2012
4. Andy and Debbie Kontautas, two outdoor events, July 28, 2012 and Aug. 25, 2012
5. Letter re Salvatore property and Bresnahan School

(Approve)

(Approve)

(PS)

(R&F)

(P&D)

### **9. APPOINTMENTS – First Reading**

#### **Appointments**

- |                           |                        |                         |               |
|---------------------------|------------------------|-------------------------|---------------|
| 1. Carol Thompson         | 100 Statate Street, #2 | Diversity and Tolerance | June 1, 2015  |
| 2. Kenneth J. Wilson, Jr. | 125 State Street       | Diversity and Tolerance | June 30, 2015 |
| 3. Eduardo Calapiz        | 26 Washington Street   | Diversity and Tolerance | June 1, 2015  |

## **END OF CONSENT AGENDA**

## **REGULAR AGENDA**

### **10. APPOINTMENTS-Second Reading**

#### **Appointments**

- |                    |                |                         |              |
|--------------------|----------------|-------------------------|--------------|
| 10. Jared Eigerman | 83 High Street | Zoning Board of Appeals | June 1, 2015 |
|--------------------|----------------|-------------------------|--------------|

#### **Re-Appointments**

- |                      |                       |                         |              |
|----------------------|-----------------------|-------------------------|--------------|
| 11. Stephen J. Moore | 10 North Atkinson St. | Conservation Commission | June 1, 2015 |
|----------------------|-----------------------|-------------------------|--------------|

### **11. ORDINANCES**

1. Amend Ord. Ch. 9, Article V, Sec. 9-61,63,66, Junk Dealers and Collectors

### **13. COMMITTEE ITEMS**

#### **Budget & Finance**

##### ***In Committee:***

1. Community Preservation Committee Recommendations \*06/11/2012
2. Mayor Free Cash \$67,486 to Mayor Cable Non-Profit \$67,486 \*6/25/2012
3. Police Dept. Officer Holiday Pay \$13,814.60 to Cruisers \$13,814.60 \*6/25/2012

#### **General Government**

##### ***In Committee:***

1. Campaign Finance Reports – Municipal Forms website posting \*05/14/2012
2. Establishment of Human Resources Dept. and Finance Dept. per Charter \*05/29/2012

#### **Joint Education**

##### ***In Committee:***

#### **License & Permits**

##### ***In Committee:***

1. Coastal Trails Coalition 2<sup>nd</sup> Annual Slow Bike Race at Cushing Park August 1, 2012 \*06/11/2012
- 2.

#### **Neighborhoods & City Services**

##### ***In Committee:***

1. Amend Ord. 3-27 Animals, dogs, Licensing of dogs and kennels \*06/25/2012

#### **Planning & Development**

##### ***In Committee:***

1. Communication regarding Zoning Changes on Storey Avenue \*05/29/2012
2. Order Cushing Park land transfer to Mayor for Municipal Parking \*06/25/2012

#### **Public Safety**

##### ***In Committee:***

1. Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana \*11/28/2011
2. Nbpt Labor Day Festival request for 3 day downtown event Sept. 1-3, 2012 \*01/30/2012
3. Amend Ord. 13-180 Parking Resident Harris St. \*01/30/2012
4. Community Giving Tree of Boxford donation box \*04/30/2012
5. Order Yankee Homecoming Parade \*06/25/2012

#### **Public Utilities Committee**

##### ***In Committee:***

1. Street Lighting Recommendation \*09/21/2011
2. Newburyport Energy Advisory Committee letter re street lights \*06/25/2012

#### **Rules Committee**

##### ***In Committee:***

### **14. GOOD OF THE ORDER**

### **15. EXECUTIVE SESSION**

### **16. ADJOURNMENT**

**CONSENT AGENDA-BEGINNING**

## **CITY COUNCIL MEETING MINUTES - VERSION 1**

**June 25, 2012**

Council President O'Brien called the meeting to order at 7:30 pm. A moment of silence was held. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Connell, Cronin, Derrivan, Earls, Heartquist, Herzog, Ives, Jones, Sullivan, and O'Brien. 11 present.

**1. LATE FILES** – Version 2 of the Agenda, Order #3, Committee Items coming out of License & Permits  
**Motion to waive the rules by Councillor Earls, seconded by Councillor Herzog. 11yes. So voted.**

### **2. PUBLIC COMMENT –**

- |                  |                  |                     |
|------------------|------------------|---------------------|
| 1. Sarah Hayden  | 8 Hunter Drive   | Transfer #1         |
| 2. Hugh Kelleher | 8 Summit Ave.    | Tree Ordinance      |
| 3. Chris Miller  | 351 High Street  | Transfer #1         |
| 4. Andrew Casson | 240 Merrimac St. | Harbormaster Budget |
| 5. Don Hennigar  | 13 Virginia Lane | Transfer #2         |
| 6. Ed Taylor     | 25 Bromfield St. | Tree Ordinance      |

### **3. APPROVAL OF MINUTES**

June 11, 2012

(Approved)

#### **1. COMMUNICATIONS**

- |   |            |
|---|------------|
| 1. Block Party Request Congress Street (Buck to Olive) August 4, 2012         | (Approved) |
| 2. Block Party Request Woodland Street (Howard to Walnut) July 21, 2012       | (Approved) |
| 3. Newburyport Energy Advisory Committee letter re street lights              | (PU)       |
| 4. Maritime Landing Condo Assoc. letter re: traffic hazards due to visibility | (R&F)      |

#### **2. APPOINTMENTS – First Reading**

- |                     |                       | <b>Appointments</b>     |              |
|---------------------|-----------------------|-------------------------|--------------|
| 1. Jared Eigerman   | 83 High Street        | Zoning Board of Appeals | June 1, 2015 |
|                     |                       | <b>Re-Appointments</b>  |              |
| 2. Stephen J. Moore | 10 North Atkinson St. | Conservation Commission | June 1, 2015 |

### **END OF CONSENT AGENDA**

**Motion to approve the consent agenda by Councillor Jones, seconded by Councillor Derrivan. 10 yes, 1 no (Heartquist). So voted.**

### **REGULAR AGENDA**

#### **3. TRANSFERS**

1. Mayor Free Cash \$67,486 to Mayor Cable Non-Profit \$67,486

**Motion to approve by Councillor Cameron, seconded by Councillor Connell. Motion to refer to Budget & Finance by Councillor Cameron, seconded by Councillor Connell. So voted.**

2. DPS Highway Snow & Ice Labor \$32,000 to DPS Maintenance City Wide \$32,000

**Motion to approve by Councillor Derrivan, seconded by Councillor Cameron. So voted.**

3. City Clerk/Auditor Unemplmt Claims \$1,800 to Bd of Reg – Elect & Reg \$1,800

**Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. So voted.**

4. Police Dept. Officer Holiday Pay \$13,814.60 to Cruisers \$13,814.60

**Motion to refer to Budget & Finance by Councillor Jones, seconded by Councillor Earls. So voted.**

5. Police Dept. Salary of Officers \$14,621.60 to Maint. Of Equip. \$14,621.60

**Motion to approve by Councillor Cronin, seconded by Councillor Cameron. So voted.**

6. Fire Dept. Zero Sick Day Usage \$1,544 to Vehicle Maintenance \$1,544

**Motion to approve by Councillor Herzog, seconded by Councillor Cameron. So voted.**

7. Fire Dept. Retirement \$2,300 to Vehicle Maintenance \$2,300  
**Motion to approve by Councillor Herzog, seconded by Councillor Cameron. So voted.**
8. Fire Dept. Longevity \$70.00 to Dispatcher Holiday \$70.00  
**Motion to approve by Councillor Herzog, seconded by Councillor Cameron. So voted.**
9. Fire Dept. Retirement \$2,100 to Dispatcher Salary \$2,100  
**Motion to approve by Councillor Herzog, seconded by Councillor Cameron. So voted.**
10. Fire Dept. EMT \$4,000 to Vehicle Maintenance \$4,000  
**Motion to approve by Councillor Herzog, seconded by Councillor Cameron. So voted.**
11. Fire Dept. Heat/Electricity \$6,200 to Fuel Vehicles \$6,200  
**Motion to approve by Councillor Herzog, seconded by Councillor Derrivan. So voted.**

#### **4. APPOINTMENTS-Second Reading**

##### **Re-Appointments**

- |                      |                      |                          |                |
|----------------------|----------------------|--------------------------|----------------|
| 1. Janice Kelley     | 24 Dorothy Lucey Dr. | Council on Aging         | May 31, 2017   |
| 2. Fran Munroe       | 7 Christopher St.    | Council on Aging         | May 31, 2017   |
| 3. Scott A. Mortimer | 59 Marlboro St.      | Moseley Woods Commission | March 31, 2015 |

**Motion to approve collectively by Councillor Derrivan, seconded by Councillor Cameron. So voted.**

##### **Appointments**

- |                   |             |                         |               |
|-------------------|-------------|-------------------------|---------------|
| 4. Richard Goulet | 19 Kent St. | Zoning Board of Appeals | June 30, 2016 |
|-------------------|-------------|-------------------------|---------------|

**Motion to approve by Councillor Jones, seconded by Councillor Cameron. So voted.**

#### **11. ORDER**

1. Cushing Park

**Motion to refer to Planning & Development by Councillor Cameron, seconded by Councillor Ives. Roll call vote, 11 yes.**

2. FY2013 Budget

**Motion to move to the end of the agenda by Councillor Herzog, seconded by Councillor Cameron. So voted.**  
**Motion to cut \$4,225 from Parking Supervisor by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 7 yes, 4 no (Earls, Heartquist, Ives, Sullivan). Motion passed.**  
**Motion to decrease Harbormaster Salary by \$7,000 by Councillor Cameron, seconded by Councillor Cronin. Roll call vote, 8 yes, 3 no (Connell, Earls, Heartquist). Motion passed.**  
**Motion to approve the budget as amended by Councillor Cameron, seconded by Councillor Connell. Roll call vote, 11 yes. Motion passed.**

#### **12. ORDINANCES**

1. 2<sup>nd</sup> reading Amend Zoning Ordinance Section XII-B , FEMA Maps

**Motion to approve by Councillor Heartquist, seconded by Councillor Herzog. Roll call vote, 11 yes.**

2. 2<sup>nd</sup> reading Newburyport Tree Ordinance

**Motion to approve by Councillor Connell, seconded by Councillor Herzog. Roll call vote, 11 yes.**

3. 2<sup>nd</sup> reading Amend Ord. 6.5 Environment Article II Wetlands – Wetlands Protection

**Motion to approve by Councillor Connell, seconded by Councillor Herzog. Roll call vote, 11 yes.**

4. Amend Ord. 3.27 Animals, Dogs, Licensing of dogs and kennels

**Motion to refer to Neighborhoods and City Services by Councillor Herzog, seconded by Councillor Sullivan. Roll call vote, 6 yes, 5 no (Cameron, Derrivan, Heartquist, Jones, O'Brien). Motion passed.**

#### **13. COMMITTEE ITEMS**

##### **Budget & Finance**

##### **In Committee:**

1. Mayor/Harbormaster Capital Outlay \$2750 to Harbormaster Salary \$2750 \*03/12/2012

**Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to receive and file by Councillor Cameron, seconded by Councillor Herzog. So voted.**

2. Mayor/Youth Svcs Free Cash \$24,000 to Gen Admin Maint/Repair City Hall \$24,000 \*03/12/2012

**Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to receive and file by Councillor Cameron, seconded by Councillor Herzog. So voted.**

3. Police Dept. Off. Sal. \$30,739.78 to Ret. Acct \$24,671.78, to Mayor's Training Acct \$6,068.00 \*05/14/2012

- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Herzog. So voted.**
4. Mayor/Library Free Cash \$22,000 to Library Building Maintenance \$22,000 \*05/14/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Herzog. So voted.**
5. FY2013 Budget \*05/14/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog.**
6. Fire Dept. Retirement \$20,000 to Radios/Pagers \$20,000 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Connell. 9 yes, 2 no, (Cronin, Sullivan). So voted.**
7. Mayor/Fire Free Cash \$16,327.50 to Radios/Pagers \$12,847.50, to Gen. Admin. M/R Building \$2,575, to Gen. Admin. Supplies (CH) \$905 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Connell. So voted.**
8. DPS-Sewer Retained Earnings \$615,000 to GIP-Graf Rd Force Main \$450,000, CIP-West End Easement \$50,000, CIP-Sewer Main Replacement \$50,000, CIP-Meter Replacement Prog \$50,000, CIP-DPS Network Expansion \$15,000 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Derrivan. So voted.**
9. DPS-Sewer Primary Clarifiers \$100,000 to CIP-WWTF Primary Clarifiers \$100,000 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Derrivan. Motion to approve by Councillor Cameron, seconded by Councillor Connell. So voted.**
10. DPS-Water Retained Earnings \$727,163.68 to CIP-Tank Maintenance \$562,163.68, to CIP-Wtr Main Replacement \$100,000, to CIP-Meter Replacement Prog. \$50,000, to CIP-DPS Network Expansion \$15,000 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Herzog. So voted.**
11. DPS-Water Salary Bus. Manager \$2,000 to FICA \$2,000 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Derrivan. Motion to approve by Councillor Cameron, seconded by Councillor Derrivan. So voted.**
12. Auditor/HarbmstrIns Claims RSV APP \$23,401.59 to Harbmstr M/R Boat \$23,401.59 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Herzog, seconded by Councillor Connell. So voted.**
13. Health Dept. Health Dues & Membership \$480 to Health Misc. Expenses \$480 \*06/11/2012
- Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Herzog. So voted.**
14. Community Preservation Committee Recommendations \*06/11/2012

## **General Government**

### ***In Committee:***

1. Campaign Finance Reports – Municipal Forms website posting \*05/14/2012
2. Establishment of Human Resources Dept. and Finance Dept. per Charter \*05/29/2012

## **Joint Education**

### ***In Committee:***

## **License & Permits**

### ***In Committee:***

1. Purple Onion Amended Outdoor Seating for food – expanded area \*05/14/2012
- Motion to remove by Councillor Earls, seconded by Councillor Sullivan. Motion to approve with chains removed during operating hours by Councillor Earls, seconded by Councillor Ives. So voted.**
2. Warren Street Market & Deli Outdoor Seating for food \*05/29/2012
- Motion to remove by Councillor Earls, seconded by Councillor Sullivan. Motion to approve by Councillor Earls, seconded by Councillor Derrivan. So voted.**

3. Coastal Trails Coalition 2<sup>nd</sup> Annual Slow Bike Race at Cushing Park August 1, 2012 \*06/11/2012
  4. The Exchange Club Tent request multiple summer dates in Market Square \*06/11/2012
- Motion to remove by Councillor Earls, seconded by Councillor Ives. Motion to approve next to handicap ramp by Councillor Earls, seconded by Councillor Herzog. So voted.**

### **Neighborhoods & City Services**

#### ***In Committee:***

### **Planning & Development**

#### ***In Committee:***

1. Communication regarding Zoning Changes on Storey Avenue \*05/29/2012

### **Public Safety**

#### ***In Committee:***

1. Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana \*11/28/2011
2. Nbpt Labor Day Festival request for 3 day downtown event Sept. 1-3, 2012 \*01/30/2012
3. Amend Ord. 13-180 Parking Resident Harris St. \*01/30/2012
4. Community Giving Tree of Boxford donation box \*04/30/2012

### **Public Utilities Committee**

#### ***In Committee:***

1. Street Lighting Recommendation \*09/21/2011
  2. Drain Layer/Utility Contractor Jamco Excavators, LLC \*05/14/2012
- Motion to remove collectively 2, 3, 4 and 5 by Councillor Herzog, seconded by Councillor Derrivan. Motion to approve collectively by Councillor Herzog, seconded by Councillor Connell. So voted.**
3. Drain Layer/Utility Contractor United Utility Corp. \*05/14/2012
- Motion to remove collectively 2, 3, 4 and 5 by Councillor Herzog, seconded by Councillor Derrivan. Motion to approve collectively by Councillor Herzog, seconded by Councillor Connell. So voted.**
4. Drain Layer/Utility Contractor LAD Company \*05/29/2012
- Motion to remove collectively 2, 3, 4 and 5 by Councillor Herzog, seconded by Councillor Derrivan. Motion to approve collectively by Councillor Herzog, seconded by Councillor Connell. So voted.**
5. Drain Layer/Utility Contractor Shamrock Landscaping \*05/29/2012
- Motion to remove collectively 2, 3, 4 and 5 by Councillor Herzog, seconded by Councillor Derrivan. Motion to approve collectively by Councillor Herzog, seconded by Councillor Connell. So voted.**

### **Rules Committee**

#### ***In Committee:***

## **14. GOOD OF THE ORDER**

## **15. EXECUTIVE SESSION**

**Motion to go into Executive Session for purpose of potential litigation. 11 yes.**

**Motion to come out of Executive Session. 11 yes.**

## **16. ADJOURNMENT**

## TRANSFERS





# City of Newburyport

## FY2012

Transfer #1  
July 9, 2012

### BUDGET TRANSFER REQUEST

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

Department: Mayor

Submitted by: Mayor Holaday

2012 JUL -3 P 1:51  
Date Submitted: 7/2/2012

#### Transfer From:

Account Name	Treasurer - FICA Expense	YTD Bal:	\$	49,616.22
Account Number:	01145007-57402	Trans In:	\$	-
Amount:	\$20,976.76	Trans Out:	\$	-
Why are Funds Available:	FICA expenses were less than anticipated in FY 2012.			

#### Transfer To:

Account Name	Legal - City Solicitor	YTD Bal:	\$	1,046.25
Account Number:	01191002-53020	Trans In:	\$	-
Amount:	\$19,966.52	Trans Out:	\$	-
Why are Funds Required:	Variable expense depending on the volume of legal issues facing the City.			
This line item was budgeted at lower levels than prior year expenses.				

#### Transfer To:

Account Name	Mayor- Misc. Expense	YTD Bal:	\$	400.95
Account Number:	01121007-57801	Trans In:	\$	4,780.00
Amount:	\$600.00	Trans Out:	\$	-
Why are Funds Required:	Funds are required to pay the City share of expenses for a Chamber of Commerce promotion of the City of Newburyport in Yankee Magazine.			

#### Transfer To:

Account Name	Police - Fitness Allowance	YTD Bal:	\$	100.00
Account Number:	01210001-51601	Trans In:	\$	-
Amount:	\$300.00	Trans Out:	\$	-
Why are Funds Required:	This line item was under budgeted by \$300.00 and is paid in accordance with the police union contract and number of police officers taking advantage of this benefit.			

#### Transfer To:

Account Name	General Government- Supplies	YTD Bal:	\$	303.32
Account Number:	01129004-54301	Trans In:	\$	-
Amount:	\$10.24	Trans Out:	\$	-
Why are Funds Required:	Additional supply money is required to pay year-end bill.			

#### Transfer To:

Account Name	General Government- Bldg. Maint.	YTD Bal:	\$	15.91
Account Number:	01129002-52401	Trans In:	\$	9,913.50
Amount:	\$100.00	Trans Out:	\$	-
Why are Funds Required:	Building maintenance for City Hall was more than anticipated due to elevator.			

Donna D. Holaday, Mayor  
William B. Squillace, Auditor  
City Council Approval: (Stamp)

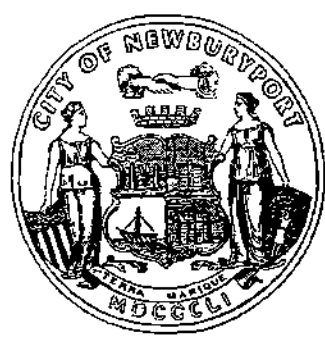
*Donna D. Holaday*  
*William B. Squillace*

Date: 7/3/12  
Date: 7/2/12

## COMMUNICATIONS

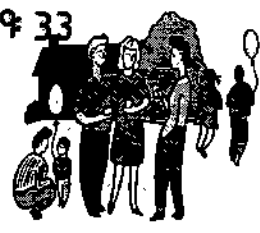
by  
July 3

Communication #1  
July 9, 2012



RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2012 JUL -2 A 9 33



CITY OF NEWBURYPORT  
60 PLEASANT STREET  
NEWBURYPORT, MA 01950

### BLOCK PARTY APPLICATION

Please fill out the application below and obtain the approving signatures for the street closure.  
Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St.,  
Newburyport, MA 01950 at least 8 business days prior to a City Council meeting. The requested  
Block Party needs approval by the City Council. For any questions, please contact The City Clerk's  
Office at (978)465-4407.

DATE OF REQUEST: June 26, 2012

#### CONTACT INFORMATION

FIRST AND LAST NAME: Melissa Duncan  
MAILING ADDRESS: 14 Dove St. Newburyport, MA 01950  
PHONE NUMBER: 978.499.9736  
E-MAIL ADDRESS: djdener@msn.com

#### BLOCK PARTY INFORMATION

BLOCK PARTY DATE: Sat. August 4  
DESIRED STREET CLOSING LOCATION: Dove & Monroe, Dove & Merrimac  
Please indicate cross streets when requesting the closing of street sections  
STREET TO BE BARRICADED: Dove St.  
DESIRED STREET CLOSING TIME: 6-10pm  
Block Parties should run no later than 10:00 p.m.  
AMPLIFIED MUSIC: YES maybe NO

## REGULATIONS

By signing, I agree that I am a legal adult 18 years of age or older and understand this permit does not release me of any liability for damages that may result from the conducting of this Block Party. Further, I agree to comply with all requirements listed below:

I understand that applications for block party permits may take up to four weeks to process.

Block parties will be conducted only on low-volume residential streets, dead-end streets, or cul-de-sacs, No thoroughfares or collector streets may be used.

It is hereby agreed that, by signing and presenting this application, signer(s) represents to the City of Newburyport that the following statements are true and correct, and agrees to and will abide by the following:

1. All residents living on the street or block for which the party is planned request the Block party, or have been contacted and do not object to the Block Party.
2. To be responsible for placement, maintenance and removal of barricades.
3. A block party permit does not allow the sale of alcohol or the consumption of alcohol on public property (in city streets, sidewalks, parks, etc.) alcohol is allowed only on private property. All state and city alcohol laws still apply during Block Parties.
4. Amplified music shall be permitted with permission of the City Council.
5. To leave AT LEAST a TWELVE (12) FOOT AISLE in the street to permit passage of emergency vehicles or vehicles of residents. Failure to maintain a ten foot aisle during the entire period of the party will necessitate denial of requests for subsequent block parties. Public safety personnel will monitor the party for strict adherence to this rule.
6. To maintain adult supervision at all times during the party.
7. Applicant(s) shall be responsible for the pick-up of trash and garbage within 2 hours of the end the party.
8. Streets may not be barricaded later than 10:00 P.M.
9. No residents of the area designated shall be prohibited from attending the party.
10. No such activity may be conducted within 500 feet of any school, church, hospital, nursing home or similar operation unless endorsed by the management of such institution e
11. Only approved readily removable Barricades will be permitted such as, orange cones and sawhorses with a sign. No vehicles will permitted to be used as a Barricade.
12. Block parties are permitted 10AM -10PM

Applicant Signature

*Melissa Duncan*

Date

*6/26/12*

### APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE

CITY MARSHALL

4 Green Street

FIRE CHIEF

Greenleaf Street

DEPUTY DIRECTOR

1 Perry Way

CITY CLERK

60 Pleasant St.

*Shane Dineen*

*Dennis Smith*

*7/2/12*

*Debra Dineen*

*Dineen*

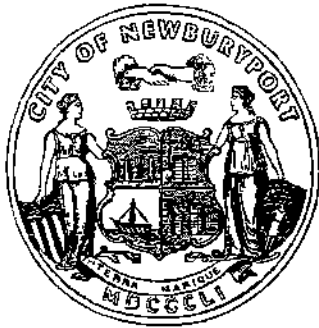
*JP*

City use only:

Approved

-Denied

Date



RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2012 JUL -2 P 2:39



CITY OF NEWBURYPORT  
60 PLEASANT STREET  
NEWBURYPORT, MA 01950

### BLOCK PARTY APPLICATION

Please fill out the application below and obtain the approving signatures for the street closure. Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St., Newburyport, MA 01950 at least 8 business days prior to a City Council meeting. The requested Block Party needs approval by the City Council. For any questions, please contact The City Clerk's Office at (978)465-4407.

DATE OF REQUEST: 6/28/12.

#### CONTACT INFORMATION

FIRST AND LAST NAME: Lynne Murray  
MAILING ADDRESS: 8 54th St. Newburyport  
PHONE NUMBER: 978-462-4240 MA  
E-MAIL ADDRESS: sndipte@aol.com.

#### BLOCK PARTY INFORMATION

BLOCK PARTY DATE: August 11, 2012.

DESIRED STREET CLOSING LOCATION: 54th Street.

Please indicate cross streets when requesting the closing of street sections

STREET TO BE BARRICADED: 54th Street

DESIRED STREET CLOSING TIME: 5 PM - 10 PM.

Block Parties should run no later than 10:00 p.m.

AMPLIFIED MUSIC: X YES        NO

## REGULATIONS

By signing, I agree that I am a legal adult 18 years of age or older and understand this permit does not release me of any liability for damages that may result from the conducting of this Block Party. Further, I agree to comply with all requirements listed below:

I understand that applications for block party permits may take up to four weeks to process.

Block parties will be conducted only on low-volume residential streets, dead-end streets, or cul-de-sacs, No thoroughfares or collector streets may be used.

It is hereby agreed that, by signing and presenting this application, signer(s) represents to the City of Newburyport that the following statements are true and correct, and agrees to and will abide by the following:

1. All residents living on the street or block for which the party is planned request the Block party, or have been contacted and do not object to the Block Party.
2. To be responsible for placement, maintenance and removal of barricades.
3. A block party permit does not allow the sale of alcohol or the consumption of alcohol on public property (in city streets, sidewalks, parks, etc.) alcohol is allowed only on private property. All state and city alcohol laws still apply during Block Parties.
4. Amplified music shall be permitted with permission of the City Council.
5. To leave **AT LEAST a TWELVE (12) FOOT AISLE** in the street to permit passage of emergency vehicles or vehicles of residents. Failure to maintain a ten foot aisle during the entire period of the party will necessitate denial of requests for subsequent block parties. **Public safety personnel will monitor the party for strict adherence to this rule.**
6. To maintain adult supervision at all times during the party.
7. Applicant(s) shall be responsible for the pick-up of trash and garbage within 2 hours of the end the party.
8. Streets may not be barricaded later than 10:00 P.M.
9. No residents of the area designated shall be prohibited from attending the party.
10. No such act ivity may be conducted within 500 feet of any school, church, hospital, nursing home or similar operation unless endorsed by the management of such institution e
11. Only approved readily removable Barricades will be permitted such as, orange cones and sawhorses with a sign. No vehicles will permitted to be used as a Barricade.
12. Block parties are permitted 10AM - 10PM

Applicant Signature

*[Signature]*

Date

*6/28/12*

## APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE

CITY MARSHALL  
4 Green Street  
FIRE CHIEF  
Greenleaf Street  
DEPUTY DIRECTOR  
1 Perry Way  
CITY CLERK  
60 Pleasant St.

*[Signature]*  
*[Signature]* 7/2/12  
*[Signature]* 25 Jul 2012  
*[Signature]*

City use only:

Approved

-Denied

Date



RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2012 JUL -2 P 2:58

August 28, 2012

Dear Newburyport City Council,

This is a request for permission for B&S Event Management out of Salem, MA to utilize the city streets in managing the 1<sup>st</sup> Annual "Ladies Night Out" 5K Road Race in Newburyport on September 15, 2012. At this point in time we have not chosen the exact destination of the event; therefore the course has yet to be determined. Steeple Hall Mission Oak Grill is an ideal venue that we are looking into and assure you come time this meeting we will have more specifics.

If granted, Newburyport will be the first location selected for this race series that we intend to launch across New England.

Our company has selected HAWC to be the beneficiary of this event.

If we could be placed on the July 23<sup>rd</sup> meeting agenda that would be greatly appreciated. We will be happy to answer any questions or concerns about the event at that time. Please do not hesitate to contact me at 978-836-0271 or at [bnsfitnessevents@yahoo.com](mailto:bnsfitnessevents@yahoo.com)

Thank you very much for your time and consideration.

In good health,

*Ashley Steeves*

Ashley Steeves  
Special Event Coordinator, B&S Fitness Programs LLC  
Co-Owner, Manager/Member, B&S Event Management  
15 Maple St.  
Salem, MA 01970  
(978)836-0271  
[bnsfitnessevents@yahoo.com](mailto:bnsfitnessevents@yahoo.com)  
[www.bnsfitness.com](http://www.bnsfitness.com)



RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

Andy and Debbie Kontautas  
85 Water Street – Newburyport, MA 01950 – 978-499-8602

2012 JUL 3 A 11:29

June 30, 2012

Newburyport Police Department  
4 Green Street  
Newburyport, MA 01960

Attn: Senior Lt. Rick Siemasko

Dear Lt. Siemasko,

At the suggestion of Greg Earls (Newburyport City Councilor for Ward 2) and Tom Jones (Newburyport City Councilor for Ward 4) I am writing to inform you that my husband and I are planning two events this summer that will include live entertainment. I have learned from the Newburyport City Clerk that permits are not necessary for a party taking place at a personal residence. However, as a courtesy, I wanted to inform you of our planned events so that your dispatcher on duty for these evenings will be aware of the events and that the live entertainment portion will end **no later than 9:30 p.m.** for both events.

We are located at 85 Water Street. Our property sits between two commercial properties. (National Grid is to our left and the U.S. Coast Guard is to our right). Behind our home is the Merrimack River. Across the street to the right is the Tannery. Across the street to our left is residential.

The events will take place behind our home. One event will take place on July 28<sup>th</sup> (a Saturday) and for this event we are hiring an Elvis impersonator who will entertain for approximately 1.5 hrs. The second event will take place on August 25<sup>th</sup> (a Saturday) and for this event we are hiring a three piece band (reggae style music) who will entertain for approximately 2-2.5 hrs. Please note that our Coast Guard neighbors have no issues with either of these events taking place.

If there is anything further we might need to arrange prior to our events taking place, please feel free to call us at 978-499-8602.

Thank you,

  
Andy and Debbie Kontautas

cc: Newburyport City Council President and members of the City Council



Via email

Councillor Barry Connell  
c/o City Hall  
60 Pleasant Street  
Newburyport, MA 01950

Re: Anthony Salvatore and Property Line Adjustment

Good evening Barry.

I wanted to reach back out to you regarding the issue that Anthony Salvatore has abutting the Bresnehan School property on High Street. As you have seen from the plan I prepared and dropped off some time ago there is approximately a 7' overlap between his property and the school. One answer to this issue is to have the city convey any "right title or interest" in that piece to the Salvators. In return they will convey any "right title or interest" in another abutting overlap at the rear of their property.

I would like to discuss getting the issue and plan before the council when you have time.

I have attached a pdf of the plan for your convenience.

Please e-mail or call me at 978-270-8626 and let me know what would work for you.

I appreciate the help.

Have a great night.

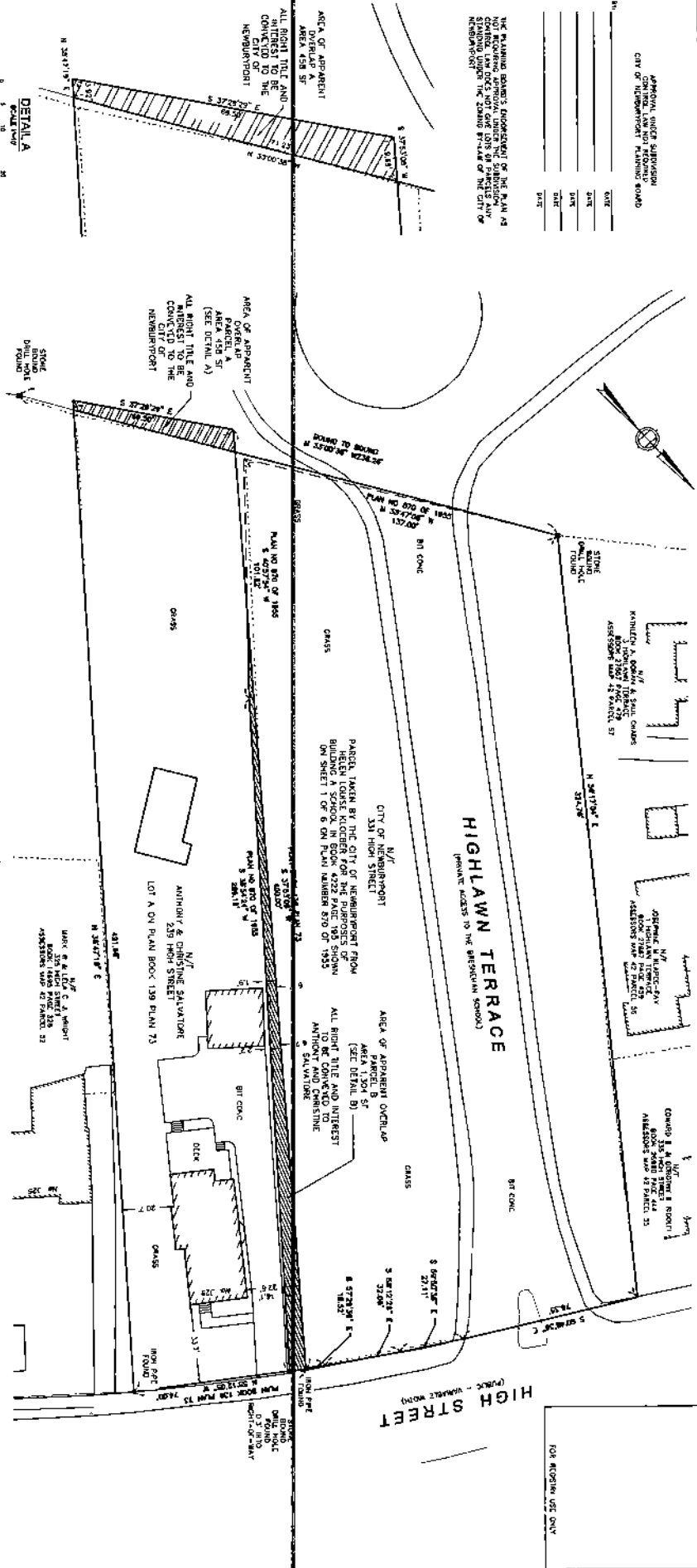
Everett J. Chandler, PLS  
*Director of Survey and Spatial Information Technologies*  
**DESIGN CONSULTANTS, INC. (DCI)**  
68 Pleasant Street  
Newburyport, MA 01950  
Tel: 978-358-7173

120 Middlesex Ave, Suite 20  
Somerville, MA 02145  
Tel: 617-776-3350 x104  
Fax: 617-776-7710  
Email: [echandler@dcj-ma.com](mailto:echandler@dcj-ma.com)  
Website: [www.dci-ma.com](http://www.dci-ma.com)

APPROPRIATE SURVEYOR  
CITY OF NEWBURYPORT PLANNING BOARD

DATE	DATE
DATE	DATE
DATE	DATE
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THE PLANNING BOARD'S ENDORSEMENT OF THE PLAN AS SHOWN HEREON IS NOT A GUARANTEE OF THE ACCURACY OF THE SURVEY OR THE CORRECTNESS OF THE INFORMATION CONTAINED THEREIN. THE PLANNING BOARD'S ENDORSEMENT IS LIMITED TO THE INFORMATION CONTAINED HEREON AND DOES NOT EXTEND TO ANY OTHER INFORMATION OR TO ANY OTHER PART OF THE PLAN OR TO ANY OTHER PART OF THE SURVEY.



NOTES:

1. THE PLANNING BOARD'S ENDORSEMENT OF THE PLAN AS SHOWN HEREON IS NOT A GUARANTEE OF THE ACCURACY OF THE SURVEY OR THE CORRECTNESS OF THE INFORMATION CONTAINED THEREIN. THE PLANNING BOARD'S ENDORSEMENT IS LIMITED TO THE INFORMATION CONTAINED HEREON AND DOES NOT EXTEND TO ANY OTHER INFORMATION OR TO ANY OTHER PART OF THE PLAN OR TO ANY OTHER PART OF THE SURVEY.
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OWNER REFERENCES

OWNER	ADDRESS
ANTHONY & CHRISTINE SALVATORE	329 HIGH STREET
HELEN LOUISE KIECKHEFER	331 HIGH STREET
ANTHONY & CHRISTINE SALVATORE	331 HIGH STREET
ANTHONY & CHRISTINE SALVATORE	331 HIGH STREET
ANTHONY & CHRISTINE SALVATORE	331 HIGH STREET

**Design Consultants, Inc.**  
Consulting Engineers and Surveyors  
100 WILLOW STREET  
NEWBURYPORT, MASSACHUSETTS 01950  
PHONE: 781-552-1111  
FAX: 781-552-1112

SCALE	DATE
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## APPOINTMENTS



# CITY OF NEWBURYPORT

OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

60 PLEASANT STREET - P.O. BOX 550

NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

2012 JUN 21 P 3:31

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Subject: Appointment

Date: June 21, 2012

I hereby appoint, subject to your confirmation, the following named individual as a member of the Commission on Diversity and Tolerance. This term will expire on June 1, 2015.

Carol Thompson  
100 State Street Unit 2  
Newburyport, MA 01950

100 State Street  
Unit #2  
Newburyport, MA  
May 25, 2012

Dear Mayor Holaday,

I read with interest the article in the *The Daily News* stating that the Commission on Diversity and Tolerance is seeking new members. My husband and I retired to Newburyport in July and I have been impressed by the vitality and vigor of this community. I would love to use my skills as a former teacher of government and United States history to contribute to this committee.

Through my nearly forty years teaching in various schools in various states, diversity was always a topic of discussion. Although the way it presented looked much different in different districts. Most recently I worked with seniors at Briarcliff High School in New York State. One of my classes was teaching a seminar type course on national issues. Briarcliff Manor is a community in the northern suburbs of New York City. The student body of 650 is comprised of students from India and China whose parents have immigrated here to work in corporations and hospitals. Other students from the community are children of professionals and skilled workers. Added into the mix are African American students from nearby Elmsford who attended school in Pocantico Hills and then chose from three high schools as their district does not have a comprehensive high school. Thus the benefits and challenges of diversity were present on a daily basis. As a teacher, I worked daily to help students examine events in a way that would help them strip aside emotion and lead them to a reasonable understanding of complicated issues such as immigration, issues in the Middle East and religion.

Outside of my professional life, I have been a member of the Southern Poverty Law Center for twenty years. I have used their Teaching Tolerance materials in my classroom. Additionally, I attended many conferences exploring best practices concerning the discussion of controversial topics.

I look forward to meeting with you to discuss how I may best be of service to this committee.

Sincerely;

  
Carol Thompson

845-528-1257

**CAROL THOMPSON**  
**100 STATE STREET UNIT #2**  
**NEWBURYPORT, MASSACHUSETTS 01950**

[cat-2007@live.com](mailto:cat-2007@live.com)

**845-528-1257**

**Briarcliff High School, Briarcliff Manor, New York 10510**

**September 2002-June 2011**

❖ **Courses Taught**

**United States History and Government AP, Regents, Collaborative Grade 11**

**Economics, Participation in Government, Grade 12**

**Law in America, Grade 9**

**European History Grade 10**

❖ **Activities**

✚ **Ossining Childrens' Center Volunteer Club-Moderator**

✚ **Day care center for immigrant children**

**Students mentored 7-8 year olds, reading help, fund raising.**

**Students painted classroom used by 7-8 year olds**

✚ **Senior Mentor-Chosen by students to guide them through internship experience.**

✚ **Republicrats-Moderator-Club for politically interested students of both parties.**

✚ **Travel with students to Greece, Italy, British Isles-explore other cultures**

✚ **Teacher representative - Committee for Special Education-role as student advocate**

**John F. Kennedy Catholic High School, Somers, New York 10589**

**September 1986-June 2002**

❖ **Courses Taught**

**AP Government and Politics Grade 12**

**AP European History Grade 10**

**Economics Grade 12**

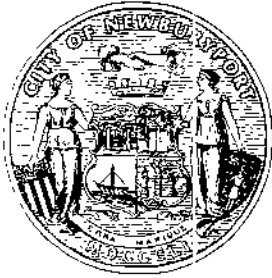
**Global Studies Grade 9**  
**Psychology Grades 9-12**

❖ **Activities**

- ✚ **Organized grade 9 “Global Day”-Entire freshman class designed and displayed projects demonstrating different aspects of the culture of a particular area to the rest of the school community.**
- ✚ **Organized grade 10 “European Day” similar to above, but involving European culture and influence.**
- ✚ **As department chair worked with local public school to observe Holocaust remembrance every May with art, music and literature. Both school communities came together for program. The site alternated from year to year.**

❖ **Professional Organizations**

- ✚ **Southern Poverty Law Center-Publisher Teaching Tolerance**
- ✚ **National Council For the Social Studies**
- ✚ **New York Council for the Social Studies**
- ✚ **Westchester County Council for the Social Studies**



CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

Appointment #2  
July 9, 2012

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2012 JUN 28 P 3 06

To: President and Members of the City Council  
From: Donna D. Holaday, Mayor  
Date: June 28, 2012  
Re: Appointment

*Donna D. Holaday*

I hereby appoint, subject to your approval, the following named individual as a member of the Commission for Diversity and Tolerance. This term shall expire on June 30, 2015.

Kenneth J. Wilson, Jr.  
125 State Street  
Newburyport, MA 01950



June 21, 2012

Dear Mayor Holaday:

I would like to take this opportunity to express my interest in joining the Newburyport Commission for Diversity and Tolerance. After attending the past 6 monthly meetings I was drawn to the CDT's mission and knew that being part of it would be a rewarding experience.

Having spent many years in a corporate environment I had not been part of my community here in Newburyport. My time was spent commuting and working, leaving very little time to being an integral part of the community where I lived. I have recently made changes to my lifestyle that now allows me to create my own schedule and to become an active participant in volunteer organizations.

My extensive corporate business background I believe would prove an asset to the CDT - in the form of a liaison between the CDT and the Newburyport business community. I have attached my resume for your review.

I look forward to joining the board and working with all the members of the CDT.

Regards,

Ken Wilson

# **Kenneth J. Wilson, Jr.**

**125 State Street  
Newburyport, MA 01950  
978-465-1604  
kj64@comcast.net**

## **PROFESSIONAL EXPERIENCE**

### **Juniper Networks, Westford, MA**

**October 2006-October 2011**

#### **Sales Operations Pricing Analyst (Special Deals Desk)-September 2008-October 2011**

- Manage America's International Region which includes LATAM and Canada
- Analyze all deals over a specific discount level, reviewing discounts, margins and service carve outs with a turnaround time of under 24 hours..
- Heavy volume of deals on a daily basis (processed more than 1800 deals 1<sup>st</sup> qtr 2011)-this includes constant interaction with inside and outside sales force as the deals desk is the first point of contact for the sales team.
- Review all submissions for completeness, accuracy, revenue recognition issues and compliance. Ensure all deals have required sales management and customer service approvals. Communicate approvals to Field Sales, distributors, and order management.
- Answer all field questions on pricing approval process-a daily occurrence. This position requires extensive and ongoing training to the sales force and their support staff.

#### **Senior Collections Analyst-October 2006-September 2008**

- Manage AR portfolio of \$600M+ annually, assigned accounts include top 35 customers. Maintained Days Sales Outstanding of approx. 37 days.
- Key liaison to Verizon payment problems, responsible for bringing key members of IT, Sales and Accounts Payable together to resolve a myriad of issues.
- Successful completion of FCIB course in International Credit and earned accreditation as Certified International Credit Professional (CICP).
- Responsible for maintaining Latin American accounts, staying abreast with international affairs in that area of the world.
- Work closely with worldwide sales force and order management departments to resolve customer disputes and issues.
- Use Oracle version 11.i

### **PUMA North America, Inc. Westford, MA**

**January 2006-September 2006**

#### **Key Credit & Deductions Analyst**

- Manage all credit and collection functions for the Federated Department Store (Macy's) account. This includes collection of invoices, research of chargebacks, client relations, co-op advertising and any special markdown allowances.
- Process all returns and issue the appropriate credit memos. Responsible for ensuring all denied claims are promptly paid back to PUMA. AR monthly balance is currently running in the range of \$3.5M-\$4M.
- Work closely with sales team, distribution center, compliance and customer service departments to effectively manage the account.
- Within 90 days have been able to secure the repayment of over \$20k in chargebacks which were well over a year old.
- Attend vendor symposiums and other client/industry seminars to stay up to date on the latest issues and challenges facing vendors in the apparel industry.

### **Coldwell Banker Residential Brokerage Newburyport, MA Real Estate Sales Broker**

**2003-2005**

**AOL Time Warner Book Group      Boston, MA      2000-2003**  
**Manager of National Accounts (Annual Revenue \$400M)**

- Manage the National Accounts for cash collections, continual credit line monitoring, and year-end settlements.
- Establish cash goals/targets for National Accounts on a monthly basis, normally in excess of \$30M.
- Work closely with other departments in order to better manage the numerous claims and deductions on the National Accounts. Vital to the success of this position is establishing positive working relationships with these Support Service Departments.
- Make frequent site visits with customers in order to build and maintain strong business relationships which is crucial to properly manage the National Accounts.

**Clarks of England/Bostonian Shoe      Newton, MA      1999-2000**  
**Credit/Collection Supervisor (Annual Revenue \$250M)**

- Manage staff of 3 (credit analyst and two collectors), responsible for New York/New England Sales Territory with 750 accounts.
- Establish credit lines for new accounts, review all existing accounts on annual basis, and negotiate payment arrangements with customers in a historically difficult and volatile geographic area.
- Work closely with Manager of Financial Services in developing policy and procedure for the department, including implementation of short and long-term business plans.
- Attend Credit Industry Group meetings to stay abreast of current trends with customer base and attend Industry Trade Shows, meeting face to face with customers to develop professional relationships.

**Segrets Incorporated      Wakefield, MA      1997-1999**  
**A Division of Liz Claiborne (Annual Revenues \$2.28B)**

**Credit Collections Supervisor**

- Credit and collections supervisor of 5 employees.
- Manage progress of new account credit status to ensure timely shipment of orders, determine appropriate credit lines and terms of sale; review commercial credit reports; analyze customer financial statements; review updated Annual Reports of major accounts; compare trade and bank references.
- Maintain direct contact with International customer base to ensure timely royalty payments and monthly reconciliation of accounts.
- Communicate and develop positive relationships within credit industry groups for exchange of information on customer performance histories and current industry trends.
- Build and maintain productive relationships with sales to provide best possible servicing of customer account base; target list of accounts with growth potential based on financial capability and performance.

**Champion Products      Winston-Salem, NC      1995-1997**  
**A Sara Lee Corporation (Annual Revenues \$550M)**

**Senior Credit Analyst**

- Performed credit investigations and financial analysis for all new accounts.
- Responsible for daily maintenance of order hold report for sales territory of \$220M. Maintained positive relationship with large sales force and customer base.
- Worked closely with other departments to maintain highest level of customer service.

**Maska U.S. CCM      Peterborough, NH      1994-1995**  
**NHL Licensed Apparel (Annual Revenues \$100M)**

**Assistant Credit Manager**

- Performed credit investigations and financial analysis for new accounts. Daily maintenance of order holds report for sales territory of \$40M.

- Assisted in management of 6 Credit Analysts.
- Developed and maintained positive relationships with sales force and large customer base.

#### **SYSTEMS/SOFTWARE**

*Word, Excel, Oracle 11i, SAP*

#### **EDUCATION**

*University of Tennessee Knoxville, TN*

*B.A. Business Administration*

*Major: Finance*



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR

DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550

NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

Appointment #3  
July 9, 2012

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2012 JUL -3 A 10:56

To: President and Members of the City Council  
From: Donna D. Holaday, Mayor  
Subject: Appointment  
Date: July 3, 2012

*Donna D. Holaday*

I hereby appoint, subject to your confirmation, the following named individual as a member of the Commission on Diversity & Tolerance. This term will expire on June 1, 2015.

Eduardo Calapiz  
26 Washington Street  
Newburyport, MA 01950

# Eduardo Calapiz

26 Washington Street • Newburyport, MA 01950 • Phone: 312-330-3292  
E-Mail: ecalapiz@yahoo.com

Date: June 25, 2012

Mayor Donna D. Holaday  
Newburyport Office of the Mayor  
60 Pleasant Street  
Newburyport, MA 01950

Dear Mayor Holaday,

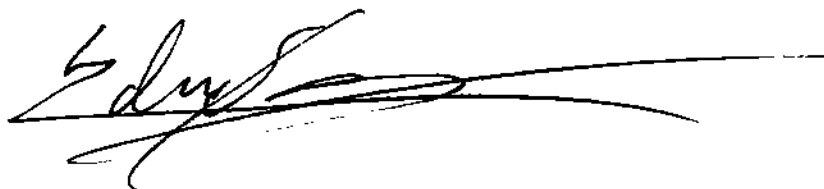
Please consider my application for the Newburyport Commission on Diversity and Tolerance.

My family and I moved to Newburyport two years ago from Chicago. Moving back to New England, we were looking for a city or town that is: progressive, diverse, walkable, has young families, is close to public transportation, has great restaurants, and a farmers market, just to name a few. Our plan was to rent an apartment for a year as a home base, travel the area and ultimately chose a place to plant our roots and raise our young family. We never expected to find a place that met most of our requirements. We rented an apartment in Newburyport and instantly fell in love with the city. Beyond our list, we loved the pride that people felt for Newburyport. It's a city that people care about. We instantly knew it was home. A year later, we purchased our home on Washington Street.

I am interested in joining the Newburyport Commission on Diversity and Tolerance because I want to give back to our city, make it stronger for future generations, while instilling in our children a global perspective. The world has changed; it's global and hyper-connected. I strongly believe that the best thing we can do to ensure the success of our city, along with the young people who grow up here, is to expose our community to the broader world and help instill a sense of acceptance, inclusion, and tolerance. Being part of a community that "promotes and supports a sense of welcome, inclusion and worth for all [while eliminating] prejudice, intolerance, discrimination, and acts of hate" compels me to action.

I hope that you will consider my application. If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eduardo Calapiz', with a long horizontal flourish extending to the right.

Eduardo Calapiz, Esq.

# **Eduardo Calapiz**

26 Washington Street, Newburyport, MA 01950  
Cell phone: 312-330-3292 Email: [ecalapiz@gmail.com](mailto:ecalapiz@gmail.com)

## **EDUCATION:**

***Juris Doctor, The John Marshall Law School, Chicago, Illinois (2010)***

- Honors: *Editor-in-Chief, Journal of Computer and Information Law*, 05/2009 – 05/2010
  - Managed the Executive Editorial Board in the law journal and honors program.
  - Coordinated and supervised student recruitment and development, article solicitation, business, production, and publication of the Journal.
- Assisted in winning a Pro Bono Landlord/Tenant defamation suit involving Twitter. See <http://tinyurl.com/6k89jb7>.

***Bachelor of Science in Computer Science, Stonehill College, North Easton, Massachusetts (2000)***

## **EXPERIENCE:**

**The Nature Conservancy, 07/2002 – Present**

***System Strategy Manager, 02/2007 - Present***

- Formulate and define business and technical requirements based on user needs, business priorities, and an understanding of business systems and industry best practices.
- Built and managed strong relationships between IT and various internal clients including: Legal and the Office of the President.
- Created the strategy for replacing the legal department's system for managing conservation transactions. This strategy won broad support from senior management by incorporating challenges and solutions beyond technology, e.g. streamlining business processes.
- Advised and contributed to the intranet redesign project. This implementation introduced social networking within the enterprise and significantly increased staff collaboration and knowledge sharing.

***Network Administrator III for Latin America Region, 12/2004 – 02/2007***

- Installed and maintained networks and servers in Latin America (21 countries, 84 offices).
- Coordinated office openings within Latin America, including: planning, vendor negotiations, purchasing, and managing contractors.
- Implemented new geographic information systems (GIS) technologies that enhanced the ability of field offices to collaborate and share data. These technologies proved so successful that they gained the support of senior management and were deployed throughout the organization.

***Information Technology Operations Manager, 07/2002 – 12/2004***

- Oversaw the strategic planning, budgeting, and purchasing of IT systems and equipment.
- Provided technical support to staff, installed and maintained the IT infrastructure for offices in Arizona, New Mexico, Utah, and México.

### ***Recognitions:***

- Coda Fellowship, 09/2011 – 07/2012: Lead senior managers, staff, and trustees in the development of a five-year strategic for the Iowa Chapter.
- Accepted into the Emerging Leaders Training Program, 09/2011

# **Eduardo Calapiz**

26 Washington Street, Newburyport, MA 01950

Cell phone: 312-330-3292 Email: [ecalapiz@gmail.com](mailto:ecalapiz@gmail.com)

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## **Volunteer Lawyers Project of the Boston Bar Association, *Pro Bono Panel Attorney*, 03/2011 – Present**

- Litigated a landlord/tenant case involving eviction, mold, and lead law issues.
- Represented client in mediations and settlement negotiations.

## **Consultant, *Web Developer*, 07/2001 – 06/2002**

- Provided a full range of web services to clients, from strategy and envisioning to development.

## **Strong Numbers, *Software Engineer / Technical Lead*, 09/2000 – 05/2001**

- Developed front-end software of the Strong Numbers “Blue Book” web application.

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## **LICENSES TO PRACTICE LAW:**

- Admitted to Massachusetts State Bar, November, 2010
- Admitted to New York State Bar, April, 2011

## **TECHNICAL SKILLS AND RECENT PROJECT:**

- Systems Administration: Linux (Redhat, Arch, Ubuntu)
- Development: C++, PHP, JavaScript, Python, ASP, SQL Server, MySQL
- GIS: ArcGIS, ArcGIS Server, SDE
- Other: SharePoint 2010, NewsGator

## **FOREIGN LANGUAGE:**

- Fluent in Spanish





**END OF CONSENT AGENDA**

**BEGINNING OF REGULAR AGENDA**

**APPOINTMENTS  
SECOND READING**

**MAYOR'S APPOINTMENTS**  
**July 9, 2012**  
**SECOND READING**

**Appointments**

- |    |                |                |                         |              |
|----|----------------|----------------|-------------------------|--------------|
| 1. | Jared Eigerman | 83 High Street | Zoning Board of Appeals | June 1, 2015 |
|----|----------------|----------------|-------------------------|--------------|

**Re-Appointments**

- |    |                  |                       |                         |              |
|----|------------------|-----------------------|-------------------------|--------------|
| 2. | Stephen J. Moore | 10 North Atkinson St. | Conservation Commission | June 1, 2015 |
|----|------------------|-----------------------|-------------------------|--------------|

**In City Council June 25, 2012**

Motion to approve the Consent Agenda as amended by Councillor Jones, seconded by Councillor Derrivan. 10 yes, 1 no (Heartquist). So voted.

## ORDERS

## ORDINANCES

# CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

July 9, 2012

AN ORDINANCE TO AMEND AN ORDINANCE OF THE CITY OF NEWBURYPORT

Be it ordained by the City Council of the City of Newburyport that the Ordinance of the City of Newburyport be amended as follows:

Chapter 9                      Licenses, Permits and Business Regulations  
Article V                      Junk Dealers and Collectors

Sec. 9-61, 63, 66              Licenses conditional, Purchase records book to be kept; inspection of book,  
When material may be sold.

**Add New Section 9-61(a):**

Sec. 9-61(a) Definitions

**Junk:** Old or scrap copper, brass, rope, batteries, paper trash, rubber debris, waste or junked, dismantled or wrecked automobiles or parts thereof, iron, steel and other scrap ferrous and non-ferrous material as defined by MGL Chapter B Sec 1 as amended.

**Old metals:** Any second hand metals or object constructed of or electroplated with gold, silver or platinum regardless of its form, weight or appearance.

**Add New Section 9-61(b):**

Sec 9-61(b) License required.

A license is required for any person or business seeking to engage in the purchase, sale, or barter of second hand metals, including but not limited to jewelry, time pieces, ornaments, fixtures, construction materials and manufactured items.

**Add New Section 9-61(c):**

Sec 9-61(c) License conditional.

All licenses which shall be granted according to law to any person or business engaged in the purchase, sale or barter of junk, old metals or second hand articles, or dealers therein, shall contain the conditions and restrictions set forth in this article.

**Delete Section 9-62 License fee.**

**Add New Section 9-63:**

Sec 9-63 Purchase records to be kept; inspection of records.

- (a) Any person or business licensed under this article shall keep a record in which shall be written at the time of every purchase of any article of junk, old metals or second hand articles the following:
  - (1) A description of the article or articles purchased including weight and current market value.
  - (2) The name, age and residence of the person from whom, and day and hour when purchase was made.
- (b) Every such shop keeper shall require a person from whom he or she makes a purchase to provide positive identification (positive identification shall mean any picture identification card by a governmental agency) to ensure the aforementioned information is accurate.
- (c) Every shopkeeper licensed pursuant to this article shall fill out and deliver to the Office of the City Marshal each week or more often if requested, a legible and true copy, either electronically or on paper, all entries made the preceding week in the record required to be kept by this article. The form of such delivery shall be pre-arranged through each shop and the office of the City Marshal.

**Add New Section 9-66:**

Sec 9-66. When material may be sold.

No article purchased or received by a shop or a person licensed under this article shall be sold until a period of at least two (2) weeks from the date of its purchase or receipt shall have elapsed.

Councillor Richard E. Sullivan, Jr.

## COMMITTEE ITEMS