CITY COUNCIL MEETING AGENDA - VERSION 1
May 13, 2013

Pole Hearing Continuation - 7:15pm
Spofford, Moseley and Merrimack Streets

Pole Hearing - Upland Road

7:30 PM

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS**
5. **PUBLIC COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

6. **APPROVAL OF MINUTES**
   April 29, 2013 (Approve)

7. **TRANSFERS**
   1. Mayor Gen Fd Free Cash $156,361.20 to Snow & Ice Exp $139,132.42 to Snow & Ice Labor $14,228.78 to Mayor Misc Exp $3000 (B&F)
   2. Auditor Ins. Claims RSV APP $1,000 to Fire Radios/Pagers $1,000 (Approve)

8. **COMMUNICATIONS**
   1. Middle Street Foods New Outdoor Seating Application (License & Permits)
   2. Block Party Application, 11-19 Chestnut St., June 15, 2013 (Approve)
   3. Port Tavern Renew Outdoor Seating Application (Approve)
   4. Block Party Application, 34-44 Warren Street, June 15, 2013 (Approve)
   5. Coastal Trails Coalition Slow Bike Race Fundraiser July 31, 2013 (Public Safety)
   6. Winner's Circle Run to Benefit Boston Strong June 2, 2013 (Public Safety)

9. **APPOINTMENTS - First Reading**

Re-Appointment

1.	Kevin D. Hunt	14 Tenth Street	Director Veteran's Services	April 1, 2014
2.	Paul J. Rooney, Jr.	161 Northern Blvd	Harbor Commission	May 31, 2016

END OF CONSENT AGENDA

REGULAR AGENDA

10. **Presentation of FY2014 Budget by Mayor Holaday**

11. **APPOINTMENTS - Second Reading**

Appointment

3.	Jay R. Larcome	4 Russell Terrace Ext.	Special Police Officer	
4.	Jody Fraser	34 Storeybrooke Drive	Waterfront Trust	Feb. 1, 2016
5.	Yvonne McQuilkin	39 Purchase Street	Council on Aging	May 31, 2018

Re-Appointment

6.	T. Bradley Duffin	2 Cutting Drive	Harbor Commission	April 2, 2016
7.	Joseph Cutrone	21 Elmira Avenue	Ass't Inspector of Wires	Jan. 1, 2014
8.	David Zinck	6 Laurel Road	Electrical Inspector	Jan. 31, 2014
9.	Paul Hogg	4 Coltin Drive	Harbormaster	May 1, 2016

12. ORDERS

1. Order FY2014 Budget

13. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mid-Year Report
2. DPS-Sewer I/I Reduction Prog. $100,000 to CIP-Plum Island Alarm Syst $100,000 **09/10/2012*

General Government

In Committee:

1. Campaign Finance Reports – Municipal Forms website posting **05/14/2012*
2. Ordinance Review Committee Ordinances to be revised **01/14/2013*

Joint Education

In Committee:

1. Letter regarding World War II Memorial Stadium **10/23/2012*
2. NHS Baseball Alumni Assoc. re loss of baseball field **11/26/2012*

License & Permits

In Committee:

1. New Outdoor Seating Application Orange Leaf, 35 Market Square **04/29/2013*

Neighborhoods & City Services

In Committee:

1. Amend Ord. 3-27 Animals, dogs, Licensing of dogs and kennels **06/25/2012*
2. Letter re naming park bench in memory of Mayor George H. Lawler **04/08/2013*

Planning & Development

In Committee:

1. Order Cushing Park land transfer to Mayor for Municipal Parking **06/25/2012*
2. Request for Discontinuance of Westerly Side of Harnch's Way **11/13/2012*
3. Open Space & Recreation Plan Update – Final Plan **03/26/2013*
4. 2013 Demolition Delay **03/26/2013*
5. Amend Zon. Ord. Sec. V add V-6 Temp Moratorium on Med Marijuana Trtmt Ctr **04/29/2013*

Public Safety

In Committee:

1. Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana **11/28/2011*
2. Amend Ord. 13-180 Parking Resident Harris St. **01/30/2012*
3. Community Giving Tree of Boxford donation box **04/30/2012*
4. Order Yankee Homecoming Parade **06/25/2012*
5. Parking, Russell Terrace, No Parking, 50 feet from Storey Ave **08/27/2012*
6. ORD Ch. 2 Sec.358 Fingerprint Criminal History Checks **09/24/2012*
7. Letter regarding speeding traffic on Turkey Hill Road **04/29/2013*
8. Amend Sec. 13-176.1 30 minutes High St. from Ashland St. and west **04/29/2013*

Public Utilities

Rules Committee

14. GOOD OF THE ORDER

15. ADJOURNMENT

POLE HEARING

CONTINUED – SPOFFORD, MOSELEY, MERRIMACK STREETS

Questions contact – John Butler-978-725-1415

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 APR -9 P 3:23

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Newburyport Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Merrimac St- Relocation of poles at the intersection of Spofford, Merrimac, and Moseley due to improvement project by the City of Newburyport MA
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Merrimac St-Newburyport Massachusetts

13471099 March 22, 2013

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

Town
City

Questions contact – John Butler-978-725-1415

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Newburyport Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:
that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 22nd day of March 2013.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Merrimac St- Newburyport Massachusetts
13471099 Dated March 22, 2013. Filed with this order
There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Merrimac St- Relocation of poles at the intersection of Spofford, Merrimac, and Moseley due to improvement project by the City of Newburyport MA

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

City/Town Clerk

I hereby certify that on 20 , at o'clock, M
at a public hearing was held on the petition of
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

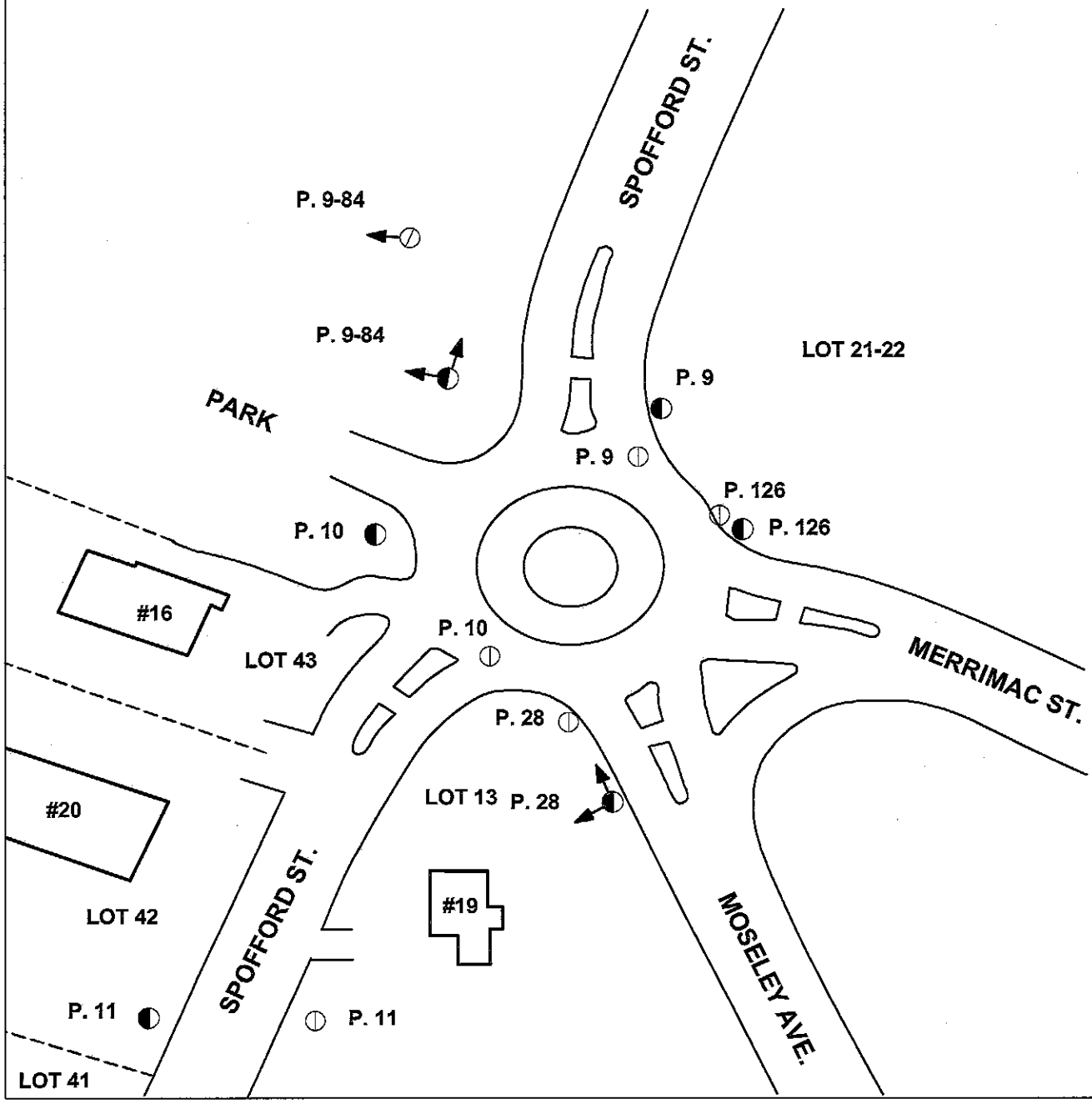
.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 , and recorded with the records of location orders of the said City, Book , Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Sketch to Accompany Petition for: Relocation of poles at the intersection of Spofford, Merrimac and Moseley due to improvement project by the City of Newburyport, MA.



LEGEND

- Proposed JO Pole
- JO Anchor & Guy
- Existing JO Pole

REVISED SKETCH 5/6/2013

nationalgrid

PETITION SKETCH
7 MERRIMAC STREET
NEWBURYPORT, MA 01950

Scale: NTS Date: Revised 5/6/2013 wn By: M Miranda Approved By:	Actrix Drawing Number 13471099

POLE HEARING

nationalgrid

April 30, 2013
City of Newburyport, MA
60 Pleasant St.
Newburyport, MA 01950

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit please contact:

Annette Thompson 781-907-3467
If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Fortune Champlin; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Jason Dwyer
Supervisor, Distribution Design

Enclosures

Questions contact – John Butler 978-725-1415

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 MAY -1 A 11: 22

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Clerk of Newburyport, MA

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Upland Rd. - Newburyport, MA

The following are the streets and highways referred to:
Plan # 14532468 Upland Rd. Installing 1-3" conduit across Upland Rd form pole #2 to new handhole #2-1 on private property. New handhole to serve underground service for buildings #5 & 7 Upland Rd.

Location approximately as shown on plan attached

NATIONAL GRID
BY
Engineering Department

Dated: April 30, 2013

City

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 30th day of April, 2013..

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked –Upland Rd. - Ndewburyport, MA **Plan # 14532468**

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Upland Rd. Installing 1-3" conduit across Upland Rd form pole #2 to new handhole #2-1 on private property. New handhole to serve underground service for buildings #5 & 7 Upland Rd.

I hereby certify that the foregoing order was adopted at a meeting of the .....
.....
....., held on the ..... day of ....., 20 .....

....., ..., 20 .....

Received and entered in the records of location orders of the City/Town of
Book ..... Page .....

Attest:

.....

..... hereby certify that on .....20....., at ..... o'clock, ...M at ....., a public hearing was held on the petition of NATIONAL GRID for permission to construct the underground electric conduits described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the underground electric conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....

City of Newburyport

Office of the Assessor

Daniel Raycroft
City Assessor

Newburyport City Hall
60 Pleasant Street
Newburyport, MA 01950

Tel: 978-465-4403
Fax: 978-462-8495

www.cityofnewburyport.com

May 2, 2013

TO: Richard Jones, City Clerk

FROM: Board of Assessors

RE: Upland Road – Installation of 65' +/- of 1-3" conduit from Pole #2 to HH #2-1 on private property. Conduit to be concrete encased under roadway.

The attached are the abutters to the above described location:

Daniel Raycroft

CITY OF NEWBURYPORT

MASSACHUSETTS

CITY CLERK'S OFFICE

NEWBURYPORT CITY HALL

60 PLEASANT STREET • P.O. BOX 550

NEWBURYPORT, MA 01950

TEL: 978-465-4407 • FAX: 978-462-7936

RICHARD B. JONES

CITY CLERK

May 1 2013

Dear Property Owner:

Notice is hereby given that a Public Hearing will be held on the petition of National Grid for installation of 65' +/- of 1-3 conduit from Pole #2 to new handhole #2-1 on private property. New handhole to serve underground service for buildings #5 & 7 Upland Road, Newburyport. MA 01950.
Said meeting will be held on Monday, May 13, 2013 at 7:15 PM in the City Council Chamber, City Hall, 60 Pleasant St., Newburyport, MA. At that time, all interested parties will have an opportunity to be heard.

A copy of the plan is enclosed.

Sincerely,

Tricia E. Barker
Assistant City Clerk

68/ 76/ / /
GEESINK JOHN
BONNIE SONTAG T/E
10 UPLAND RD
NEWBURYPORT, MA 01950

68/ 77/ / /
LEVITT PATRICIA TRUSTEE
BLUEMOUND REALTY TRUST
34 OAKLAND ST
NEWBURYPORT, MA 01950

68/ 78/A / /
HEFRON MARIAN E
RITA K T/C
4 UPLAND RD
NEWBURYPORT, MA 01950

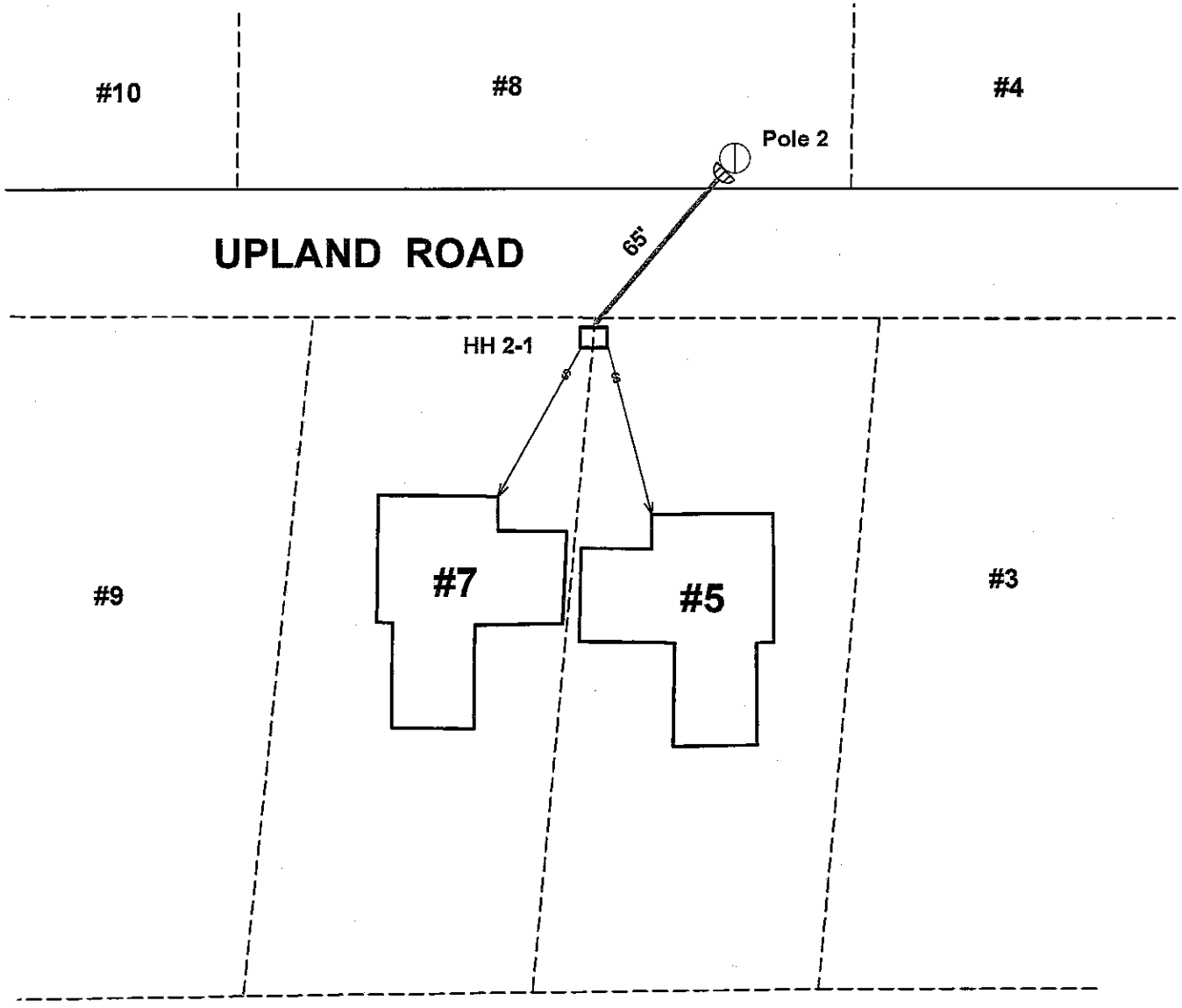
68/ 78/B / /
MOREAU JASON A
JANNA S T/E
6 UPLAND RD
NEWBURYPORT, MA 01950

68/ 87/ / /
BUTLER BRET
ANNEMARIE T/E
3 UPLAND RD
NEWBURYPORT, MA 01950

68/ 88/ / /
PEIRCE CYNTHIA E
63 HIGH RD
NEWBURY, MA 01951-1725

68/ 90/ / /
CAMPBELL STEVEN R
SHAW KATHLEEN M
9 UPLAND RD
NEWBURYPORT, MA 01950

Sketch to Accompany Petition for: Installation of 65' +/- of 1- 3" conduit from Pole #2 To HH #2-1 on private property. Conduit to be concrete encased under roadway.



LEGEND

- Proposed 1 - 3" Conduit Encased In Concrete
- Property Line
- Service Arrow
- Proposed Riser
- Existing JO Pole
- Proposed Handhole

nationalgrid

PETITION SKETCH
#5 & #7 UPLAND ROAD
NEWBURYPORT, MA 01950

Scale: NTS
Date: 4/24/2013
Drawn By: M Miranda Approved By:

Actrix Drawing Number
14532468

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES - VERSION 1
April 29, 2013

Pole Hearing – 7:15 pm

National Grid and Verizon, Relocation of poles at the intersection of Spofford, Merrimac, and Moseley Streets due to the improvement project by the City of Newburyport, MA
At 7:20pm President O'Brien called the hearing to order. The City Clerk read the roll, 10 present, 1 absent (Heartquist). The City Clerk read the notice of public hearing for the relocation of existing poles. President O'Brien asked for those in favor. John P. Butler spoke for National Grid. President O'Brien asked for those against. Dave Barr of 20 Spofford Street spoke against. Richard Canepa of 19 Spofford Street spoke against. The Council requested an amended sketch of placement of poles. President O'Brien closed the hearing at 7:35pm.
Motion to table by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 10 Y, 1 absent (Heartquist).

7:30 PM

Council President O'Brien called the meeting to order at 7:40 pm. A moment of silence was held for Alice Zartarian and for the victims and families of the Boston Marathon bombings, and those still healing. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Connell, Cronin, Derrivan, Earls, Herzog, Hutcheson, Jones, Sullivan and O'Brien. 10 present, 1 absent (Heartquist).

1. **LATE FILES** – None

2. **PUBLIC COMMENT** –

1.	Christopher LeClaire	570 Ocean Rd, Portsmouth, NH	Fire Department
2.	Jody Fraser	34 Storeybrooke Drive	Waterfront Trust
3.	Yvonne McQuilkin	39 Purchase St.	Council on Aging
4.	David Pierce	35 Market Sq.	Patio Application
5.	Mark Tramontana	4 Melvin Ct.	Anchor Stone Deck Pizza Outdoor Seating Application

CONSENT AGENDA

3. **APPROVAL OF MINUTES**
   April 8, 2013 (Approved)

4. **TRANSFERS**
   1. DPS Highway Rsv App DPW Gas $50,000 to DPS Highway Fuel & OIL $50,000 (Approved)
   2. Mayor Gen Fd Free Cash $91,000 to DPS Street Lights $51,000, to Bd Registrars Elections $20,000, to Veterans Benefits $20,000 (~~Budget & Finance~~)(Approved)

Changed to Approve prior to the meeting.

5. **COMMUNICATIONS**
   1. Letter regarding speeding traffic on Turkey Hill Road (Public Safety)
   2. Nbpt Firefighters annual Fill the Boot Drive Aug. 1-3, 2013 (Approve)
   3. Jeanne Geiger Crisis Ctr 23rd Ann. Walk Against Dom. Viol. Oct. 6, 2013 (~~Public Safety~~)(Approve)

Changed to Approve prior to the meeting.

   4. New Outdoor Seating Application Orange Leaf, 35 Market Square (License & Permits)
   5. Renewal Outdoor Seating Application Anchor Stone Pizza, 44 State Street (License & Permits)

Removed by Councillor Herzog.

6. **APPOINTMENTS - First Reading**

Appointment

1.	Jay R. Larcome	4 Russell Terrace Ext.	Special Police Officer	
2.	Jody Fraser	34 Storeybrooke Drive	Waterfront Trust	Feb. 1, 2016

3. Yvonne McQuilkin	39 Purchase Street	Council on Aging	May 31, 2018
4. Christopher J. LeClaire	570 Ocean Rd, Portsmouth, NH	Fire Chief	June 1, 2018

Removed by Councillor Sullivan.

Re-Appointment

5. T. Bradley Duffin	2 Cutting Drive	Harbor Commission	April 2, 2016
6. Joseph Cutrone	21 Elmira Avenue	Ass't Inspector of Wires	Jan. 1, 2014
7. David Zinck	6 Laurel Road	Electrical Inspector	Jan. 31, 2014
8. Paul Hogg	4 Coltin Drive	Harbormaster	May 1, 2016

END OF CONSENT AGENDA

Motion to approve the Consent Agenda as amended by Councillor Cronin, seconded by Councillor Cameron. 10 yes, 1 absent (Heartquist). So voted.

REGULAR AGENDA

7. COMMUNICATIONS

5. Renewal Outdoor Seating Application Anchor Stone Pizza, 44 State Street

Motion to approve by Councillor Herzog, seconded by Councillor Jones. 10 yes, 1 ab. (Heartquist). So voted.

8. APPOINTMENTS - First Reading

Appointment

4. Christopher J. LeClaire	570 Ocean Rd, Portsmouth, NH	Fire Chief	June 1, 2018

Motion to waive the rules by Councillor Sullivan, seconded by Councillor Cameron. Motion to approve in one reading by Councillor Sullivan, seconded by Councillor Cameron. So voted.

9. APPOINTMENTS - Second Reading

Appointment

9. Erin Moon LaRosa	8 Wildwood Dr	Open Space Committee	
10. Gary Gorski	28 Magnolia St.	Library Board of Directors	January 1, 2020

Motion to approve collectively by Councillor Jones, seconded by Councillor Cameron. So voted.

Re-Appointment

11. Judy Tymon	39 Lime St.	Nbpt Affordable Housing Tr	April 1, 2014

Motion to approve by Councillor Jones, seconded by Councillor Cameron. So voted.

10. ORDERS

1. Adopt order of taking of temp. and permanent easements, Virginia Lane and Storeybrooke Road

Motion to approve by Councillor Derrivan, seconded by Councillor Earls. Roll call vote, 10 yes, 1 absent (Heartquist). So voted.

2. Adopt order of taking Moseley Ave., Spofford St., and Merrimac St.

Motion to approve by Councillor Herzog, seconded by Councillor Derrivan. Roll call vote, 10 yes, 1 absent (Heartquist). So voted.

11. ORDINANCES

1. Amend Zoning Ord. Sec. V add V-6 Temporary Moratorium on Medical Marijuana Treatment Ctr

Motion to refer to Planning & Development and Committee of the Whole for a joint hearing with the Planning Board by Councillor Jones, seconded by Councillor Connell. 10 yes, 1 absent (Heartquist). So voted.

2. Amend Sec. 13-176.1 30 minutes High St. from Ashland St. and west

Motion to refer to Public Safety by Councillor Cronin, seconded by Councillor Derrivan. 10 yes, 1 absent (Heartquist). So voted.

3. Amend Ch. 13 Article IV Div 6 Sec. 13-179 Handicapped Parking Strong Street

Motion to waive the rules and take in one reading by Councillor Jones, seconded by Councillor Cameron. Motion to approve by Councillor Cronin, seconded by Councillor Jones. Roll call vote, 10 yes, 1 absent (Heartquist). So voted.

12. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mid-Year Report
2. DPS-Sewer I/I Reduction Prog. $100,000 to CIP-Plum Island Alarm Syst $100,000 *09/10/2012
3. Mayor Gen Fd Free Cash $94,000 to School Dept. $94,000 *03/12/2013

Motion to remove by Councillor Cameron, seconded by Councillor Cronin. Motion to approve by Councillor Cameron, seconded by Councillor Cronin. 9 yes, 1 no (Jones), 1 absent (Heartquist). So voted.

Councillor Cameron informed that they will be scheduling the budget hearings in mid-May.

General Government

In Committee:

1. Campaign Finance Reports – Municipal Forms website posting *05/14/2012
2. Ordinance Review Committee Ordinances to be revised *01/14/2013

Joint Education

In Committee:

1. Letter regarding World War II Memorial Stadium *10/23/2012
2. NHS Baseball Alumni Assoc. re loss of baseball field *11/26/2012

License & Permits

In Committee:

1. Andiamo Restaurant Outdoor Seating Application *03/26/2013

Motion to approve by Councillor Earls, seconded by Councillor Jones. Motion to waive the rules and allow to be removed by Councillor Jones, seconded by Councillor Cameron, 9 yes, 1 no (Cronin), 1 absent (Heartquist). Motion to approve by Councillor Earls, seconded by Councillor Jones. So voted.

Neighborhoods & City Services

In Committee:

1. Amend Ord. 3-27 Animals, dogs, Licensing of dogs and kennels *06/25/2012
2. Letter re naming park bench in memory of Mayor George H. Lawler *04/08/2013

Planning & Development

In Committee:

1. Communication regarding Zoning Changes on Storey Avenue *05/29/2012

Motion to remove by Councillor Jones, seconded by Councillor Derrivan. Motion to receive and file by Councillor Jones, seconded by Councillor Derrivan. So voted.

2. Order Cushing Park land transfer to Mayor for Municipal Parking *06/25/2012
3. ORD Ch. 16 Sec.5 Local Historic District *09/24/2012

Motion to remove by Councillor Jones, seconded by Councillor Derrivan. Motion to receive and file by Councillor Jones, seconded by Councillor Derrivan. Roll call vote, 8 yes, 2 no (Cameron, Earls), 1 absent (Heartquist). So voted.

4. ORD Ch. 5 Article X Building Demolition *09/24/2012

Motion to remove by Councillor Jones, seconded by Councillor Derrivan. Motion to receive and file by Councillor Jones, seconded by Councillor Connell. So voted.

5. Request for Discontinuance of Westerly Side of Harnch's Way *11/13/2012

Councillor Jones stated that there will be a meeting on May 14, 2013 at City Hall at 7pm.

6. Revising Demolition Delay *11/26/2012

Motion to remove by Councillor Jones, seconded by Councillor Derrivan. Motion to receive and file by Councillor Jones, seconded by Councillor Derrivan. Roll call vote, 9 yes, 1 no (Earls), 1 absent (Heartquist). So voted.

7. Downtown Historic District/Demolition Control District *11/26/2012

Motion to remove by Councillor Jones, seconded by Councillor Derrivan. Motion to receive and file by Councillor Jones, seconded by Councillor Derrivan. Roll call vote, 8 yes, 2 no (Cameron, Earls), 1 absent (Heartquist). So voted.

8. Open Space & Recreation Plan Update – Final Plan *03/26/2013
9. 2013 Demolition Delay *03/26/2013

Public Safety
In Committee:

1. Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana *11/28/2011
2. Amend Ord. 13-180 Parking Resident Harris St. *01/30/2012
3. Community Giving Tree of Boxford donation box *04/30/2012
4. Order Yankee Homecoming Parade *06/25/2012
5. Parking, Russell Terrace, No Parking, 50 feet from Storey Ave *08/27/2012
6. ORD Ch. 2 Sec.358 Fingerprint Criminal History Checks *09/24/2012
7. Neurofibromatosis Northeast Annual Coast To Cure Sept. 7, 2013 *03/26/2013

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. So voted.

8. Pan-Merrimack Challenge use of City streets June 15, 2013 *03/26/2013

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. So voted.

9. Nbpt Youth Services Market Square fundraising May 25 and Aug. 3, 2013 *04/08/2013

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Earls. So voted.

Public Utilities

Rules Committee

13. GOOD OF THE ORDER

Councillor Herzog stated that in February 2014 it will be the 250th anniversary of the Newbury/Newburyport. If there are organizations and people interested in creating a celebration Councillor Herzog would be willing to participate and be a point person for organizing.

Councillor Cronin spoke about the upriver spills in the Merrimack River to make the community aware.

14. ADJOURNMENT

Motion to adjourn at 8:39pm by Councillor Derrivan, seconded by Councillor Herzog. So voted.

TRANSFERS

Transfer #1
May 13, 2013

City of Newburyport
FY 2013
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 MAY -7 P 3:10

Department: Mayor

Submitted by: Mayor Holaday **Date :** 5/7/2013

Transfer From:

Account Name	General Fund - Free Cash	YTD Bal:	$	1,539,922.05
Account Number:	01-35900	Trans In:	$	-
Amount:	$156,361.20	Trans Out	$	702,028.05

Why are Funds Available: *The Mass Dept of Revenue has certified Free Cash for FY 2013 at $2,241,951 Funds are available for any legal expenditure with the recommendation of the Mayor and a majority vote of the City Council. With this transfer, there will be a balance of $1,383,560.85 remaining in the Free Cash account.*

Transfer To:

Account Name	Snow and Ice - Expenses	YTD Bal:	$	(139,132.42)
Account Number:	01423002-52901	Trans In:	$	-
Amount:	$139,132.42	Trans Out	$	-

Why are Funds Required: *Snow and Ice expenses are variable depending on winter weather conditions. Weather conditions during this past winter were severe and the amount appropriated for S/I expenses was exceeded by $139,132.42. State law allows communities to deficit spend in this category, however the deficit must be removed by fiscal year end with available funds, or raised in FY 2014.*

Transfer To:

Account Name	Snow and Ice - Labor	YTD Bal:	$	(14,228.78)
Account Number:	01423001-51301	Trans In:	$	-
Amount:	$14,228.78	Trans Out	$	-

Why are Funds Required: *Snow and Ice expenses are variable depending on winter weather conditions. Weather conditions during this past winter were severe and the amount appropriated for S/I Labor was exceeded by $14,228.78. State law allows communities to deficit spend in this category, however the deficit must be removed by fiscal year-end with available funds, or raised in FY 2014.*

Transfer To:

Account Name	Mayor - Misc. Expenses	YTD Bal:	$	9,359.65
Account Number:	01121007-57801	Trans In:	$	-
Amount:	$3,000.00	Trans Out	$	-

Why are Funds Required: *The performance platform / staging located at Water Front Park has out reached it's useful life and needs to be replaced. This platform is used by the entire Newburyport community and the replacement cost of $10,270.00 is being shared by the Chamber of Commerce $2,500, the Water Front Trust $2,500, the Yankee homecoming Committee $ 2270, and the City $3,000.*

Donna D. Holaday, Mayor — Donna D Holaday — Date: 5/7/13

William B. Squillace, Auditor — Date: 5/7/13

City Council Approval: (Stamp)

STAGING CONCEPTS INC

7008 Northland Drive
Brooklyn Park, MN 55428
Ph. 800-337-5339
Ph. 763-533-2094
Fx. 763-533-2096

QUOTATION

QUOTE #: 050113-01

DATE: 5/7/2013

BILL TO: Newburyport Chamber of Commerce & Industry

ATTN: Ann Ormond
President
PHONE: 978-462-6680 (#15)
FAX:
email:
FROM: Brian Arnold, Regional Sales Manager

RE: **Portable Performance Stage**

Revised 05/06/13

To View The Product Listed Below Visit: ***www.stagingconcepts.com***

Qty	U.M.	Bill of Material	Price/U.M.	Total
		Professional Staging		
20	EA	4'x8' SC90 Performance Platform: 6061-T6 Aluminum Frame, 1" Marine Tech Plywood (9 ply), Black Poly Vinyl Surface, 6 Roto-Locks and Class "A" Fire Rating	$380.00	$7,600.00
20	SETS	24" SC90 Aluminum Leg Support W/Adjustable Feet	$70.00	$1,400.00
2	EA	2 Tread Step Unit W/Removable Aluminum Handrail (powder coat finish)	$375.00	$750.00
		Footnote:		
		Lead-time: 1-1/2 Weeks		
		******PRICING IS ONLY GOOD FOR 30 DAYS******		
			Total	**$9,750.00**
			Site Measurement	**N.I.C.**
			Freight (Dock)	**$520.00**
			Installation	**N.I.C.**
			Tax	**N.I.C.**
			TOTAL	**$10,270.00**

N.I.C. = Not In Contract

All prices quoted are good for 30 days.

Transfer #2
May 13, 2013

City of Newburyport
FY 2013
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 MAY -7 P 3:10

Department: Auditor

Submitted by: William Squillace, City Auditor **Date :** 5/7/2013

Transfer From:

Account Name	Insurance Claims-RSV APP	YTD Bal:	$	11,021.81
Account Number:	2741-10400	Trans In:	$	-
Amount:	$1,000.00	Trans Out:	$	8,563.00

Why are Funds Available: *This is a revenue account used to deposit funds received from insurance companies for covered insurance losses, insurance settlements, and deductible payments. Transfer from RSV APP accounts require approval of the Mayor and City Council and is the standard method of moving the funds to a General Fund expenditure account.*

Transfer To:

Account Name	Fire - Radios/ Pagers	YTD Bal:	$	2,154.03
Account Number:	01220002-52412	Trans In:	$	-
Amount:	$1,000.00	Trans Out:	$	-

Why are Funds Required: *Funds were required to replace radio repeater/transmitter components that were damaged when a vehicle hit a telephone pole on 3/30/30. Total replacement cost was $2.250 and the City deductible is $1,000. However, our insurance company is working to recover the deductible amount from the person who caused the damage, and/or their insurance company. This was an emergency repair and needed to be done immediately for public safety reasons.*

Transfer To:

Account Name		YTD Bal:	
Account Number:		Trans In:	
Amount:		Trans Out:	

Why are Funds Required:

Donna D. Holaday, Mayor — Donna D Holaday — Date: 5/7/13

William B. Squillace, Auditor — [signature] — Date: 5/7/13

City Council Approval: (Stamp)

COMMUNICATIONS

Communication #1
May 13, 2013

NEW FILING ✓
RENEW ____

City of Newburyport

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

Application

2013 APR 29 A 11:00

Food Establishment Outdoor Seating on Public Property

Date: 4/29/13

Name of Business Owner: John Coyle

Name of Property Owner: Margaret DeGive

Business Name: Middle Street Foods

Business Address: 25 Middle St. Business Telephone: 978-375-1806

Number of Tables Requested: 2 Dimensions: 32" Material: metal

Number of Chairs Requested: 4 Dimensions: _____ Material: metal

☒ Applicant requests approval of outdoor seating for the sole purpose of food consumption.

☐ Applicant requests approval of outdoor seating for food *and* alcohol consumption.

Application Requirements

Please submit the following documents with the completed application to:

City Clerk's Office
Newburyport City Hall
PO Box 550
60 Pleasant Street
Newburyport, MA 01950

1) Applicants must provide evidence of liability insurance to the City Clerk with minimum coverage in the amount of one million dollars, naming the City of Newburyport as co-insured. This insurance coverage must be in force for the duration of the approved period.

2) 8 ½ x 11 sketch of outdoor seating detailing: a) measurements of tables and chairs b) total width of sidewalk and c) distance between proposed seating and sidewalk

Application

Food Establishment Outdoor Seating on Public Property (continued)

3) obstacles such as streetlights, signs, trees, benches, and garbage barrels.

4) Applicants seeking approval of outdoor seating for food and alcohol consumption must also submit:

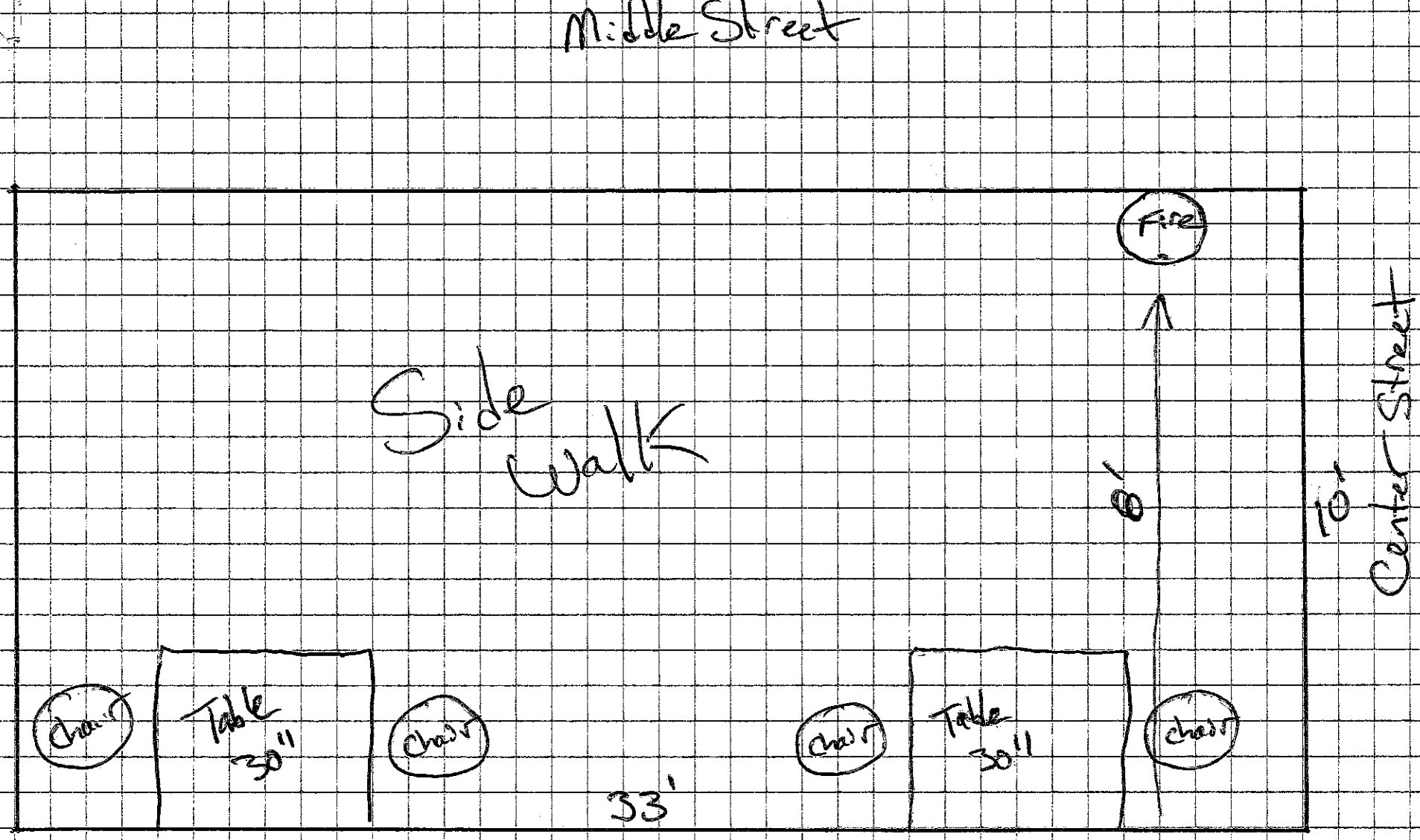
a) Written and dated approval of the Newburyport License Commission for the outdoor service of alcohol, including the information and sketch used for the basis of the License Commission approval.

b) 8 ½ x 11 sketch of outdoor seating cited above must also include a depiction and information on the placement, dimensions, and materials used to create a demarcated area for the service of alcohol.

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein.

Signature of Business Owner



Middle Street Foods 25 Middle St.

MIDDL-9 OP ID: AC

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/17/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Chase & Lunt LLC
P O Box 590
47 State Street
Newburyport, MA 01950
Michael J. Conlin

978-462-4434
978-465-6204

CONTACT NAME:
PHONE (A/C, No, Ext):
FAX (A/C, No):
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Guard Insurance Group	
INSURER B : AmTrust North America, Inc.	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
MSF Endeavors LLC
dba Middle Street Foods
John Coyle
4 Glenwood Street
Amesbury, MA 01913

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR X Business Owners GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC	X		MSBP407408	03/21/13	03/21/14	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 50,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		TWC3357382	03/21/13	03/21/14	X WC STATU-TORY LIMITS OTH-ER	
							E.L. EACH ACCIDENT	$ 100,000
							E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate Holder is recognized as Additional Insured in respect to General Liability.

CERTIFICATE HOLDER

City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

James J Howlett III

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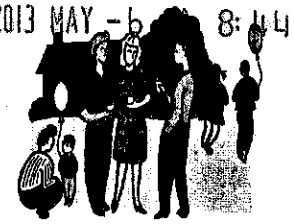
Communication #2
May 13, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 MAY -6 A 11: 38

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 MAY -6 8:44



CITY OF NEWBURYPORT
60 PLEASANT STREET
NEWBURYPORT, MA 01950

BLOCK PARTY APPLICATION

Please fill out the application below and obtain the approving signatures for the street closure. Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St., Newburyport, MA 01950 **at least 8 business days prior to** a City Council meeting. The requested Block Party needs approval by the City Council. For any questions, please contact The City Clerk's Office at (978)465-4407.

DATE OF REQUEST: 4/18/2013

CONTACT INFORMATION

FIRST AND LAST NAME: Jill Gourley

MAILING ADDRESS: 17 Chestnut St. Newburyport, MA.

PHONE NUMBER: 978.491.8801

E-MAIL ADDRESS: jillgourley1958@gmail.com

BLOCK PARTY INFORMATION

BLOCK PARTY DATE: June 15, 2013 · Graduation Party

DESIRED STREET CLOSING LOCATION: Chestnut Street from #11 → #19
Please indicate cross streets when requesting the closing of street sections Chestnut / Barton

STREET TO BE BARRICADED: Chestnut from #11 → #19 (Barton Street intersection)

DESIRED STREET CLOSING TIME: 3:30 - 8:30 pm
Block Parties should run no later than 10:00 p.m.

REGULATIONS

By signing, I agree that I am a legal adult 18 years of age or older and understand this permit does not release me of any liability for damages that may result from the conducting of this Block Party. Further, I agree to comply with all requirements listed below:

I understand that applications for block party permits may take up to four weeks to process.

Block parties will be conducted only on low-volume residential streets, dead-end streets, or cul-de-sacs, No thoroughfares or collector streets may be used.

It is hereby agreed that, by signing and presenting this application, signer(s) represents to the City of Newburyport that the following statements are true and correct, and agrees to and will abide by the following:

1. All residents living on the street or block for which the party is planned request the Block party, or have been contacted and do not object to the Block Party.
2. To be responsible for placement, maintenance and removal of barricades.
3. A block party permit does not allow the sale of alcohol or the consumption of alcohol on public property (in city streets, sidewalks, parks, etc.) alcohol is allowed only on private property. All state and city alcohol laws still apply during Block Parties.
4. Amplified music shall be permitted with permission of the City Council.
5. To leave **AT LEAST a TWELVE (12) FOOT AISLE** in the street to permit passage of emergency vehicles or vehicles of residents. Failure to maintain a ten foot aisle during the entire period of the party will necessitate denial of requests for subsequent block parties. **Public safety personnel will monitor the party for strict adherence to this rule**.
6. To maintain adult supervision at all times during the party.
7. Applicant(s) shall be responsible for the pick-up of trash and garbage within 2 hours of the end the party.
8. Streets may not be barricaded later than 10:00 P.M.
9. No residents of the area designated shall be prohibited from attending the party.
10. No such activity may be conducted within 500 feet of any school, church, hospital, nursing home or similar operation unless endorsed by the management of such institution e
11. Only approved readily removable Barricades will be permitted such as, orange cones and sawhorses with a sign. No vehicles will permitted to be used as a Barricade.
12. Block parties are permitted 10AM-10PM

Applicant Signature Jill Gourley Date 4.18.2013

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE

CITY MARSHALL _____
4 Green Street

FIRE CHIEF Dep SHR 5/1/13
Greenleaf Street

DEPUTY DIRECTOR Allen Frost
16 Perry Way

CITY CLERK _____
60 Pleasant St.

City use only:

Approved_____-Denied_____Date_____

Communication #3
April 29, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 MAR 28 P 12: 45

NEW FILING ___
RENEW ✓

City of Newburyport

Application

Food Establishment Outdoor Seating on Public Property

Date: 3/25/13

Name of Business Owner: Dermot Bolger - Bolwyn Corp

Name of Property Owner: Dermot Bolger - Prince Place LLC

Business Name: Port Tavern

Business Address: 84 State St Business Telephone: 978-465-1606

Number of Tables Requested: 6 Dimensions: 30x30 Material: metal

Number of Chairs Requested: 16 Dimensions: 2x2x3 Material: metal

☐ Applicant requests approval of outdoor seating for the sole purpose of food consumption.

☒ Applicant requests approval of outdoor seating for food *and* alcohol consumption.

Application Requirements

Please submit the following documents with the completed application to:

City Clerk's Office
Newburyport City Hall
PO Box 550
60 Pleasant Street
Newburyport, MA 01950

1) Applicants must provide evidence of liability insurance to the City Clerk with minimum coverage in the amount of one million dollars, naming the City of Newburyport as co-insured. This insurance coverage must be in force for the duration of the approved period.

2) 8 ½ x 11 sketch of outdoor seating detailing: a) measurements of tables and chairs b) total width of sidewalk and c) distance between proposed seating and sidewalk

Application

Food Establishment Outdoor Seating on Public Property (continued)

3) obstacles such as streetlights, signs, trees, benches, and garbage barrels.

4) Applicants seeking approval of outdoor seating for food and alcohol consumption must also submit:

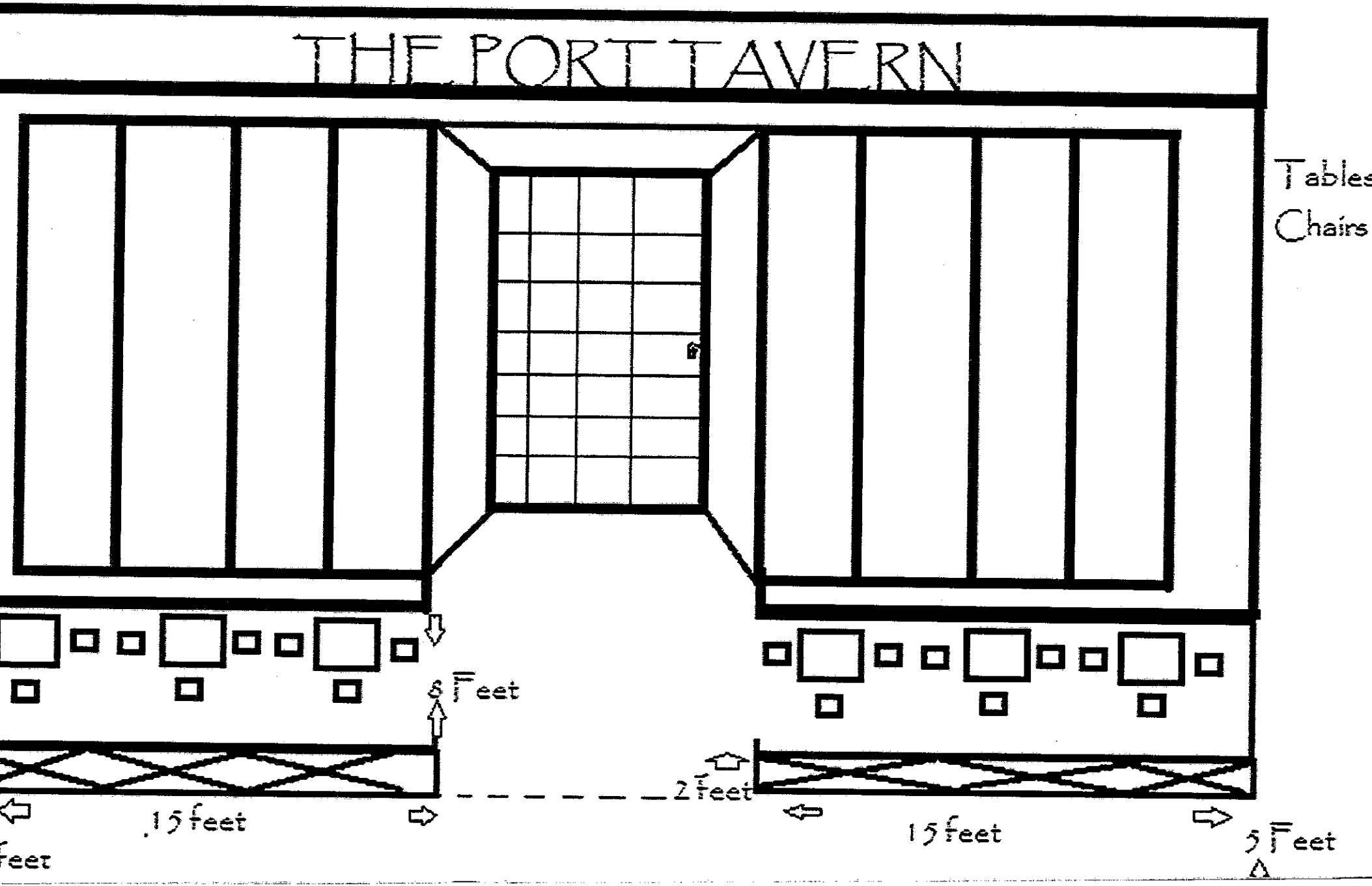
a) Written and dated approval of the Newburyport License Commission for the outdoor service of alcohol, including the information and sketch used for the basis of the License Commission approval.

b) 8 ½ x 11 sketch of outdoor seating cited above must also include a depiction and information on the placement, dimensions, and materials used to create a demarcated area for the service of alcohol.

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein.

Signature of Business Owner


THE PORT TAVERN
Tables
Chairs
8 Feet
2 feet
15 feet
15 feet
5 Feet

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/27/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Malcolm & Parsons Ins. Agcy. Inc.
6 Freeman St.
P.O. Box 527
Stoughton, MA 02072

INSURED Bolwyn Corp. & Prince Place LLC
DBA: The Port Tavern
84 State Street
Newburyport, MA 01950

CONTACT NAME:
PHONE (A/C, No. Ext): 781.344.3200 FAX (A/C, No): 781.344.1425
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Indemnity Insurance Co	
INSURER B: Safety Property & Casualty Ins	
INSURER C: Torus National Ins Co	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES CERTIFICATE NUMBER: Master 3/27/13 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PROJECT LOC			ICB100068-13	02/10/2014	02/10/2015	EACH OCCURRENCE $ DAMAGE TO RENTED PREMISES (Ea occurrence) $ MED EXP (Any one person) $ PERSONAL & ADV INJURY $ GENERAL AGGREGATE $ PRODUCTS - COMP/OP AGG $	1,000,000 100,000 5,000 1,000,000 2,000,000 1,000,000
B	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS X SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS			6215886	12/01/2012	12/01/2013	COMBINED SINGLE LIMIT (Ea accident) $ BODILY INJURY (Per person) $ BODILY INJURY (Per accident) $ PROPERTY DAMAGE (Per accident) $	1,000,000
C	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION $			71276F130ALI	02/10/2013	02/10/2014	EACH OCCURRENCE $ AGGREGATE $	1,000,000 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT $ E.L. DISEASE - EA EMPLOYEE $ E.L. DISEASE - POLICY LIMIT $	
A	Liquor Liability			ICB100068-13	02/10/2013	02/10/2014	$1,000,000 Per Occurrence $2,000,000 Aggregate	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Neighborhood Tavern
Liability policies provide coverage for outdoor patio seating.
The City of Newburyport is Additional Insured with respect to Liability.

CERTIFICATE HOLDER

City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Anne Parsons

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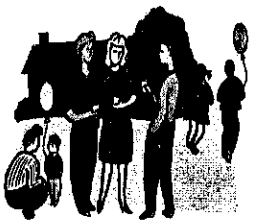
Communication #4
May 13, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

MAY -6 A 8:44



CITY OF NEWBURYPORT
60 PLEASANT STREET
NEWBURYPORT, MA 01950

BLOCK PARTY APPLICATION

Please fill out the application below and obtain the approving signatures for the street closure. Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St., Newburyport, MA 01950 **at least 8 business days prior to** a City Council meeting. The requested Block Party needs approval by the City Council. For any questions, please contact The City Clerk's Office at (978)465-4407.

DATE OF REQUEST: 5/30/13

CONTACT INFORMATION

FIRST AND LAST NAME: Sharon Cassily

MAILING ADDRESS: 44 Warren ST

PHONE NUMBER: 978-273-6575

E-MAIL ADDRESS: mann.sharon@comcast.net

BLOCK PARTY INFORMATION

BLOCK PARTY DATE: June 15, 2013 (raindate 6/22/13)

DESIRED STREET CLOSING LOCATION: 44-34 Warren ST (Cutler's CT.-Griffin CT.)
Please indicate cross streets when requesting the closing of street sections

STREET TO BE BARRICADED: Yes with fire lane provided

DESIRED STREET CLOSING TIME: 3-9
Block Parties should run no later than 10:00 p.m.

REGULATIONS

By signing, I agree that I am a legal adult 18 years of age or older and understand this permit does not release me of any liability for damages that may result from the conducting of this Block Party. Further, I agree to comply with all requirements listed below:

I understand that applications for block party permits may take up to four weeks to process.

Block parties will be conducted only on low-volume residential streets, dead-end streets, or cul-de-sacs, No thoroughfares or collector streets may be used.

It is hereby agreed that, by signing and presenting this application, signer(s) represents to the City of Newburyport that the following statements are true and correct, and agrees to and will abide by the following:

1. All residents living on the street or block for which the party is planned request the Block party, or have been contacted and do not object to the Block Party.
2. To be responsible for placement, maintenance and removal of barricades.
3. A block party permit does not allow the sale of alcohol or the consumption of alcohol on public property (in city streets, sidewalks, parks, etc.) alcohol is allowed only on private property. All state and city alcohol laws still apply during Block Parties.
4. Amplified music shall be permitted with permission of the City Council.
5. To leave **AT LEAST a TWELVE (12) FOOT AISLE** in the street to permit passage of emergency vehicles or vehicles of residents. Failure to maintain a ten foot aisle during the entire period of the party will necessitate denial of requests for subsequent block parties. **Public safety personnel will monitor the party for strict adherence to this rule**.
6. To maintain adult supervision at all times during the party.
7. Applicant(s) shall be responsible for the pick-up of trash and garbage within 2 hours of the end the party.
8. Streets may not be barricaded later than 10:00 P.M.
9. No residents of the area designated shall be prohibited from attending the party.
10. No such activity may be conducted within 500 feet of any school, church, hospital, nursing home or similar operation unless endorsed by the management of such institution e
11. Only approved readily removable Barricades will be permitted such as, orange cones and sawhorses with a sign. No vehicles will permitted to be used as a Barricade.
12. Block parties are permitted 10AM-10PM

Applicant Signature _____ Date 5/30/13

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE

CITY MARSHALL _____
4 Green Street
FIRE CHIEF _____ 5/3/13
Greenleaf Street
DEPUTY DIRECTOR _____
1 Perry Way
CITY CLERK _____
60 Pleasant St.

City use only:

Approved_____ -Denied_____ Date_____

Coastal Trails Coalition

www.coastaltrails.org

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 MAY -7 P 1:55

Newburyport City Council
City Hall, Pleasant Street
Newburyport MA 01950

Dear City Council:

The Coastal Trails Coalition respectfully asks the Council to consider our request to hold a Yankee Homecoming event on Pleasant Street between Green and Titcomb Streets--between City Hall and Brown Square. Our proposal is to run the Slow Bike Race fundraiser on Pleasant Street on Wednesday July 31 from 530 pm to 7:30 pm. This event is a fundraiser for the Coastal Trails Coalition and Newburyport Rail Trails, and half of the proceeds are donated to the City's Parks Department.

In each heat, four bikes ride at a time over a short length, from one end of the block to the other. The heats are 1 to 2 minutes long, so any local vehicle that needs access would require only a brief wait. In the Slow Bike Race the goal is to be the slowest without touching a foot to the ground. **Last** one across the finish line wins! 2012 was the first time the Slow Bike Race was held during Yankee Homecoming (at Cushing Park), and many participants expressed interest in being closer to downtown merchants and activities.

The Slow Bike Race has the blessing of the Yankee Homecoming Committee, in particular because Wednesday is the only day in which there is no other evening competition and our "race" is the only biking event for adults. A draft of the poster for the fundraiser is attached for your approval. Please contact Cyd Raschke at 978 462 2733 for further information.

Thank you in advance for your consideration. We look forward to hearing from you soon and to another successful Yankee Homecoming!

Sincerely,

Cyd Raschke
Event Director, Slow Bike Race
Asst. Clerk, Coastal Trails Coalition

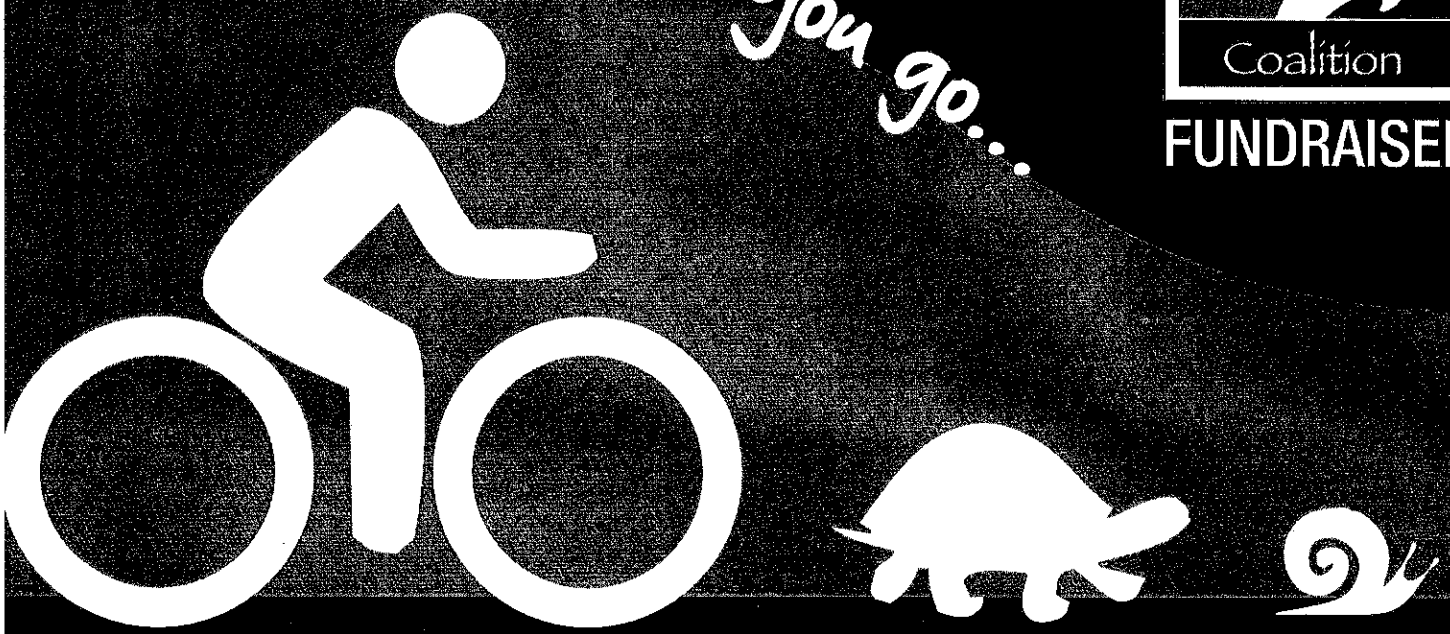
The Coastal Trails Coalition, Inc. (CTC) is an all-volunteer, non-profit organization whose mission is to assist in the development, promotion, and stewardship of the Coastal Trails Network, a 30-mile public system of bicycle and pedestrian trails connecting communities surrounding greater Newburyport.

PO Box 1016, Newburyport, MA 01950

Coastal Trails Coalition

FUNDRAISER

How slow can you go...



Last one across the finish line wins!

SLOW BIKE RACE

Wednesday July 31st - 6:00pm [registration begins at 5:30pm]

Brown Square - Pleasant/Green St. Newburyport MA

PRIZES AWARDED

Last Place' Winner • Most Donations Raised • Best Attire/Costume

For details and rules visit: **coastaltrails.org**

To pre-register email **info@coastaltrails.org** or call **978.462.2733**

All donations go to local Rail Trail maintenance - $25 fee to enter

CITY OF NEWBURYPORT
MASSACHUSETTS
CITY CLERK'S OFFICE
NEWBURYPORT CITY HALL
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
TEL: 978-465-4407 • FAX: 978-462-7936

RICHARD B. JONES
CITY CLERK

Memorandum

To: President and Members of the City Council
From: Councillor Barry Connell
Date: May 7, 2013
Re: Winner's Circle 2.2 Mi Run for B Strong

The Winner's Circle is asking permission for the Winner's Circle to hold a 2.2 mile charity run for B Strong, which is an event being run throughout New England on June 2, 2013. Mike McCormack is organizing the event. He's sent the route to Police Department – the route is starting at Cashman Park.

More information is coming shortly.

APPOINTMENTS

Appointment #1
May 13, 2013

CITY OF NEWBURYPORT

OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 MAY -6 P 2:30

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: May 6, 2013

Re: Re-Appointment

I hereby appoint, subject to your approval, the following named individual as Director of Veteran's Services. This term shall expire on April 1, 2014.

Kevin D. Hunt
14 Tenth Street
Newburyport, MA 01950

Appointment #2
May 13, 2013

CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: May 6, 2013

Subject: Re-Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Harbor Commission. This term will expire on May 31, 2016.

Paul J. Rooney, Jr.
161 Northern Boulevard
Newburyport, MA 01950

END OF CONSENT AGENDA

BEGINNING OF REGULAR AGENDA

APPOINTMENTS
SECOND READING

MAYOR'S APPOINTMENTS
MAY 13, 2013
SECOND READING

Appointment

1.	Jay R. Larcome	4 Russell Terrace Ext.		Special Police Officer
2.	Jody Fraser	34 Storeybrooke Drive	Waterfront Trust	Feb. 1, 2016
3.	Yvonne McQuilkin	39 Purchase Street	Council on Aging	May 31, 2018

Re-Appointment

4.	T. Bradley Duffin	2 Cutting Drive	Harbor Commission	April 2, 2016
5.	Joseph Cutrone	21 Elmira Avenue	Ass't Inspector of Wires	Jan. 1, 2014
6.	David Zinck	6 Laurel Road	Electrical Inspector	Jan. 31, 2014
7.	Paul Hogg	4 Coltin Drive	Harbormaster	May 1, 2016

In City Council April 29, 2013
Motion to approve the Consent Agenda as amended by Councillor Cronin, seconded by Councillor Cameron.
10 yes, 1 absent (Heartquist). So voted.

ORDERS

Order #1
May 13, 2013

CITY OF NEWBURYPORT

IN CITY COUNCIL

ORDERED: **May 13, 2013**

THAT the General Fund budget for the City of Newburyport for **Fiscal Year 2014** (July 1, 2013 through June 30, 2014) be approved in the amount of $_____, and $_____ of this amount is established as a School Department Budget for Fiscal Year 2014.

The following Enterprise Fund budgets for Fiscal Year 2014 are also approved as follows:

Water Enterprise Fund	$
Sewer Enterprise Fund	$
Harbormaster Enterprise Fund	$

The above approved budget represents the budget submitted by Mayor Holaday on May 13, 2013 as amended.

President Thomas O'Brien

Councillor Edward C. Cameron

Councillor Barry N. Connell

Councillor Robert J. Cronin

Councillor Brian Derrivan

Councillor Gregory D. Earls

Councillor Allison Heartquist

Councillor Ari B. Herzog

Councillor Thomas Jones

Councillor Steven R. Hutcheson

Councillor Richard E. Sullivan, Jr.

COMMITTEE ITEMS

ORDINANCE REVIEW COMMMITTEE

ORDINANCES FOR REVIEW/REVISION

Approved Dec. 6, 2012

NECESSARY REVISIONS

The committee recommends revisions to the following six items to bring them into conformance with the charter, in accordance with Section 10(6)(5) of said charter.

1) Special meetings of the City Council

The previous charter allowed special meetings to be called by either the mayor or a majority of the members of the council. The council president was not able to call such meetings.

The new charter enables both the mayor and the president of the council to call emergency meetings. It also:

- *Allows the required notice of the meeting to be delivered to a councilor's place of business as an alternative to a residence.*
- *Requires the notice of a meeting to state the purpose or purposes*
- *Requires the 48-hour notice period to cover weekday hours only*
- *Allows for the calling of emergency meetings by the mayor or the president, which would not require 48 hours' notice. In each instance the president or the mayor is the sole judge of the emergency.*

Current language in the Ordinances/Charter:

Sec. 2-29. - Special meetings.

(a) Special meetings of the city council may be called by the mayor at any other time than that mentioned in this article by causing notices to be left at the places of residence of the council members at least forty-eight (48) hours before the time of such meeting.

(b) Whenever a majority of the city council petitions the president of the city council, in writing, naming the day of, date of, time of and object of a special meeting of the city council, the president shall call such meeting. Notice of such

CITY OF NEWBURYPORT
OFFICE OF PLANNING AND DEVELOPMENT
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4400 • (978) 465-4452 (FAX)

MEMORANDUM

TO: **Honorable members of the City Council**

FROM: **Andrew Port, Director of Planning & Development**

CC: **Donna D. Holaday, Mayor**

RE: **Temporary Moratorium on Medical Marijuana Treatment Centers**

DATE: **May 7th, 2013**

As you know, the Council voted at its April 29, 2013 meeting to forward agenda item no. 12.1 (Temporary Moratorium on Medical Marijuana Treatment Centers) to the Planning Board and Planning & Development Committee for a joint public hearing and recommendation. Please be advised that both groups met last week and collectively voted to recommend favorable action (adoption) by the full City Council. I trust that this item will be removed from Committee at your next meeting on May 13, 2013 for an approval and first reading, with a subsequent advertisement and second reading accordingly.

Thank you.

April 29, 2013

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED ZONING ORDINANCE OF THE CITY OF NEWBURYPORT

Be it ordained by the City Council of the City of Newburyport as follows:

Zoning Ordinance Amendment:

THAT the Zoning Ordinance be amended pursuant to Section XII-B "Adoption and Amendment" as follows:

Section V: Use Regulations

Insert a new section "V-G" after Section V-F (Prohibited Uses) as follows:

V-G: Temporary Moratorium on Medical Marijuana Treatment Centers

A. Purpose

By vote at the State election on November 6, 2012, the voters of the Commonwealth of Massachusetts approved a law regulating the cultivation, distribution, possession and use of marijuana for medical purposes. The law provides that it is effective on January 1, 2013 and the State Department of Public Health is required to issue regulations regarding implementation within 120 days of the law's effective date. Currently under the Newburyport Zoning Ordinance, a Medical Marijuana Treatment Center is not a permitted use in the City and any regulations promulgated by the State Department of Public Health are expected to provide guidance to the City in regulating medical marijuana, including Medical Marijuana Treatment Centers. The regulation of medical marijuana raises novel and complex legal, planning, and public safety issues and the City needs time to study and consider the regulation of Medical Marijuana Treatment Centers and address such novel and complex issues (including the potential for adverse secondary impacts from such uses or establishments in the community), as well as to address the potential impact of the State regulations on local zoning (and health regulations) and to undertake a planning process to consider amending the Zoning Ordinance regarding regulation of Medical Marijuana Treatment Centers and other uses related to the regulation of medical marijuana. The City intends to adopt a temporary moratorium on the use of land and structures in the City for Medical Marijuana Treatment Centers so as to allow the City sufficient time to engage in a planning process to address the effects of such structures and uses in the City and to enact Ordinances (or regulations) in a manner consistent with sound land use planning goals and objectives.

B. Definition

"Medical Marijuana Treatment Center" shall mean a "not-for-profit entity, as defined by Massachusetts law only, registered by the Department of Public Health, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils or ointments), transfers, transports, sells distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers."

C. Temporary Moratorium

For the reasons set forth above and notwithstanding any other provision of this Zoning Ordinance to the contrary, the City hereby adopts a temporary moratorium on the use of land or structures within the City for a Medical Marijuana Treatment Center. The moratorium shall be in effect through June 30, 2014. During the moratorium period, the City shall undertake a planning process to address the potential impacts of medical marijuana in the City, consider the Department of Public Health regulations regarding Medical Marijuana Treatment Centers and related uses, and shall consider adopting new Zoning Ordinances (or regulations) to address the impact and operation of Medical Marijuana Treatment Centers and related uses within the City.

Councillor Thomas E. Jones
Councillor Barry N. Connell

In City Council April 29, 2013
Motion to refer to Planning & Development and Committee of the Whole for a joint hearing with the Planning Board by Councillor Jones, seconded by Councillor Connell. 10 yes, 1 absent (Heartquist). So voted.

April 29, 2013

Lop

NEW FILING ✓
RENEW ____

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 APR 23 A 8:24

City of Newburyport

Application

Food Establishment Outdoor Seating on Public Property

Date: 4/18/13

Name of Business Owner: Dave Pierre

Name of Property Owner: Dave Pierre

Business Name: Orange Leaf

Business Address: 35 Market Square Business Telephone: 978-462-3400

Number of Tables Requested: 4 Dimensions: 41" round Material: cast metal

Number of Chairs Requested: 16 Dimensions: 33" Height Material: cast metal

☒ Applicant requests approval of outdoor seating for the sole purpose of food consumption.

☐ Applicant requests approval of outdoor seating for food *and* alcohol consumption.

Application Requirements

Please submit the following documents with the completed application to:

City Clerk's Office
Newburyport City Hall
PO Box 550
60 Pleasant Street
Newburyport, MA 01950

1) Applicants must provide evidence of liability insurance to the City Clerk with minimum coverage in the amount of one million dollars, naming the City of Newburyport as co-insured. This insurance coverage must be in force for the duration of the approved period.

2) 8 ½ x 11 sketch of outdoor seating detailing: a) measurements of tables and chairs b) total width of sidewalk and c) distance between proposed seating and sidewalk

Application

Food Establishment Outdoor Seating on Public Property (continued)

3) obstacles such as streetlights, signs, frees, benches, and garbage barrels.

4) Applicants seeking approval of outdoor seating for food and alcohol consumption must also submit:

a) Written and dated approval of the Newburyport License Commission for the outdoor service of alcohol, including the information and sketch used for the basis of the License Commission approval.

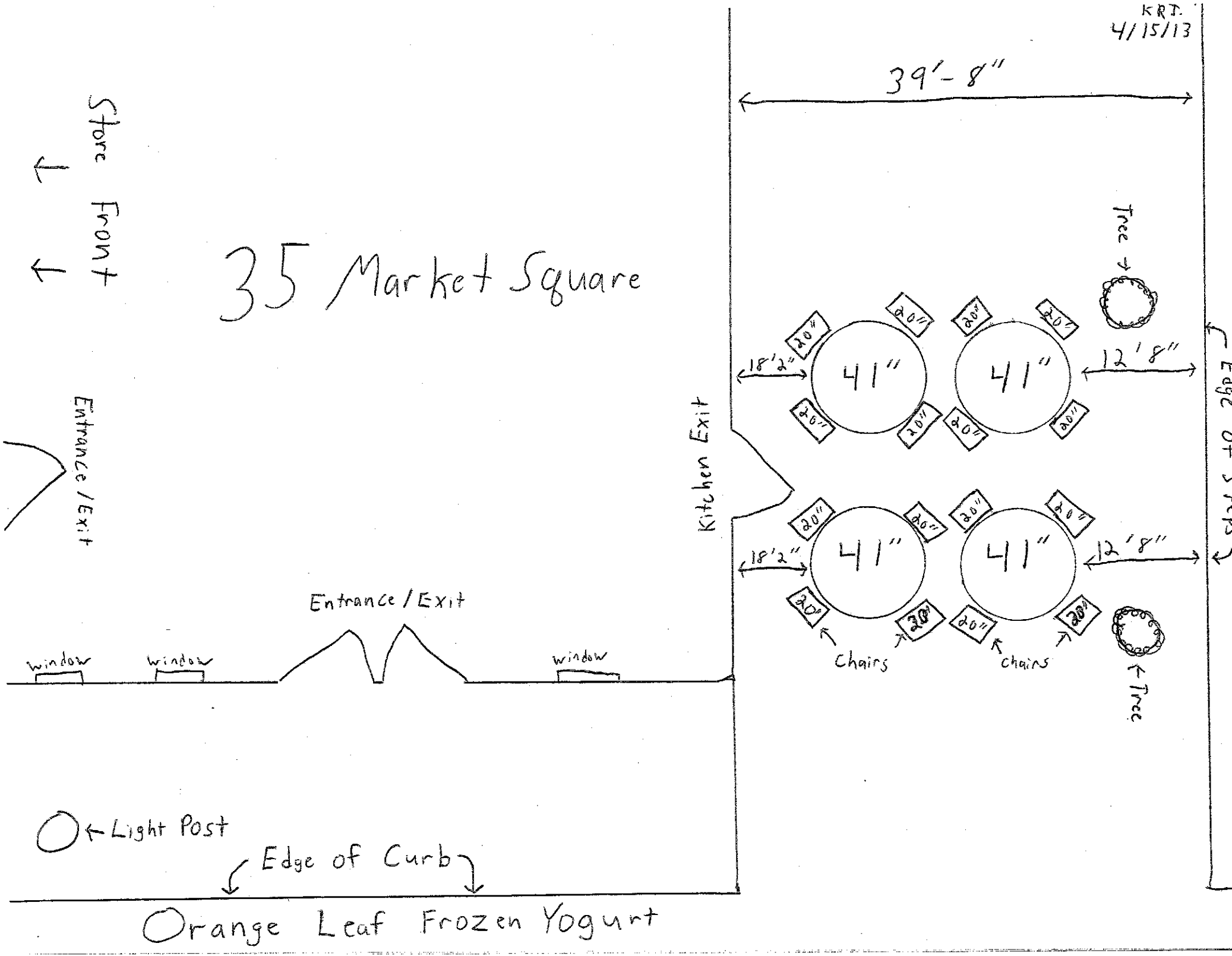
b) 8 ½ x 11 sketch of outdoor seating cited above must also include a depiction and information on the placement, dimensions, and materials used to create a demarcated area for the service of alcohol.

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein.

Dave Pierre

Signature of Business Owner


KRT.
4/15/13
39'-8"
Store Front
35 Market Square
Entrance / Exit
Kitchen Exit
Tree
20"
41"
18'2"
12'8"
Edge of Curb
Entrance / Exit
window
window
window
Chairs
Chairs
Tree
Light Post
Edge of Curb
Orange Leaf Frozen Yogurt

2013 Licenses

State of Massachusetts

- Common Victualler License
  - **Expires December 21, 2013**

- New and Renewal Certificate of Inspection
  - **Expires June 28, 2013**

- Newburyport Health Department
  - **Expires August 13, 2013**

- Newburyport Victualler License
  - **Expires December 21, 2013**

NUMBER 49

THE COMMONWEALTH OF MASSACHUSETTS

FEE $300.00

City of Newburyport

This is to Certify that Orange Leaf Frozen Yogurt

35 Market Square

IS HEREBY GRANTED A

COMMON VICTUALLER'S LICENSE

in said premise and at that place only and expires December thirty-first 20 13 unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

In Testimony Whereof, the undersigned have hereunto affixed their official signatures.

Licensing Authorities

December 12, 20 12

FORM 348 H&W HOBBS & WARREN™

(OVER)

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/18/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Chase & Lunt LLC
P O Box 590
47 State Street
Newburyport, MA 01950
Edward H. Howlett

978-462-4434
978-465-6204

CONTACT NAME:
PHONE (A/C, No, Ext):
FAX (A/C, No):
E-MAIL ADDRESS:
PRODUCER CUSTOMER ID #: JETIC-1

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Vermont Mutual Insurance Co.	
INSURER B : The Hartford	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
JETICO Holdings, LLC
Dave Pierre
7 Comanche Pl
Andover, MA 01810

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC			BP21031941	03/15/13	03/15/14	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 50,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
								$
A	X UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DEDUCTIBLE X RETENTION $ 10000			CU11001720	03/15/13	03/15/14	EACH OCCURRENCE	$ 2,000,000
							AGGREGATE	$ 2,000,000
								$
								$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N [ ] (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		08WECCF0693	05/16/13	05/16/14	WC STATU-TORY LIMITS / OTH-ER	
							E.L. EACH ACCIDENT	$ 500,000
							E.L. DISEASE - EA EMPLOYEE	$ 500,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

CITYNBT

City of Newburyport
City Hall, PO Box 550
Newburyport, MA 01950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
James J Howlett III

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