### <u>CITY COUNCIL MEETING AGENDA - VERSION 1</u> CITY COUNCIL CHAMBERS JANUARY 9, 2017

#### 7:30PM

#### (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
  - 1. Election of Council President
  - 2. Committee Assignments (to be announced)
  - 3. COMM007\_01\_09\_17 2017 City Council Schedule
  - 4. COMM008\_01\_09\_17 2017 City Council Rules
- 4. LATE FILE ITEMS Mayor's Update
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

## **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

#### 7. APPROVAL OF MINUTES

December 12, 2016

#### 8. TRANSFERS

• NONE

#### 9. COMMUNICATIONS

| • COMM001_01_09_17 Spring Fever 5K & Family Fun Run                                    | (PS)       |
|--|------------|
| • COMM002_01_09_17 2016 River Valley Charter School Report Card                        | (R&F)      |
| COMM003_01_09_17 Whittier VoTech Annual Operational Report                             | (R&F)      |
| COMM004_01_09_17 PERAC Appropriation for FY18  | (R&F)      |
| COMM005_01_09_17 LCA Motors Class II Vehicle License                                   | (L&P)      |
| COMM006_01_09_17 State Automotive Class II Vehicle License                             | (L&P)      |
| • <b>COMM009_01_09_17</b> Pole Hearing 1/30/17 – Willow Ave                            | (PU)       |
| 10. APPOINTMENTS   • APPT001_01_09_17   Ann M. Gardner   239 Water St   Planning Board | 05/31/2019 |

### **Re-Appointments**

| • | APPT002_01_09_17 | Ethan R. Manning | 31 Howard St | Auditor | 02/01/2020 |
|---|------------------|------------------|--------------|---------|------------|

(Approve)

## END OF CONSENT AGENDA REGULAR AGENDA

## 11. MAYOR'S UPDATE

• APPT079\_12\_12\_16

#### **12. APPOINTMENTS**

## Second Reading

2B Fulton St

Waterfront Trust 12/31/2021

#### 13. ORDERS

• **ORDR001\_01\_09\_17** Newburyport Five Cent Richard A. Eaton Baseball Field \$100,000 Gift Acceptance

#### 14. ORDINANCES

• NONE

## **14. COMMITTEE ITEMS**

#### **Budget & Finance**

In Committee:

- **ORDR002\_01\_25\_16** Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- ORDR009\_02\_08\_16 Increase Fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase Fines Parking Violations
- ORDR039\_05\_31\_16 Increase Hourly Parking Rate to \$1.50

Dan Mello

- ORDR079\_09\_26\_16 Movie Location Order /(L&P)
- ORDR080\_09\_26\_16 LATE FILE Order of Taking Parking Facility/(P&D)
- **TRAN031\_12\_12\_16** Budget Contingency (38,919.76) to SAL Deputy Chief (5,427.33), SAL Firefighters (33,492.43)
- **TRAN032\_12\_12\_16** Longevity (7,270.47) to SAL Firefighters (7,270.47)
- **TRAN033\_12\_12\_16** General Fund Free Cash (21,908) to Compensated Absences (21,908)
- COMM110\_12\_12\_16 Newburyport High School Roof/ (JE)
- **ORDR093\_12\_12\_16** Odor Control Loan Order \$800,000/(PU)
- **ORDR094\_12\_12\_16** Resolution on Funding Capital from Operating Budget

#### **General Government**

#### In Committee:

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#### Joint Education

In Committee:

• **COMM110\_12\_12\_16** Newburyport High School Roof/(**B&F**)

#### License & Permits

In Committee:

• COMM010\_01\_25\_16 Licensing Commission Acoustic & Amplified Entertainment

- **ODNC011\_05\_31\_16** Amend Transient Vendors for Cashman (COTW)
- **ODNC013\_07\_11\_16** Amend Outdoor Seating (Two Year Renewals)
- ORDR079\_09\_26\_16 Movie Location Order/(B&F)
- COMM077\_08\_08\_16 Communications re: Seacoast Taxi

# **Neighborhoods and City Services**

In Committee:

- **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COTW)
- **ORDR048\_06\_13\_16** Sidewalk Order
- **COMM099\_10\_31\_16** Proposed Improvement in Our Scenic Byway

# Planning & Development

In Committee:

- COMM020\_02\_08\_16 Memo re: Hiring Process for Building Commissioner
- **COMM076\_07\_11\_16 LATE FILE** Boyd Drive Petition
- ORDR080\_09\_26\_16 LATE FILE Order of Taking Parking Facility/(B&F)
- **COMM091\_10\_11\_16** Ltr to Council from J. Sweet on ZBA
- **COMM096\_10\_31\_16** Draft of Newburyport's Master Plan
- **ORDR089\_11\_28\_16** Order of Taking 223 High St
- **COMM114\_12\_12\_16** Memo on Master Plan Work Plan and Appendix XX

# **Public Safety**

In Committee:

- **ODNC015\_08\_29\_16** 25 MPH Speed Zones
- **ORDR077\_09\_12\_16** Parking Restricted on Daniel Lucy Way
- COMM098\_10\_31\_16 Use of Streets for "Most Pine Boards Broken in One Minute"
- **COMM101\_11\_14\_16** Walk MS Newburyport on 4/1/2017
- **ORDR086\_11\_28\_16** Stop Signs for Chestnut St and Oak St
- **COMM113\_12\_12\_16** Snow and Ice Plan 2016-2017
- **ORDR090\_12\_12\_16** Parking Restriction High St at Ashland St
- **ORDR091\_12\_12\_16** Parking Restriction Howard St at Chapel St
- ORDR092\_12\_12\_16 Stop Sign Howard St at Chapel St

# **Public Utilities**

In Committee:

- **COMM060\_05\_31\_16** Mobilitie, LLC Highway Access Permit
- ORDR093\_12\_12\_16 Odor Control Loan Order \$800,000/(B&F)

# **Rules Committee**

In Committee:

# **15. GOOD OF THE ORDER**

# **16. EXECUTIVE SESSION**

# **17. ADJOURNMENT**