

CITY COUNCIL MEETING AGENDA - VERSION 1

November 24, 2014

7:30 PM

(Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS**
- 5. PUBLIC COMMENT**
- 6. MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

November 10, 2014

(Approve)

8. COMMUNICATIONS

1. Flag Day 5K June 13, 2015 Soldiers Assistance Fund
2. Congregation Ahavas Achim Menorah in Market Square Dec. 15-24, 2014
3. PERAC 2016 Fiscal Year Appropriation

(PS)

(Approve)

(B&F)

9. APPOINTMENTS – First Reading

RE-APPOINTMENTS

1. Noah A. Luskin 36 Plummer Ave. Planning Board

May 31, 2019

APPOINTMENTS

2. Greg M. Ogden 6 Merrill Street Licensing Board

June 1, 2018

END OF CONSENT AGENDA

REGULAR AGENDA

10. COMMUNICATIONS

4. Minutes of the NRA and City Council meeting Sept. 30, 2014
5. LATE FILE Mayor's Update

11. APPOINTMENTS Second Reading -

APPOINTMENTS

3. David B. Vine 47 Marlboro St. Conservation Commission

May 31, 2016

12. ORDERS

1. Water and Sewer Commissions adjustment of sewer bill charges re second meters
2. Discontinuance Harnch's Way

13. ORDINANCES

1. Amend ORD 13-168 Parking Restricted Court Street

14. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mayor letter regarding Order for Revolving Fund Expenses
2. Order Amend Revolving Fund expenses
3. Order Home Rule Petition- supplementing education budget (COTW)
4. Amend ORD Ch. 2 Section 2-45 City Council Salary
5. Amend ORD Ch. 2 Section 2-61A School Committee Salary

*03/17/2014

*03/17/2014

*05/12/2014

*05/12/2014

*05/12/2014

6. Human Resources Dependent Audit *06/30/2014
7. Letter from Hope Church regarding Master Box fee *11/10/2014

General Government

Joint Education

In Committee:

1. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014

License & Permits

In Committee:

1. Movable Sign Application Newburyport Brewing Company *02/10/2014
2. Amend ORD Sec. 9-114 Transient Vendors Restricted Areas *04/28/2014
3. Letter regarding transient vendor licensing *06/30/2014

Neighborhoods and City Services

Planning & Development

In Committee:

1. Letter from Newburyport Preservation Trust *03/31/2014
2. Amend ORD Zoning Change, R3 Zone to R2 Zone - Back Bay Neighborhood *09/29/2014
3. Order Proposed vote of Discontinuance of Barker St. *10/14/2014

Public Safety

In Committee:

1. Multiple Sclerosis Soc. 2015 Walk, April 11, 2015 *10/14/2014
2. Amend ORD 13- 179 Handicap Space Emma Andrews Library *10/27/2014
3. Letter for Ladies Night Out Road Race Dec. 13, 2014 *11/10/2014
4. Amend ORD 13-174 State Street Resident Parking *11/10/2014

Public Utilities Committee

In Committee:

1. Letter from Daniel Eyink, MD regarding water fluoridation *05/27/2014

Rules Committee

16. GOOD OF THE ORDER

17. ADJOURNMENT

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES - VERSION 1

November 10, 2014

7:15PM

Public Hearing - Fiscal 2015 Tax Classification Hearing

At 7:15pm President O'Brien opened the public hearing. The City Clerk called the roll, 11 present. The City Clerk read the notice of public hearing. Assessor Dan Raycroft spoke to Council on Tax Classification and Sudbury decision and provided two handouts, FY2015 Parcel Count by Class and a Shift Analysis (proposed tax rate). President O'Brien asked for those in favor. Kim Gobbi from the Chamber of Commerce spoke in favor of a single tax rate. No one spoke against. Roll call vote to close the public hearing at 7:24pm, 11 yes. So voted.

7:30PM

Council President O'Brien called the meeting to order at 7:30 pm. A moment of silence was held for David Mountain, former Newbury Selectman who worked jointly on the Plum Island Water and Sewer project and worked with the City to find alternate water sources. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Connell, Cronin, Eigerman, Giunta, Heartquist, Herzog, Kinsey, Tontar, Vogel, O'Brien. 11 present.

LATE FILES – Transfer #2 and Communication #2 Mayor's Update, Communications #3 and #4
Motion to waive the rules and allow late files by Councillor Cameron, seconded by Councillor Connell. So voted.

PUBLIC COMMENT

1. Michael Traister	327 Merrimac St.	Police Appointment
2. Kim Gobbi	6 Olive St.	Single Tax
3. Teri Smith	59 Cedar St. Amesbury	Police Appointment
4. David Vine	47 Marlboro St.	Conservation Appointment

MAYOR'S COMMENT – The Mayor gave a brief update.

CONSENT AGENDA

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1. APPROVAL OF MINUTES

October 27, 2014

(Approved)

2. TRANSFERS

1. DPS Highway RSV App DPW Gas to DPS Highway Fuel & Oil \$150,000

(Approved)

3. COMMUNICATIONS

1. Letter from Chamber of Commerce regarding tax rate

(R&F)

4. APPOINTMENTS – First Reading

APPOINTMENTS

1. David B. Vine

47 Marlboro St.

Conservation Commission

May 31, 2016

END OF CONSENT AGENDA

Motion to approve the consent agenda by Councillor Cameron, seconded by Councillor Kinsey. So voted.

REGULAR AGENDA

5. TRANSFER

2. LATE FILE Gen'l Fd Free Cash \$332,237 to Gen'l Fd Budget Reserve (reduce tax rate)

Councillor Herzog asked why it was necessary to raise the tax rate. Councillor Tontar responded to the question. Motion to approve by Councillor Tontar, seconded by Councillor Connell. 10 yes, 1 no (Herzog).

6. COMMUNICATIONS

2. LATE FILE Mayor's Update

Motion to receive and file by Councillor Cameron, seconded by Councillor Kinsey. So voted.

3. LATE FILE Letter from Hope Church regarding Master Box fee

Sponsored by Council President O'Brien. Motion to refer to Budget & Finance by Councillor Cameron, seconded by Councillor Herzog. So voted.

4. LATE FILE Letter for Ladies Night Out Road Race Dec. 13, 2014

Motion to refer to Public Safety by Councillor Cronin, seconded by Councillor Giunta. So voted.

7. APPOINTMENTS Second Reading -

APPOINTMENTS

- | | | |
|----------------------|-------------------------|------------------------|
| 2. Michael Traister | 327 Merrimac Street | Police Officer |
| 3. Matthew J. Whitty | 1 Parish Rd, Georgetown | Special Police Officer |
| 4. Tori M. Smith | 10 Milk St. #1 | Special Police Officer |
| 5. Ryan Cutter | 17 Rawson Avenue | Special Police Officer |

Motion to approve second reading concurrently by Councillor Cameron, seconded by Councillor Connell. Roll call vote, 11 yes. So voted.

6. ORDERS

1. Tax Classification

Motion to amend by removing "and the setting of a (blank) Tax Rate)" and inserting "for" before FY2015 by Councillor Vogel, seconded by Councillor Kinsey. So voted. Motion to approve with Residential Factor "1" by Councillor Tontar, seconded by Councillor Vogel. Roll call vote, 11 yes. So voted.

2. Tax Rate FY2015

Motion to approve tax rate of \$13.34 by Councillor Tontar, seconded by Councillor Giunta. Roll call vote, 10 yes, 1 no (Herzog). So voted.

7. ORDINANCES

1. Amend ORD 13-174 State Street Resident Parking

Motion to refer to Public Safety by Councillor Eigerman, seconded by Councillor Connell. So voted.

8. COMMITTEE ITEMS

Budget & Finance

In Committee:

- | | |
|---|-------------|
| 1. Mayor letter regarding Order for Revolving Fund Expenses | *03/17/2014 |
| 2. Order Amend Revolving Fund expenses | *03/17/2014 |
| 3. Order Home Rule Petition- supplementing education budget (COTW) | *05/12/2014 |
| 4. Amend ORD Ch. 2 Section 2-45 City Council Salary | *05/12/2014 |
| 5. Amend ORD Ch. 2 Section 2-61A School Committee Salary | *05/12/2014 |
| 6. Human Resources Dependent Audit | *06/30/2014 |
| 7. Transfer Mayor PdPkg Rev to Inn St Rest Proj (\$325,000), to Pkg Rev Coll (\$40,000) | *10/27/2014 |

Motion to remove by Councillor Tontar, seconded by Councillor Connell. So voted. Motion to approve by Councillor Tontar, Seconded by Councillor Connell. So voted.

General Government

Joint Education

In Committee:

- | | |
|--|-------------|
| 1. Order Home Rule Petition- supplementing education budget (COTW) | *05/12/2014 |
|--|-------------|

License & Permits

In Committee:

- | | |
|--|-------------|
| 1. Movable Sign Application Newburyport Brewing Company | *02/10/2014 |
| 2. Amend ORD Sec. 9-114 Transient Vendors Restricted Areas | *04/28/2014 |
| 3. Letter regarding transient vendor licensing | *06/30/2014 |

Neighborhoods and City Services

Planning & Development

Councillor Cameron stated there would be a meeting regarding the Back Bay Neighborhood Dec. 3, 2014.

In Committee:

- | | |
|--|-------------|
| 1. Letter from Newburyport Preservation Trust | *03/31/2014 |
| 2. Amend ORD Zoning Change, R3 Zone to R2 Zone - Back Bay Neighborhood | *09/29/2014 |
| 3. Order Proposed vote of Discontinuance of Barker St. | *10/14/2014 |

Public Safety

In Committee:

- | | |
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| 1. Multiple Sclerosis Soc. 2015 Walk, April 11, 2015 | *10/14/2014 |
| 2. Amend ORD 13- 179 Handicap Space Emma Andrews Library | *10/27/2014 |

Public Utilities Committee

In Committee:

- | | |
|--|-------------|
| 1. Letter from Daniel Eyink, MD regarding water fluoridation | *05/27/2014 |
|--|-------------|

Rules Committee

9. GOOD OF THE ORDER

Councillor Herzog said that due to Veteran's Day, the Department of the Interior will open all parks for free.

Councillor Cronin said Happy 237th birthday to the Marine Corp.

Councillor Kinsey said that the cheerleading squad is going to Disney World

10. ADJOURNMENT

Councillor Tontar moved to adjourn, seconded by Councilor Cameron at 8:10 pm. So voted.

COMMUNICATIONS



RECEIVED
CITY OF NEWBURYPORT
NOV 24 10 A 10:53

November 6, 2014
Richard Jones
Clerk in City Hall
60 Pleasant St.
Newburyport, MA 01950

Dear Richard Jones,

RE: Flag Day 5K to benefit the 1st Lt. Derek Hines Soldiers Assistance Fund

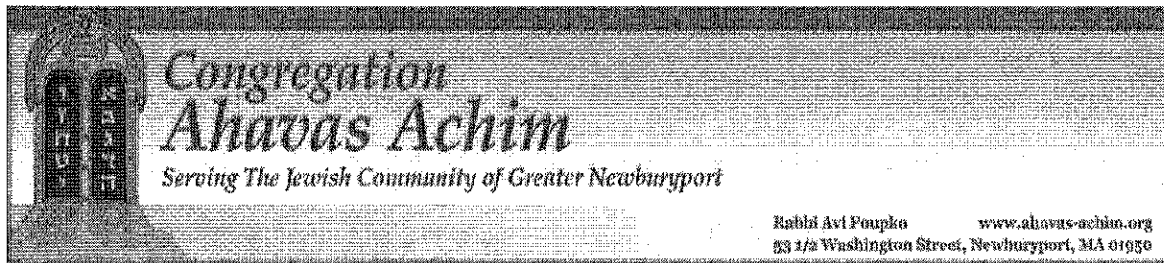
On behalf of the 1st Lt. Derek Hines Soldiers Assistance Fund I would like your permission to host our fourth annual Flag Day 5K to benefit the fund. The proposed date would be on Saturday, June 13, 2015. The race registration would start at 2:00 PM and the actual race would start at 4:00 PM. The pre and post race registration will be held at Cashman Park and we have received approval from the park to have our event there. The starting point of the race will be 260 Merrimac St. in front of the Towle Building. The race will start going right onto Merrimac Street toward Jefferson St... The race will then take a left onto Jefferson Street and another left onto High Street. The race will continue on High street and then take a left onto Kent Street. The race will then take a right turn onto Washington Street and then a left onto the rail trail. The finishing point of the race will be at Cashman Park. After the conclusion of the race we will be holding a post race party in the park. The post race party will include food and drink, a possible DJ, and a presentation from the President of The 1st Lt. Derek Hines Soldiers Assistance Fund; Steve Hines.

The 1st Lt. Derek Hines Soldiers Assistance Fund is a not for profit 501 (c) (3) organization. The 1st Lieutenant Derek Hines Soldiers Assistance fund provides financial assistance for Massachusetts's soldiers, and their families. The fund was established in 2007 to honor 1st Lt. Derek Hines.

I am respectfully requesting your approval to hold the road race here in Newburyport to benefit The 1st Lt. Derek Hines Soldiers Assistance Fund. Thank you for your consideration in this matter.

Sincerely,

Adam Benoit



November 13, 2014

Dear Mayor Holaday and City Councillors,

On behalf of Newburyport's Jewish Community, I am respectfully requesting once again to place a Menorah in Market Square during the upcoming Chanukah holiday. The first night of Chanukah is Tuesday, December 16th and continues through Tuesday, December 23rd. We would bring the Menorah to Market Square on Monday, December 15th and bring it back to the Synagogue on Wednesday, December 24th.

I cannot even begin to express how incredibly meaningful the Market Square Menorah has been for our proud, yet small, Jewish community. I should also though emphasize how the Market Square Menorah has really transcended religious and ethnic groupings as tens of Newburyporters from all backgrounds and religious affiliations have gathered the last two years each evening for the lighting of the Menorah. Here is a picture from two years ago which appeared in the Daily News:



Dimensions of the Menorah: 7 ft. high x 3 1/2 ft. wide. Weighs 20 Pounds and is 110 volts.

I, along with my community, would be so grateful if the City Council along with Mayor would once again support this initiative and grant permission for the placement of our Synagogue's Menorah in Market Square from Monday, December 15th, 2014 through Wednesday, December 24th, 2014.

With much thanks,

Rabbi Avi Poupko

A handwritten signature in cursive script that reads "Avi Poupko".

PERAC

Communication #3
November 24, 2014

COMMONWEALTH OF MASSACHUSETTS | PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION COMMISSION

JOSEPH E. CONNARTON, Executive Director

Auditor SUZANNE M. BUMP | PHILIP Y. BROWN, ESQ. | JOHN B. LANGAN | JAMES M. MACHADO | DONALD R. MARQUIS | ROBERT B. MCCARTHY

MEMORANDUM

TO: Newburyport Retirement Board
FROM: *Joseph E. Connarton*
Joseph E. Connarton, Executive Director
RE: Appropriation for Fiscal Year 2016
DATE: November 13, 2014

RECEIVED
OFFICE OF THE
CLERK OF THE
CITY OF NEWBURYPORT, MA
NOV 18 AM 10:29

Required Fiscal Year 2016 Appropriation: **\$4,261,883**

This Commission is hereby furnishing you with the amount to be appropriated for your retirement system for Fiscal Year 2016 which commences July 1, 2015.

Attached please find summary information based on the present funding schedule for your system and the portion of the Fiscal Year 2016 appropriation to be paid by each of the governmental units within your system.

The current schedule is/was due to be updated by Fiscal Year 2017.

If you have any questions, please contact PERAC's Actuary, Jim Lamenzo, at (617) 666-4446 Extension 921.

JEC/jrl
Attachments

cc: Office of the Mayor
City Council
c/o City Clerk

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Newburyport Retirement Board

Projected Appropriations

Fiscal Year 2016 - July 1, 2015 to June 30, 2016

Aggregate amount of appropriation: **\$4,261,883**

Fiscal Year	Estimated Cost of Benefits	Funding Schedule (Excluding ERD)	ERI	Total Appropriation	Pension Fund Allocation	Pension Reserve Fund Allocation	Transfer From PRF to PF
FY 2016	\$5,060,444	\$4,012,430	\$249,453	\$4,261,883	\$4,261,883	\$0	\$798,561
FY 2017	\$5,315,662	\$4,182,905	\$249,453	\$4,432,358	\$4,432,358	\$0	\$883,304
FY 2018	\$5,583,503	\$4,360,199	\$249,453	\$4,609,652	\$4,609,652	\$0	\$973,851
FY 2019	\$5,864,591	\$4,544,585	\$249,453	\$4,794,038	\$4,794,038	\$0	\$1,070,553
FY 2020	\$6,159,581	\$4,909,945	\$75,855	\$4,985,800	\$4,985,800	\$0	\$1,173,781

The Total Appropriation column shown above is in accordance with your current funding schedule and the scheduled payment date(s) in that schedule. Whenever payments are made after the scheduled date(s), the total appropriation should be revised to reflect interest at the rate assumed in the most recent actuarial valuation. Payments should be made before the end of the fiscal year.

For illustration, we have shown the amount to be transferred from the Pension Reserve Fund to the Pension Fund to meet the estimated Cost of Benefits for each year. If there are sufficient assets in the Pension Fund to meet the Cost of Benefits, this transfer is optional.

Newburyport Retirement Board
Appropriation by Governmental Unit

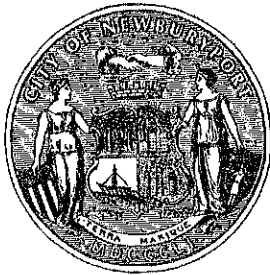
Fiscal Year 2016 - July 1, 2015 to June 30, 2016

Aggregate amount of appropriation: **\$4,261,883**

UNIT	Percent of Aggregate Amount	Funding Schedule (excluding ERD)	ERI	Total Appropriation
City of Newburyport	97.45%	\$3,910,113	\$242,128	\$4,152,241
Newburyport Housing Authority	2.55%	\$102,317	\$7,325	\$109,642
UNIT TOTAL	100%	\$4,012,430	\$249,453	\$4,261,883

The Total Appropriation column shown above is in accordance with your current funding schedule and the scheduled payment date(s) in that schedule. Whenever payments are made after the scheduled date(s), the total appropriation should be revised to reflect interest at the rate assumed in the most recent actuarial valuation. Payments should be made before the end of the fiscal year.

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR

DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. Box 518
NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

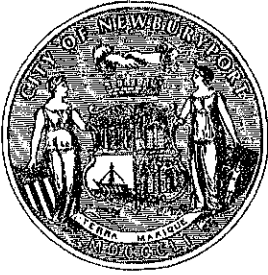
Appointment #1
November 24, 2014

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: November 18, 2014
Re: Re-Appointment

Donna D. Holaday

I hereby re-appoint, subject to your approval, the following named individual as a member of the Planning Board. This term will expire on May 31, 2019.

Noah A. Luskin
36 Plummer Avenue
Newburyport, MA 01950



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

NOV 18 A 11:51

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: November 18, 2014
Subject: Appointment

Donna D. Holaday

I hereby appoint, subject to your approval, the following named individual as a member of the Licensing Board to fulfill the unexpired term of Donald Zabriskie. This term will expire on June 1, 2018.

Gregg M. Ogden
6 Merrill Street
Newburyport, MA 01950

Gregg M. Ogden
6 Merrill Street
Newburyport, MA 01950

gregg.ogden@yahoo.com / 978.761.3357

Business professional with demonstrated success in multiple business-to-business roles. Accomplished at creating go-to-market strategies using value propositions that highlight the obvious and hidden worth of featured products and services. Recognized as a flexible thinker, champion of teamwork, and adept problem-solver with outstanding communication skills.

- B2B messaging and relationship building
- Go-to-market strategies
- Global management
- Contract negotiation
- Integrated marketing communications
- Leadership and mentoring
- Product launches through EOL
- Sales pipeline analytics

SDL, Ltd. Maidenhead, England/Wakefield, MA **2014 - present**
Software builder of products and services for customer experience and content management

Director Product Marketing

Lead business-to-business product-marketing efforts in support of company software offerings for the Aerospace and Defense vertical market. Report to the Senior Vice President of Product Marketing. Develop go-to-market product strategies, including integrated marketing communications plans. Direct media strategy and serve as company spokesperson for all A&D offerings.

Mercury Systems, Inc., Chelmsford, MA **2000 - 2014**
Designer and manufacturer of High Performance Embedded Computers for defense and commercial markets (www.mrcy.com)

Director of Solutions and Product Marketing

Led a business-to-business product-marketing team in support of company embedded-processing solutions, middleware, open-source software offerings. Reported directly to the Chief Marketing Officer, and worked closely with product and executive management, developed go-to-market product strategies, including integrated marketing communications plans. Participated in media strategy and served as company spokesperson along with the Director of Product Management.

- Launched multi-year "Servers in the Sky" product marketing strategy in support of revenue goals

Director of Global Support Services

Directed a technical team of 21 customer-facing professionals. Created go-to-market strategies for all longevity services and other Support offerings. Modernized Support's marketing, including web and CRM programs. Mentored team in creating programs and services targeting leading defense and medical companies, including Lockheed Martin, Boeing, Raytheon, Northrop Grumman, GE Healthcare and Philips Medical.

- Recruited by the executive management to infuse new leadership into the Support organization
- Increased customer awareness of Support services to generate new revenue stream
- Invited to the President's Dinner for outstanding quarterly performance

Senior Product and Business Manager

Created go-to-market strategies, training and positioning for all new hardware and software products. Supported Sales with insightful product marketing information, and provided business-plan analysis and support for the Vice President of Sales.

- Implemented Salesforce.com to improve sales efficiency and standardize our CRM platform

Senior Manager of Product Operations

Created a new functional group of hardware and software product experts supporting Sales with marketing materials, positioning and specifications. Collaborated with Sales to influence product marketing strategies and the creation sales collateral. Chairperson for the Proposal Review Team.

- Recruited by head of operations to create a new functional organization
- Received Mercury Sales Excellence Award for Outstanding Contribution

Interim Director and Capture Manager

Collaborated with the vice president of market development to implement and achieve business development goals. Led all segment-based product marketing and sales strategies. Worked with senior management to ensure the “fit” of opportunities within our market segment.

- Implemented a marketing strategy that continues to fuel a multi-million dollar revenue stream

Marketing Communications Manager and Creative Director

Managed a creative team specializing in integrated marketing communications: branding, web development, collateral, advertising, trade show and event management, and lead generation.

- Voted “best manager” at Mercury HQ through an independent Gallop employee survey
- Received Mercury Award for Excellence

CancerSource.com, LLC, Sudbury, MA**2000**

Internet start-up – provider of healthcare information and services to oncology professionals and patients

Director of Marketing

Directed a marketing team in the creation of all marketing programs, including branding, public relations, third-party participation, sales collateral, web content, advertising, multimedia production, and trade shows. Created launch strategy for services introduction.

- Exceeded launch response goals by more than double
- Won APEX Award of Excellence for “How Can I Do More” national campaign

Mercury Systems, Inc., Chelmsford, MA**1995 - 2000**

Designer and manufacturer of High Performance Embedded Computers for defense and commercial markets (www.mrcy.com)

Marketing Communications Group Leader and Specialist

Directed, executed and created all company marketing materials. Defined and developed branding strategy, industry event presence, look, and demonstrations.

- Generated all marketing materials as yearly revenues grew from \$74M to \$164M
- Created all collateral for Mercury’s IPO
- Received Mercury Award for Excellence
- Received multiple Can-Do Awards for overall achievement
- Won APEX Award of Excellence for “Your Mother Was Right” national campaign
- Received Team-Achievement award for contributions to NAB’97

Ward Hill Marketing, Lawrence/Haverhill, MA**1994 - 1995**

Full-service marketing and public relations agency

Education and Training**Northeastern University, Boston, MA**

Bachelor of Science, Communications

Boston University, Metropolitan College, Tyngsboro, MA

Studies toward a Master of Science, Innovation and Technology Companies

California Institute of Technology, Industrial Relations Center, Pasadena, California

Completed Strategic Pricing program

High Performance Learning, Inc., Chelmsford, MA

Completed Time Management for Managers

Completed Risk Assessment Training

Volunteerism**Northeastern University, Boston, MA**

- Scholarship-review Committee
- Development-year Mentor

END OF CONSENT AGENDA

BEGINNING OF REGULAR AGENDA

COMMUNICATIONS

Joint Meeting of the NRA and City Council
Newburyport High School Library
September 30, 2014

1. Call to Order

A joint discussion on the central waterfront was called to order at 7:00 p.m. In attendance were NRA members Tom Salemi, Andy Sidford, Leslie Eckholdt, Bob Uhlig and Adam Guild; City officials Mayor Donna Holaday, Geordie Vining, Andy Port and Peter Lombardi and City Councilors Ed Cameron, Allison Heartquist, Tom O'Brien, Jared Eigerman, Bruce Vogel, Charlie Tontar, Bob Cronin, Ari Herzog, Meghan Kinsey, Larry Guinta and Barry Connell.

2. Discussion

Tom Salemi said the NRA is at the beginning of a long process to explore broad concepts for the waterfront and discover revenue sources. The group is planning to purchase movable furniture to activate some small, underutilized areas of its property. Visits to successful waterfronts will take place in the spring. He said the waterfront is a valuable space and the goal is to move cars off of it.

Andy Port discussed the areas of consensus that were revealed at the charrette. Participants agreed there should be a significant expansion of the park, public ways and access should be maintained, the east-west rail trail connection should be established, a Harbormaster's and visiting boaters' facility should be developed and a visitor center with public restrooms should be added. Another common goal was the reduction in parking on the central waterfront, accompanied by the construction of a parking garage on Titcomb Street.

Bob Uhlig said he analyzed prior planning efforts in search of a common ground. The commonalities between the plans of the Cecil Group, the NRA and the Committee for an Open Waterfront were an expansion of green space from the center of the park and the boardwalk and the consolidation of parking near the Custom House and along Merrimac Street. The NRA has an interim plan to expand the park by reducing the amount of parking and adding movable furniture to activate some underutilized areas of its property.

Mayor Holaday spoke about a \$5 million transportation bill bond that might be available to develop a parking garage. New England Development now plans to construct its hotel on the waterfront, which would free up the Fitness Factory site for the development of an intermodal facility.

Charlie Tontar said he would be in favor of an interim expansion of the park. He would be hesitant about using CPA funds for the waterfront. He said any CPA monies used should be matched by private funds.

Bruce Vogel said he supports the phased approach to the expansion of the park. He would like the transfer of development rights to be considered. He would be opposed to the addition of buildings to the waterfront.

Meghan Kinsey said she likes the phased approach because it indicates forward momentum. She would wish to see an outline of the steps that are to be taken.

Jared Eigerman said he supports the concept of adding green space to the edges of the park.

Bob Cronin said the parking must be replicated elsewhere, so at first the focus should be on the garage.

Tom O'Brien said the residents of his ward do not support the garage because of the amount it would cost the City. He supports the idea of moving the parking on the east lot away from the park and towards the Custom House.

Ari Herzog said he was opposed to the 11 designs from the charrette being summarized into a few concepts. He said reducing the amount of parking would increase demand on the Waterfront Trust lots and that group should be included in the conversation. He asked why the NRA is seeking additional revenue. Tom Salemi responded that the NRA wishes to expand the park. He would like the City to contribute to the expansion and maintenance, but he is concerned about the impact this would have on taxes. For this reason, the NRA would be seeking revenue from additional sources. Bob Uhlig added that a commitment of funds from one source would be useful to attract other grant monies.

Geordie Vining said with the exception of large events, the east lot is usually half empty, so the NRA should not have to wait for a garage to be completed before moving forward with plans to reduce parking.

Barry Connell said the character of the community has changed. Residents have been squeezed out due to gentrification and he is concerned about creating an additional tax burden. The NRA should look to the waterfront for income generation and find ways to expand the park without burdening taxpayers.

Ed Cameron said generating revenues by adding buildings to the NRA property should not be considered. New England Development will be adding density on both sides of the central waterfront. A parking garage and hotel themselves would generate income.

Adam Guild asked if New England Development has been asked to help fund an expansion of the park.

Andy Sidford the first step should be the development of a plan that would be agreeable to all sides. A way to implement the plan would be the next step. In the interim small changes should be made.

Larry Guinta said he supports the phased approach and he would like to learn more about transferring development rights.

Leslie Eckholdt said most visitors to Portsmouth are attracted by Prescott Park. She would like to activate the waterfront by adding gardens.

Allison Heartquist asked if the NRA would be abolished. Mayor Holaday responded that it would not happen for several years.

Andy Port said raising the elevation of the lots could add a layer of separation from the contaminated soils.

Geordie Vining said the transfer of development rights is a complicated planning tool that has not been successful in Massachusetts. He does not believe it would be applicable in this situation.

3. Next Steps

Tom Salemi said the NRA is in the fact-finding stage and would be moving forward with incrementally increasing the amount of public space on the waterfront. The group plans to begin by removing some parking from at least one lot. He said he would like to know what role the City would be willing to play, but the NRA would move ahead on its own if necessary. Mayor Holaday said it would be important for the NRA, the City Council and the Planning Office to work together.

Bob Uhlig said the NRA members hope to make the public comfortable with the ideal of using portions of the property for something other than parking. They plan to expand the park into some small areas as a test. Nothing would be permanent and could be moved if not successful. The NRA plans to implement this incremental approach at the same time as moving forward with a larger plan.

4. Adjournment

The meeting was adjourned at 8:45 p.m.

**APPOINTMENTS
SECOND READING**

MAYOR'S APPOINTMENTS
November 24, 2014
SECOND READING

APPOINTMENTS

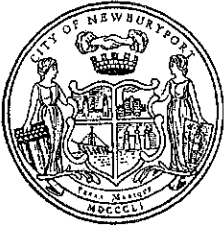
3. David B. Vine 47 Marlboro St. Conservation Commission May 31, 2016

In City Council November 10, 2014

Motion to approve the consent agenda by Councillor Cameron, seconded by Councillor Kinsey. So voted.

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 24, 2014

That the Newburyport Water and Sewer Commission allow for adjustment of sewer billing charges to reflect water which is measured by the potable water meter but which does not enter the city sanitary sewer system. This would revise a 1997 policy prohibits second meters.

Councilor Ari Herzog

Councilor Robert Cronin

BACKGROUND:

The sewer use bill is predicated upon metered water consumption for those properties receiving water from the Water Department. Some residential property owners use city water for irrigation or for swimming pools. Commercial, residential, and industrial properties are charged a sewer rate based upon one hundred percent (100%) of the metered water use.

As of the date of the current policy, domestic water is provided by the Water Department to most properties within the city. It is the responsibility of the Sewer Department to provide water meters to properties served by the water distribution system, and residents must comply with the regulations and requirements of the Sewer Department relative to multiple water meters, which currently are prohibited under a 1997 policy.

This proposal involves the Sewer Department supplying, at the owners expense, second meters for properties that use water from the water distribution system for lawn or garden irrigation or for swimming pools. The Sewer Department will install a first meter measuring all water usage, and may supply, at the property owner's request (and expense) in conformity with the rules and regulations of the City, a second meter. Water for domestic use will pass through the first meter and all domestic plumbing lines will divert water for domestic or potable use before the water passes to the second meter.

CITY OF NEWBURYPORT



IN CITY COUNCIL

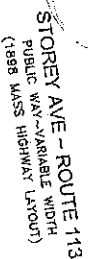
ORDERED:

November 24, 2014

THAT pursuant to General Laws Chapter 82, Sections 21 and 32A the City Council of the City of Newburyport hereby abandon and discontinue permanently a portion of Harnch's Way (a public way) as shown on a plan, a copy of which is on file with the City Clerk and Office of Planning & Development, entitled "*2 Ferry Road Discontinuance*," prepared by DGT Survey Group - North Shore and dated 10-12-12. Said portion of Harnch's Way hereby abandoned and discontinued is bounded and described, according to said plan, as the area labeled "Portion of Harnchs Way to be Discontinued," consisting of approximately 731 sq.ft.

Said portion of Harnch's Way is hereby declared abandoned and is unused for ordinary travel and the common convenience and necessity no longer requires this portion of the public way to be maintained in a condition reasonably safe and convenient for travel. The City shall no longer be bound to keep such way or portion thereof in repair.

Councilor Thomas F. O'Brien
Councilor Larry Giunta, Jr.

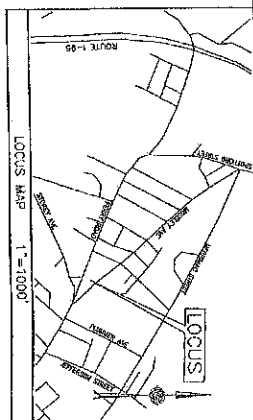


FERRY ROAD
PUBLIC WAY~VARIABLE WIDTH

HARNCHS WAY
PUBLIC WAY~VARIABLE WIDTH

QUESTIONS AND TO WHAT?

REV: 0	DATE:	DESCRIPTION:	BY:
DRAWING NO.: S-874 discolor.DWG			



LOCUS MAP 1"=1000'

RECORD:	S.F. & D.C. ASPROPIANINE, TH
LEGAL:	BOOK 19738, PAGE 454
REFERENCES:	
ASSASSIN'S REFERENCE:	WAF 70, LOT 11
ADDRESS:	
DATE:	10

1. FIELD SURVEY PERFORMED: MAY 16, 2012

2. THIS PLAN IS PREPARED FOR OUR CLIENT USE ONLY FOR THE SPECIFIC PURPOSE OF OBTAINING PERMITS AND LOCAL APPROVALS, AND IS NOT TO BE USED OR RELIED UPON AS A CONSTRUCTION DOCUMENT OR ANY OTHER USED BY OTHERS WITHOUT THE WRITTEN CONSENT OF DGI.

1. THE STATE HIGHWAY (SH) 4

1. 1688 STATE HIGHWAY LAYOUT (SHEET 4)
2. PLAN 284 OF 1972
3. PLAN BOOK 51 PLAN 2
4. PLAN BOOK 72 PLAN 39
5. PLAN BOOK 257 PLAN 32
6. PLAN BOOK 297 PLAN 1

1. DEPT. OF COR. INSTS., PG. 408 (DET. 70-13)

[illegible]

1 HERBERT CROTTY TRAM:
THIS PLAN IS BASED ON AN ON-THE-CIRCULO SURVEY
AND PRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.
THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE READER'S
OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

PROFESSIONAL LAND SURVEYOR

DATE _____

Reduced NOT to Scale

scale: 1" = 10'

2 FERRY ROAD
DISCONTINUANCE

PLAN OF LAND
IN
NEWBURYPORT, MASSACHUSETTS
ESSEX COUNTY

S & D REALTY TRUST

DGT SURVEY GROUP - NORTH SHORE

18 CENTER STREET
SUITE 1
NEWBURYPOR, MA
TEL: 978-465-3899
info@cdtunnery.com
www.cdtunnery.com

S-874
CRO FILE
S874.CRO
SHEET NO.
1 OF :

ORDINANCES

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 24, 2014

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-168	Parking restricted on certain streets

Amend:

No person shall park any vehicle on the following streets or portions of streets as indicated below:

Street	Extent
Court Street	On the westerly side from High Street to Washington Street.

Councillor Robert J. Cronin

COMMITTEE ITEMS

PUBLIC SAFETY



National
Multiple Sclerosis
Society
Greater
New England
Chapter

Communication #2
October 14, 2014

RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA

2014 OCT -6 P 3:11

October 3, 2014

City Council
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

To Whom It May Concern:

On behalf of the National Multiple Sclerosis Society, Greater New England Chapter, I would like to extend our deep gratitude for the continuous support Newburyport has shown throughout the years for the annual Walk MS.

As we enjoy autumn, I have begun planning for the 2015 Walk MS Newburyport. This year's date is set for Saturday, April 11, from 10:00am to 3:00pm. I would like to request permission to host the Walk on this day. 650 participants are expected to take part in this annual event. The Walk is 5 miles, with the Start and Finish being held at the Cashman Park. We will be using the same route as last year, and a certificate of liability insurance will be provided upon approval of this request.

The money raised will be used to advance our support of national research and to support local programming for the nearly 19,000 people within Maine, Massachusetts, New Hampshire, Vermont and Rhode Island who are affected by multiple sclerosis. The Greater New England Chapter prides itself on our many comprehensive local programs that improve the quality of life for people with MS and their families. These programs empower individuals with MS and provide them with the resources to maintain independence.

I thank you in advance for your support and please feel free to contact me at 781.693.5154 with any questions or concerns.

Sincerely,

Emily Christian
Logistics Associate
National MS Society, Greater New England Chapter
781.693.5154
Emily.Christian@nmss.org

NEWBURYPORT SPECIAL EVENT APPLICATION

SPECIAL EVENTS

Tel. (978)-465-4407 Fax. (978)-462-7936

(For Parades, Road Races and Walkathons Only - Please complete reverse side of this application)

2014 OCT -6 P 3:11

NAME OF EVENT: Walk for MS Newburyport

- Date: 4.11.15 Time: from 10am to 2pm
Rain Date: N/A Time: from _____ to _____
- Location: Cashman Park (start/finish)
- Description of Property: _____ Public _____ Private _____
- Name of Organizer: Emily Christian City Sponsored Event: Yes _____ No ☒
Contact _____ Person: _____
Address: 101A 1st Ave Waltham, MA 02451 Telephone: 781-693-5154
E-Mail: emily.christian@nmss.org Cell Phone: _____
Day of Event Contact & Phone: Kim Blanchard 518-593-9353
- Number of Attendees Expected: 750
- MA Tax Number: 042-178-884
- Is the Event Being Advertised? Yes Where? Online
- What Age Group is the Event Targeted to? All ages
- Have You Notified Neighborhood Groups or Abutters? Yes _____ No ☒ Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

- Vending: Food ☒ Beverages ☒ Alcohol _____ Goods _____ Total # of Vendors _____
Rollled Water & Grenola Bars provided by National MS Society
- Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ ☒ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound _____ Stage _____
- Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____
Name of Carnival Operator: _____
Address: _____
Telephone: _____
- Clean Up: # of additional trash receptacles required _____ # of additional recycling receptacles required _____
- Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)
4 Standard # 2 ADA accessible

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALKATHON ☒

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: National NPS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian

101A 1st Ave Waltham, MA 02451 781-693-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Kim Blanchard

101A 1st Ave Waltham, MA 02451 518-593-9353

4. Date of Event: Saturday April 11, 2015 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): Marriam St,

Water Street, Marlboro St, High St, Ashland St

7. Locations of Water Stops (if any): @ Sappa Flats, Belleville Congregational Church

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Cashman Park 10am

10. Dismissal Location & Time for Participants: Cashman Park 2pm

11. Additional Parade Information: N/A

☐ Number of Floats: _____

☐ Locations of Viewing Stations: _____

☐ Are Weapons Being Carried: Yes _____ No _____

☐ Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE / CROSSINGS

☒ CITY MARSHAL

4 Green Street

FIRE CHIEF

Greenleaf Street

DEPUTY DIRECTOR

1 Perry Way

CITY CLERK

60 Pleasant St.

[Signature]
[Signature]

LT Siemasko

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALKATHON ☒

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
- National NPS Society

2. Name, Address & Daytime Phone Number of Organizer:
- Emily Christian

101A 1st Ave Waltham, MA 02451 781-693-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up
- Kim Blanchard

101A 1st Ave Waltham, MA 02451 518-593-9353

4. Date of Event:
- Saturday April 11, 2015
- Expected Number of Participants:
- 750

5. Start Time:
- 10am
- Expected End Time:
- 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):
- Marble St,

Water Street, Marlboro St, High St, Ashland St

7. Locations of Water Stops (if any):
- 3 Sopsa Flats, Belleville Congregational Church

8. Will Detours for Motor Vehicles Be Required?
- NO
- If so, where? _____

9. Formation Location & Time for Participants:
- Cashman Park 10am

10. Dismissal Location & Time for Participants:
- Cashman Park 2pm

11. Additional Parade Information:
- N/A

☐ Number of Floats: _____☐ Locations of Viewing Stations: _____☐ Are Weapons Being Carried: Yes _____ No _____☐ Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE / cedarwood

CITY MARSHAL

4 Green Street

★ FIRE CHIEF

Greenleaf Street

DEPUTY DIRECTOR

1 Perry Way

CITY CLERK

60 Pleasant St.

Christy J. Hall

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALKATHON ☒ _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: National NRS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian

101A 1st Ave Waltham, MA 02451 781-693-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Kim Blanchard

101A 1st Ave Waltham, MA 02451 518-593-9353

4. Date of Event: Saturday April 11, 2015 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): Marble St,

Water Street, Marlboro St, High St, Ashland St

7. Locations of Water Stops (if any): @ Sappa Flats, Belleville Congregational Church

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Cashman Park 10am

10. Dismissal Location & Time for Participants: Cashman Park 2pm

11. Additional Parade Information: N/A

☐ Number of Floats: _____

☐ Locations of Viewing Stations: _____

☐ Are Weapons Being Carried: Yes _____ No _____

☐ Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE / CLOSINGS

CITY MARSHAL
4 Green Street
FIRE CHIEF
Greenleaf Street
* DEPUTY DIRECTOR
1 Perry Way
CITY CLERK
60 Pleasant St.

Anthony Purnan

DEPARTMENT APPROVAL (For Committee members use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, & others may request cash in advance payment.

Approval Required	Date: _____	Signature _____
_____	1. Special Events:	_____
_____	2. Police:	_____
	Is Police Detail Required: _____	# of Details Assigned: _____
_____	3. Traffic, Parking & Transportation:	_____
_____	4. ISD/Health:	_____
_____	5. ISD/Building:	_____
_____	6. Electrical:	_____
_____	7. Fire:	_____
	Is Fire Detail Required: _____	# of Details Assigned: _____
_____	8. Public Works:	_____
_____	9. Recreation Department:	_____
_____	10. License Commission:	_____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various Individual Departments.

Limitations

- (a) "Procedure" All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) "Exemptions" Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) "Course map", All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) "Electronic Amplifier" Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.
- (e) "Road Closure" No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.

- (f) "Insurance" All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) "Event termination" If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) "Event and traffic Security" The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) "Clean-up" The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

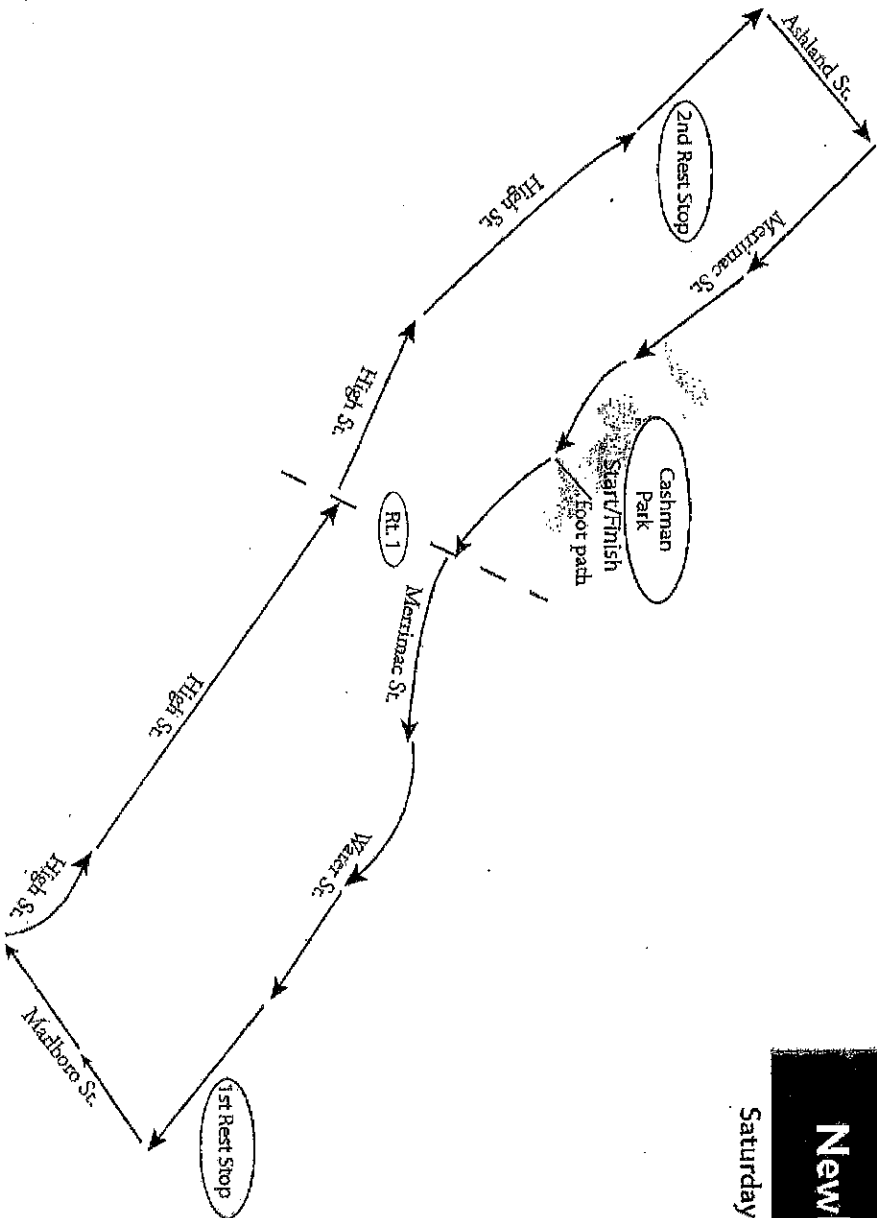
- (a) "Regulations" Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) "Warning" In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) "Noncriminal Disposition" If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) "Violation" The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: *Emily B. Clark* Date: 10.3.14

Newburyport

Saturday, April 11, 2015



Walk
10K

Walk 2015

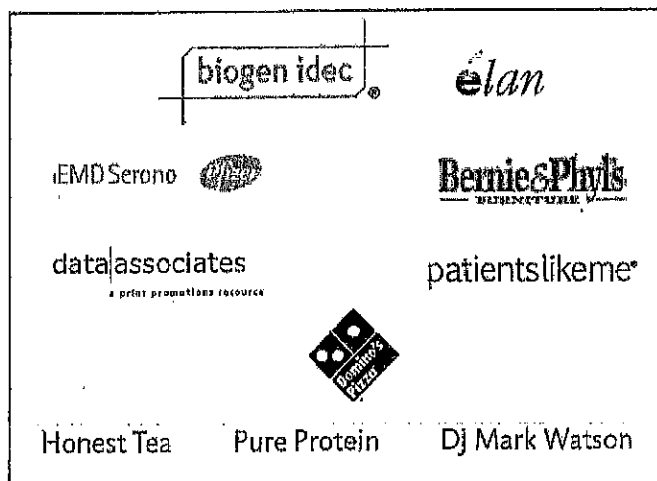
Biogen Idec

6/11/11

Walk MS Newburyport 2015

Start/End Point:
Cashman Park
202 Merrimac Street
Newburyport, Mass.

1. Follow footpath out of Cashman Park— Exit at Condos
2. Left onto Merrimac Street
3. Merrimac Street becomes Water Street
4. REST STOP 1 -- Joppa Flats
5. Left out of Rest Stop
6. Right onto Marlboro Street
7. Right onto High Street
8. REST STOP 2 -- Belleville Congregational Church
9. Right out of Rest stop on High Street (past downtown)
10. Right on Ashland Street
11. Right on Merrimac Street
12. Cross road at crosswalk at corner of Merrimac and Broad Streets
13. Left into Cashman Park @ Pedestrian Entrance to Finish





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/09/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA, INC.
445 SOUTH STREET
MORRISTOWN, NJ 07960-8454

CONTACT
NAME:
PHONE
(A/C, No, Ext):
E-MAIL
ADDRESS:

FAX
(A/C, No):

123456-Standard-13-14

BEDFO

INSURED
NATIONAL MULTIPLE SCLEROSIS SOCIETY
NORTHERN REGIONAL OFFICE
1 BEDFORD FARMS DRIVE, SUITE 105
BEDFORD, NH 03110

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Federal Insurance Company

20281

INSURER B: Great Northern Insurance Company

20303

INSURER C: ACE Property & Casualty Insurance Company

20899

INSURER D: Employers Insurance Company Of Wausau

21458

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

NYC-006789553-01

REVISION NUMBER:1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC		3583-33-49	12/31/2013	12/31/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		(12)7353-02-37	12/31/2013	12/31/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp/Coll Deductible \$ 1,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		M00552835	12/31/2013	12/31/2014	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WCC-291-451053-013	12/31/2013	12/31/2014	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CITY OF NEWBURYPORT IS ADDED AS ADDITIONAL INSURED EXCLUDING WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY POLICY.

CERTIFICATE HOLDER

CITY OF NEWBURYPORT
80 PLEASANT STREET
NEWBURYPORT, MA 01950

CANCELLATION

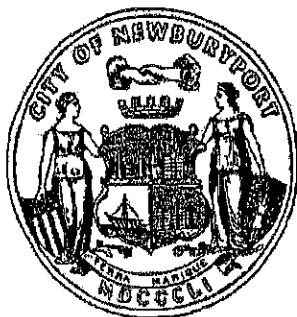
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.

Manashi Mukherjee

Manashi Mukherjee

© 1988-2010 ACORD CORPORATION. All rights reserved.



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2014 OCT -7 P 12:42



CITY OF NEWBURYPORT
60 PLEASANT STREET
NEWBURYPORT, MA 01950

BLOCK PARTY APPLICATION

Please fill out the application below and obtain the approving signatures for the street closure.
Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St.,
Newburyport, MA 01950 at least 8 business days prior to a City Council meeting. The requested
Block Party needs approval by the City Council. For any questions, please contact The City Clerk's
Office at (978)465-4407.

DATE OF REQUEST: 9/2/14

CONTACT INFORMATION

FIRST AND LAST NAME: Steve Kobzik / Jennifer Collins

MAILING ADDRESS: 5 Christopher St. / 14 Christopher St.

PHONE NUMBER: 978-417-6734 / 617-595-6436

E-MAIL ADDRESS: skobzik@silvercloudinc.com / jenncolls@gmail.com

BLOCK PARTY INFORMATION

BLOCK PARTY DATE: 10/18/14

DESIRED STREET CLOSING LOCATION: Christopher between Jefferson & Plummer

Please indicate cross streets when requesting the closing of street sections

STREET TO BE BARRICADED: Christopher St

DESIRED STREET CLOSING TIME: 2 pm - 9 pm

Block Parties should run no later than 10:00 p.m.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

October 27, 2014

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES.

Chapter 13 Traffic and Motor Vehicles
Article IV Specific Street Schedules
Division 6 Stopping, Standing and Parking
§ 13-179 - Handicapped Parking

No person without a duly authorized handicapped vehicle registration or placard, as described in MGL, Chapter 90, § 2, shall park in the following described parking space as designated by signs and symbols:

ADD:

Purchase Street

One (1) space in front of the Emma Andrews Library at 77 Purchase Street

Councillor Allison Heartquist



Dear Newburyport Council,

We are writing to request permission to utilize the streets of Newburyport for our 3rd Annual Ladies Night Out Run, Wine and Chocolate 5K on Dec 13th from 3pm-4pm. The event will be the same exact route as last year, starting and finishing at the Orthodox Church on Harris St.

We were thrilled at the response from businesses and involvement from Newburyport locals last year and are seeing more and more representation from the town this year.

We look forward to bringing this unique event to Newburyport again in December.

Any questions please call 978-836-0271 or email Ashley@bnsfitness.com

We look forward to hearing from you.

Best,

Ashley

Ashley Steeves
Co-Owner, Manager/Member, B&S Fitness Companies
10 Hemmenway Rd
Salem, MA 01970
(978) - 836 - 0271
bnsfitnessevents@yahoo.com
www.bnsfitness.com www.bnseventmanagement.com



RC -
Newburyport
Ashley

RA RS
RC/26
AH

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE ☒

WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: _____

B+S Fitness Programs

2. Name, Address & Daytime Phone Number of Organizer: _____

Ashley Steeves, 10 Hemmenway Rd. 978 836 0271
SALEM, MA 01970

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____

" See above "

4. Date of Event: 12/13/14 Expected Number of Participants: 300

5. Start Time: 3pm Expected End Time: 4pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): _____

See attached.

7. Locations of Water Stops (if any): NA

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: 9 Harris St. (Nicholson Hall)

10. Dismissal Location & Time for Participants: 9 Harris St. (Nicholson Hall)

11. Additional Parade Information:

• Number of Floats: _____

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No ☒

• Are Marshalls Being Assigned to Keep Parade Moving: Yes ☒ No _____

AS

DEPARTMENT APPROVAL (For Committee members use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, & others may request cash in advance payment.

Approval Required	Date: _____	Signature _____
_____	1. Special Events: _____	
_____	2. <u>Police:</u> _____	
	Is Police Detail Required: _____ <u>X</u> _____	# of Details Assigned: _____
_____	3. Traffic, Parking & Transportation: _____	
_____	4. ISD/Health: _____	
_____	5. ISD/Building: _____	
_____	6. Electrical: _____	
_____	7. Fire: _____	
	Is Fire Detail Required: _____	# of Details Assigned: _____
_____	8. Public Works: _____	
_____	9. Recreation Department: _____	
_____	10. <u>License Commission:</u> _____	

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) "Procedure" All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) "Exemptions" Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) "Course map", All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) "Electronic Amplifier" Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.
- (e) "Road Closure" No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.

AS

- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: _____

Brian Steves

Date: _____

11/3/14

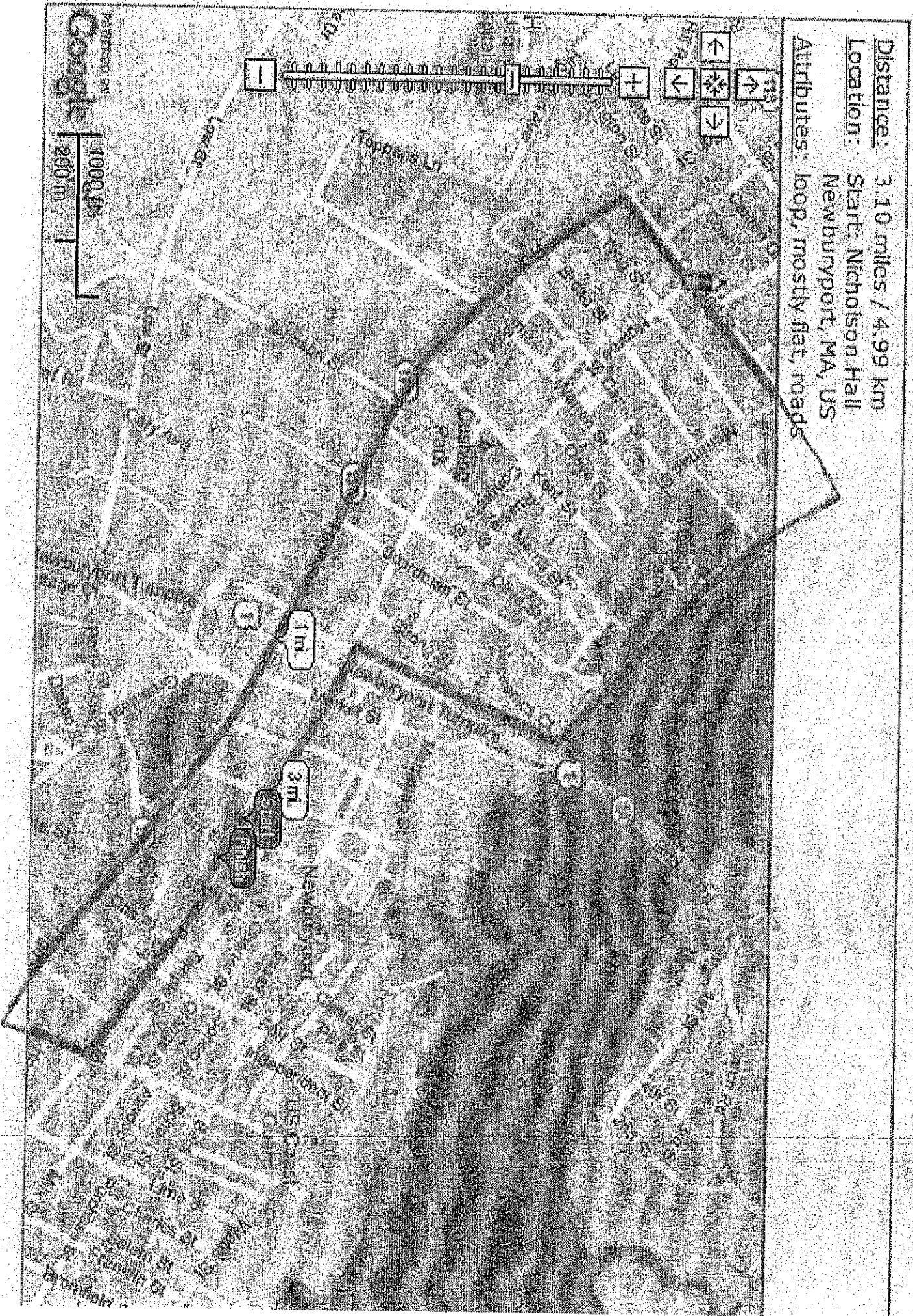
AS

Lmo Final Race

Distance: 3.10 miles / 4.99 km

Location: Start: Nicholson Hall
Newburyport, MA, US

Attributes: loop, mostly flat, roads





CERTIFICATE OF LIABILITY INSURANCE

OP ID: MM

DATE (MM/DD/YYYY)

11/13/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
John J Walsh Ins Agency, Inc
P O Box 4407
Salem, MA 01970-8407
John J. Walsh Ins. Agcy., Inc.

CONTACT

NAME:

PHONE

(A/C, No, Ext):

FAX

(A/C, No):

E-MAIL:

ADDRESS:

PRODUCER

CUSTOMER ID #:

9BSFI01

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED
B & S Fitness Programs LLC
15 Maple St
Salem, MA 01970

INSURER A: Mass Underwriters

INSURER B: The Hartford

INSURER C: Commerce Insurance Company

34754

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		SC0050625001	11/29/2013	11/29/2014	DAMAGE TO RENTED PREMISES (Ex occurrence) \$ 50,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMPROP AGG \$ Included
	<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					Inc Profs \$ 1,000,000
X	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ex accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$ 100,000
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per accident) \$ 300,000
	<input checked="" type="checkbox"/> SCHEDULED AUTOS		BCYCKR	06/08/2014	06/08/2015	PROPERTY DAMAGE (PER ACCIDENT) \$ 100,000
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS					
	UMBRELLA LIAB					EACH OCCURRENCE \$
	EXCESS LIAB					AGGREGATE \$
	<input type="checkbox"/> OCCUR					
	<input type="checkbox"/> CLAIMS-MADE					
	DEDUCTIBLE					
	RETENTION \$					
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					WC STATUTORY LIMITS OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N				E.L. EACH ACCIDENT \$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		08WEC16608	04/16/2014	04/16/2015	E.L. DISEASE - EA EMPLOYEE \$ 100,000
		N/A				E.L. DISEASE - POLICY LIMIT \$ 500,000
						Contents 20,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 104, Additional Remarks Schedule, if more space is required)
Event 12/13/14

CERTIFICATE HOLDER

CANCELLATION

0001003

City of Newburyport
60 Pleasant St
Newburyport, MA 01950

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2009/09)

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