

**Agenda**  
**Tree Commission**  
**October 13, 2016**  
**7 PM Third Floor Conference Room**  
**Newburyport Public Library**

- Meeting convened
- Open time for residents
- Report of the Secretary: Minutes of September 8, 2016 Meeting
- Report of the Treasurer
- Report of the Tree Warden
- Committee Reports

Planting and Pruning Committee  
Grants  
Tree Regulations/ Tree Plan Committee

**OLD BUSINESS**

- Update: Tree Care

**New Business**